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M. E. CHURCH

Chicago Area Epworth League

Monday evening of this week a six o'clock dinner was given to the pastors, league presidents and district cabinets of the three Chicago districts at the Y. M. C. A. on La Salle St. It was a significant gathering in every sense of the word. It was the first time in the history of the church or league when the leaders of Methodism met with the young people to plan with them a great campaign. And this time it is to be a campaign of evangelism in connection with the first department. The plan is along identically the same lines as the Centennary. Practically the same machinery is to be used except along purely evangelistic lines. The idea is to make Chicago a great experimental center and a standard for the rest of Methodism the world over. This is altogether worth while. The unanimous conclusion arrived at was "It Can be Done; It Is for

Us to Do; We Will Do It.." Now anyone acquainted with the Methodist way of doing things as illustrated in the Centennary, has a very nearly correct idea as to what that means. The thing that met with the ap-

proval of all was that a definite plan had been worked out for prepartory work leading up to Win-My-Chum Week. This is the annual revival season for the league beginning the second week in November. But this year the most thorough preparation will be made for that week and the work of evangelism is to continue througaut the year. Here is a challenge to all young people who desire to live the largest, richest, fullest, most abundant life. A life overflowing with joy and genuine good fellowship. We extend to all young men and women of the city an invitation to join in this most exhilarating movement. You will want in on this business before we finish. There are some surprising, pleasing and winning things included in this plan. It is an all-Chicago movement. There will be no isolation. There are unbounded joy and great success ahead of us. Do not disappoint yourself by not getting in at the beginning.

Sunday School at 9:30 a. m. Morning Worship at 10:45 a. m. Junior League has discontinued for

Epworth League at 6:30 p. m. Evening sermon at 7:30 p. m.

DEERFIELD NEWS ITEMS

Harry Muhlke is confined to his home with the meastes.

Mayme Faust of Libertyville is services at the Presbyterian church spending her vacation at the home Sunday morning. of Elda Horenberger.

Mrs. W. H. Steffes was hostess to week end guest of Helen Reichelt. a few friends at her home Thursday Mesdames Reichelt, Sr., Reichelt, afternoon in compliment to Mrs. A. Jr., F. H. Meyer, Becker, C. H. John-McCarthy of Rochester, N. Y., who is ston, Otto Knaak, F. H. McDowell, atvisiting her daughter, Mrs. E. Ender. tended the meeting of the Woman's Mr. James Duffy, who has been Home Missionary society of the stationed at Camp Grant for several Presbyterian church of Chicago at

months, received his honorable dis- the River Forest church Thursday afternoon and were the guests of Mr. Beginning Sunday morning, June and Mrs. C. K. Osborn,

22, after mass there will be Forty Mrs. R. G. Pettis was the guest of hours devotion in the Holy Cross her aunt, Mrs. B. J. Dicksen, of Morris Reichelt is spending his va- Dorothy Reichelt was the gues

cation with his uncle, near Fort of Nancy Gunn of Lake Forest Madison, Wis

Mesdames, Beecham, Woodman, Jor- Mr. and Mrs. Camp of Chicago are dan. Misses Galloway and Woodman spending the summer at their home had charge of the hostess rooms at on Ridge Road. Fort Sheridan Wednesday afternoon, Jersey Trost has gone to Kansas to work in the harvest fields. On his

way he will spend a few days visit- opening sentence of Science an Health, covered the whole ground of ing friends in Wellington, Kansas. prayer. "The prayer that reforms the Misse Lila Glynch of Chicago was the Sunday guest at the Fred Horen-

Mr. and Mrs. S. P. Hutchinson of of Him, an unselfish love. Irving Park are visiting at the home of Mrs. Hutchinson's sister, Mrs. Ed

Mr. and Mrs. Elmer Clavey have thodox religions because it teaches moved from Highland Park to a that Jesus was not God. When we home one mile west of Deerfield previously occupied by Chester who and what he was, it is not

Mrs. William Carr had as guest last week, her sister, Mrs. Louis Olson of Chicago.

Mr. Forest Smith and Miss Edith human Jesus and the Christ idea; Smale of Libertyville were the week but Mrs. Eddy has made this clear end guests of Mr. and Mrs. Harry buman, born of Mary, and his life The bi-monthly meeting of the the Christ which was not a name

Five Hundred Club will be held at much as the divine title of Jesus the home of Mrs. John Woodman on eternal, "Without beginning of years Wednesday afternoon. Dr. and Mrs. Whipper, and Mrs. arable from God. Jesus, in referring

Mary Hanselman of Chicago were the to himself as the Christ said, "I am guests of Mrs. Amelia Pyle Sunday. fore Abraham was, I am," and again Mrs. Chris Bentz of Chicago and "Lo, I am with you always, eve Mr. and Mrs. Henry Behrens of unto the end of the world." Glencoe visited relatives in Deer- Christ is now and always has been field Monday.

their guests Sunday Mrs. Clara Low- shower or as Paul says, the mediator ell, Miss Mildred Lowell, Mrs. Zim- between God and man. He proved at all inconsistent with Jesus' other Jesus he was asking us to come, but merman and Griffith Zimmerman.

week at De Kalb as the guest of of the Christ, the Divine spirit, than Bernice Tucker at Williston Hall.

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CHRISTIAN SCIENCE LECTURE

Continued from Page 6

sinner and heals the sick is an ab

solute faith that all things are possible to God-a spiritual understanding

Christian Science has been assail-

ed because of its teaching concern-

place in the galaxy of so-called or-

realize the difficulty Jesus had in

making even his disciples understand

strange that the Christian Science

teaching on this subject has been

immediate followers of Jesus saw clearly the distinction between the

in her teachings. The man Jesus, was

covered but a brief span of years; but

expressing his Godlike nature, is

or end of days," and is ever insep-

tunity in the flesh, to overcome sin,

nisunderstood. Perhaps few of the

ing Jesus; and it has been denied

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PROGRAM NEXT WEEK

Sunday Theda Bara in "The Serpent." Also 2-reel Sunshine Comedy.

Tuesday Ruth Rowland in the "Tigers Trail."
Also Pathe News, Cartoon & Comedy Wednesday Gladys Brockwell in "The Fallen Angel." Also Mutt and Jeff.

Thursday Four Acts Vaudeville. Also feature

Friday Gladys Leslie in "The Wild Primrose."

Saturday Marie Walcamp in "The Red Glove."
International News and 2-reel Universal Comedy.

any more than can divine Principle Father, else how could Paul have Harold Huhn, Margaret, Mary Christ, or Christ Jesus, The Christ but it is not the sun. So is every of the promise, "and I will give you Jane, Kathleen and Blanche Galloway cannot be confined to an individual man, as an idea of God, one with the rest."

or God, but comes as the spirit of been correct when he said: "For in present in the world, to be discerned and demonstrated by men. Jesus, the seek Him and desire Him. It is true being?" When Jesus said, "Come un-Mr. and Mrs. C. W. Pettis had as man, came to earth to be the Way that Jesus said, "I and my Father to me, all ye that labor and are are one," but this expression is not heavy laden," it is not to the human that men may realize their oppor- statements concerning himself. He to the Christ, Truth, which redeems was one with the Father, as explained and saves. To those of us who have Miss Elizabeth Reichelt spent last disease and death. He possessed more in the Christian Science text-book, but touched the hem of his garment. as a drop of water is one with the have but caught a faint glimpse of any other person who has ever lived, ocean, but it is not the ocean. Or this Christ that heals of sin, sickness and he is therefore called Jesus, the a ray of light is one with the sun, and sorrow, has come the fulfillment