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### LECTURE ON CHRISTIAN SCIENCE

Continued from Page 8

tion of the body is, from one moment to the next, but the expression of human belief, unless such belief be corrected by Christian Science.

If a man were hungry and food which was placed before him had something about it that was exceedingly unappetizing, it would apparently be his stomach which protested, because the thought which he entertained about the food would be made manifest on his body; but what would his stomach know about the food? Absolutely nothing! If he believed that the food was all right, this thought would be made manifest in proper activity of the stomach; and if he had eaten food believing it to be right and had then discovered that it was all wrong, his changed thought would be made manifest in changed function—in nausea, indigestion, and so forth.

In like manner, to believe that cold or wet could harm us would be just as disastrous to the lungs or the throat as to believe that unappetizing food could make the stomach sick. And when we come to investigate this subject, we find that there are myriads of thoughts which the world has been entertaining and which we have been making manifest on our bodies in deranged functions of various parts of it.

It is not necessary to know each particular mortal belief, or so-called law, in order that we may appropriate the sickness and troubles they stand for, for we have accepted the idea that disease may come upon us unawares, so we take in these wrong thoughts unconsciously and manifest them on our bodies in sickness.

There are many who admit that some diseases are mental, but who still believe that those conditions known as germ diseases must be material.

We are told that germs are minute forms of vegetable life, and we all know that vegetation likes a suitable soil in which to grow. It is possible that you might find minute forms of vegetable life in disease; but when our thought is right, our bodies are right and there is no suitable soil for the entertainment of any minute forms of vegetable life, whether you call them germs or something else.

It is not reasonable to maintain that because you find germs in the products of disease that they cause the disease. No one would maintain that because he found polliwogs in a mud-puddle that they made the mud-puddle. The polliwogs are in the mud-puddle simply because it is a nice place for polliwogs, and if there are germs in the products of disease, they are there for the same reason—because they find congenial soil in which to grow.

#### Right Thought Brings Health

As we see that both sin and sickness are simply manifestations of mortal thought, thoughts of imperfection, we also see that by putting the thought of the perfection of God and all that God has made in place of the wrong thought, we shall rule out the wrong thought; and with no wrong thought there can be no wrong manifestation. The Bible makes this identical statement when it says, "Put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and . . . put on the new man, which after God is created in righteousness and true holiness."

It is the putting off of an old man and the putting on of the new, through the application of the teachings of Christian Science, that constitutes the healing. The thoughts of sickness and sin are ruled out of human consciousness by the understanding and declaration of the perfection of that which God has made.

#### Deception of Counterfeit

There are those who feel that it is almost a sacrifice to dispose of material man as just the counterfeit of the spiritual, perfect man. This material man is so wonderfully made they say, how can it be possible that God did not make him? They feel that it is dishonoring God to disown the material man as His product.

Material man does not seem to be wonderfully made, but you will remember that in the many "better baby" shows that have prevailed about the country, though the best and most perfect babies are entered, it is sometimes impossible to find one that is one hundred per cent perfect. If material man is the creation of God, it is not honoring God very much to have to admit that more than ninety-five per cent of His creation could be vastly improved upon in the very beginning. The material man seems to be wonderfully made, only because he is counterfeit of that wonder of God's creating—man in His image and likeness, perfect, spiritual and immortal.

Others maintain that God made man perfect and gave him his own free will to do good or evil, but man chose to do evil, and the evil brought sickness and other troubles upon him; or that man unknowingly transgressed God's laws, but that God is in no way responsible, because had man chosen to do right all would have been well.

Suppose an architect put up a building; and it fell down: would that be the fault of the building? Would you blame the building? It would only fall because it would so constructed that it could fall. Obviously, if God made man so he could fall, and he fell, it would be God's fault, not man's. But the man that God made never fell.

#### Righteousness is Liberty

It should be stated also that those who hold to the belief that God made man free to do either good or evil are holding to a belief that is directly contrary to Jesus' teaching. He said: "I came down from Heaven, not to do mine own will, but the will of him that sent me." "I can of mine own self do nothing." "Whosoever shall do the will of God, the same is my brother, and my sister, and mother." The Master everywhere taught that to do God's will constituted freedom: for he told those who believed that if they continued in his word his truth would make them free; and that whoever committed sin was in bondage to sin. It has ever been bondage to be sick and sinful, and to

stop being sick is to enter into "the glorious liberty of the children of God."

It is not maintained that the doctrine of the unreality of matter, which is unquestionably logical and true, has as yet been fully demonstrated. Anyone who is seeking help in Christian Science need not trouble about it. It is much more important that you should recognize that God is willing and able to help and to heal you. Later on through the study of Christian Science His nature and allness will begin to unfold to you, and you will see that the unreality of matter is the natural corollary.

The many vexed questions concerning salvation and touching the purpose of divine Love toward His children are answered through the spiritual unfoldment which comes thru the study of Christian Science. Those questions which the searcher for Truth has been told were too difficult to be answered, or were mysterious which God in His inscrutable wisdom had kept from him, are clearly and satisfactorily answered and he finds them to be things which divine Love intended he should understand.

Now you may accept the statement of Christian Science as good logic, but you must apply it in order to know that it is true. We have shown that Mind is ever present and that man is the idea of that Mind. To what can we apply this fact?

#### Thought Filled with Love

Are you believing that sorrow and worry and discord are real and that you are suffering from them? Let us dare to say that Mind knows no such thing, and that you and I, God's ideas, can manifest only the joy and peace and harmony of the Mind in which we live, for if we keep our thoughts filled with Truth and Love, we shall humanly manifest the divine Mind in harmony and peace.

We have believed in and suffered from sins—hatred, envy, deceit and other evil beliefs, but in spite of their seeming reality, let us deny them any place in our thought, for in reality we are God's children, Mind's ideas, and by filling our thought with this fact we shall humanly manifest more of the love, purity, spiritual

power and holiness of Spirit.

Have you been troubled in your business? The application of Christian Science to business is not mysterious or occult, neither is it to be confused with will power or suggestion. It is the application of thoughts of honesty, mutual blessing, gratitude and generosity far above the standard of thought the business world has generally known, and this has brought many successful business conditions where before there had been business failures.

These wrong physical conditions which have come through the admission of the world's thought of a material law of heredity, are healed and annulled when we learn that the only inheritance we have is of God, and hence good. "One is your Father, which is in heaven." Those wrong conditions which have come to us through our admission of thoughts of contagion and infection are healed when we learn that nothing but blessing can come to us thru contact with God's children; with Mind's ideas.

#### Mind Provides Abundance

There are myriads of difficulties that have come to us through our acceptance of the world's thought that air, and food and water—those things which seem necessary to our material sense of existence at this time—are filled with lurking curses; that as every turn some unseen foe is likely to strike us down. All these wrong material conditions are done away with when we learn that Mind's ideas live in the "atmosphere of love divine" and that Mind provides its sustenance. Jesus said "I have meat to eat that ye know not of."

So there is no condition from which we have suffered individually, whether it be mental or moral or physical, which Christian Science does not heal.

After his experiences trying to handle the peace conference, President Wilson should be competent to earn his living as a baseball umpire.

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#### OFFICIAL PUBLICATION

#### Report of the Condition of Highland Park Trust & Savings Bank

located at Highland Park, State of Illinois, at the close of business on the 11th day of March, 1919, as made to the Auditor of Public Accounts of the State of Illinois pursuant to law.

RESOURCES	
1. Loans and Discounts	\$132,210.25
2. Liberty Loan Bonds	24,342.10
3. Certificates of Indebtedness	5,000.00
4. War Savings Stamps	846.00
5. Other Bonds and Stocks	148,913.00
6. Due from Banks	46,856.52
7. Cash	12,370.21
8. Exchanges, Checks and Collections	2,533.70
<b>Total Resources</b>	<b>\$371,871.78</b>

LIABILITIES	
1. Capital Stock paid in	\$50,000.00
2. Surplus Fund	5,000.00
3. Undivided Profits (net)	2,378.47
4. Deposits	213,493.21
5. Reserved for Taxes	1,100.00
<b>Total Liabilities</b>	<b>\$371,871.78</b>

J. Harry Paul, Cashier of the Highland Park Trust & Savings Bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

**HARRY PAUL, Cashier.**  
State of Illinois, County of Lake, ss.  
Subscribed and sworn to before me this 11th day of March, 1919.  
(Seal) Ernest S. Gail, Notary Public.

#### OFFICIAL PUBLICATION

#### Report of the Condition of Highland Park State Bank

located at Highland Park, State of Illinois, at the close of business on the fourth day of March, 1919, as made to the Auditor of Public Accounts of the State of Illinois pursuant to law.

RESOURCES	
1. Loans and Discounts	\$500,529.80
2. Overdrafts	428.42
3. Liberty Loan Bonds	20,951.70
4. Certificates of Indebtedness	24,000.00
5. War Savings Stamps	824.00
6. Other Bonds and Stocks	311,157.28
7. Banking House, Furniture and Fixtures	31,379.00
8. Other Real Estate	4,208.56
9. Due from Banks	111,049.42
10. Cash	22,395.01
11. Exchanges, Checks and Collections	310.24

#### 13. Other Resources, Customers' S'ip-Liberty Bonds

14,541.00  
Total Resources \$3,941,724.85

LIABILITIES	
1. Capital Stock Paid in	\$50,000.00
2. Surplus Fund	35,000.00
3. Undivided profits (net)	2,589.51
4. Deposits	930,376.89
5. Reserved for Taxes and Interest	4,558.85
6. Contingent Fund	8,000.00
<b>Total Liabilities</b>	<b>\$1,041,724.85</b>

I, C. F. Grant, Cashier of the Highland Park State Bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

**C. F. GRANT, Cashier.**  
State of Illinois, County of Lake, ss.  
Subscribed and sworn to before me this 11th day of March, 1919.  
(Seal) THOMAS M. DOOLEY, Notary Public.

#### OFFICIAL PUBLICATION

#### Report of the Condition of NORTH SHORE TRUST COMPANY

located at Highland Park, State of Illinois, at the close of business on the fourth day of March, 1919, as made to the Auditor of Public Accounts of the State of Illinois pursuant to law.

RESOURCES	
1. Loans and Discounts	\$109,957.22
2. Liberty Loan Bonds	11,252.00
3. Certificates of Indebtedness	938.89
4. War Savings Stamps	2,080.00
5. Other Bonds and Stocks	958.89
6. Banking House, Furniture and Fixtures	52,193.52
7. Due from Banks	25,851.12
8. Cash	2,572.73
<b>Total Resources</b>	<b>\$201,796.40</b>

LIABILITIES	
1. Capital Stock paid in	\$100,000.00
2. Surplus Fund	20,000.00
3. Undivided Profits (net)	20,293.55
4. Deposits	46,536.45
5. Reserved for Taxes and Interest	1,056.80
6. Bills Payable and Redemptions	14,000.00
<b>Total Liabilities</b>	<b>\$201,796.40</b>

I, E. J. Grundy, Cashier of the North Shore Trust Company, do solemnly swear that the above statement is true to the best of my knowledge and belief.

**E. J. GRUNDY, Cashier.**  
State of Illinois, County of Lake, ss.  
Subscribed and sworn to before me this 11th day of March, 1919.  
(Seal) W. E. BRAND, Notary Public.