

MARKET

UMER

535 Central Ave.

SALE

- 30c lb.
- 23c lb.
- 31c lb.
- 29c lb.
- 22c lb.
- 27c lb.
- 37c lb.
- 36c lb.
- 27c lb.
- 18c lb.
- 24c
- 18c
- 25c
- 28c
- only 22c
- only 40c
- only 17c
- only 22c

Saturday Specials

if it every
t many of
because we
gets next
vor of the
mic acid
commend

to make
iling it.—
Process.
up in the
gically in

ators
art forms
ments
ce Co.

a world of information
interest all young women
of the world's history
oped that all will make
to hear this talented wo-
Friday evening at eight.
music will be provided and
good time will follow.

l Vespers service will be
Sunday afternoon at four

abinet of some kind that
ed is greatly needed in
Routement Ft. Sheridan.
ing one to sell or give
confer a favor by call-
the General Secretary of
A. A. for further informa-

aving articles of any kind
to the W. C. A. Rum-
which will be held in the
end them to the Associa-
at any time as provision
made for taking care of

Dancing class will open
evening, Jan. 16, under Mrs.
and Miss Lloyd.

rested should be on hand
g at 8:30 as the contin-
nds upon the first even-
ance.

le who favor sinking the
ot because we can't agree
ion, have not yet favored
n the government build-
shington because the Re-
and Democrats are still

WAR CAMP COMMUNITY SERVICE

RIOT CALL FOR DANCE

New Year's Eve Mrs. John A. Putnam got a phone call from the Army and Navy Center advising that a crowd of sailors and soldiers were on hand expecting "something doing;" the regular Saturday evening dance of the War Camp Community Service was scheduled for Saturday, January 4th, but nothing had been planned for New Year's Eve.

Now all regulated dances and entertainments have many things to consider before their giving and ordinarily it takes seven full days to gather together the ingredients, namely, hall, janitor, service, orchestra, corps of managers and last but not least, the girls, but the committee in charge would not be stumped and Mrs. Putnam secured the consent of Professor Sandwich for the use of the Boys' Gym, and the consent of Dr. Wolcott, who is chairman of the Board, and then got in touch with the various committeemen, and the dance was under way, not for New Year's Eve, but New Year's night.

The girls started a round robin of phoning and by 3 p. m., 400 girls were reached by phone and at 8:30 a full orchestra was jazzing away on a two step and the Riot Call Dance of 1919 was in full swing.

And what a time everybody had; they all seemed to enter into the spirit of the thing and while each dance seems to be the perfection of its kind, it must be said that as a hurry up dance, planned and executed in 12 hours time, it had no precedent in point of an all round comradeship and a goodtime.

These dances are giving birth to the thought that they should be continued, forever and anon; there is little effort at management, for they manage themselves after the very efficient corps of leaders prepare the preliminaries and Highland Park is to be congratulated in the manifest good comradeship exhibited in these War Camp Community dances.

There is a lot of fun for the dancers; there is heaps more fun on the side line watching the dancers and the student of sociology has a field of incomparable investigation, studying these boys from all over the United States, with their diversified pursuits, ambitions, dialects, etc., and up to the present time they have progressed with absolutely no friction and a great deal of unadulterated, simple pure good comradeship which means happiness.

Were you there last Saturday evening, and didn't you have the finest time? was an expression very commonly used the early part of this week by the young people who attended last Saturday's dance and vaudeville. As usual the vaudeville commenced at 7:00 o'clock and continued until 8:30. Among those who took part in the program were the Great Lakes Quartette, Miss Taylor, who played the piano, Miss Fitch, singer, and Hortense Kitch, a charming little dancer. The program was intensely interesting and enjoyed by all.

Following this, dancing took place in the boys' gymnasium of the high school. Owing to a delay on the railroad, the people who took part in the vaudeville did not appear until later, thus the performance delayed the dancing. The entertainment was furnished by the War Camp Community of Chicago.

The number attending these parties is increasing very rapidly which proves that the parties are very successful and greatly enjoyed.

During the intermission in the dances, Miss Kitch gave several dances including the Irish Jig, Sailor's Hornpipe and the Highland Fling. There was also a race between the bluejackets and the soldiers giv-

en. The race was a contest to see which could climb ropes the fastest. The bluejackets being accustomed to the ropes proved to be the most successful.

The hour of eleven thirty arrived all too soon but then, just think, there is another dance to look forward to next Saturday night, and it is certain all will have a pleasant evening.

UNITED EVANGELICAL

The watch night service was a time of delightful Christian fellowship. Our missionary volunteers were stimulated by the addresses of Miss Lelia Loucks and Miss Helen McQuilken. The entire service was a fine preparation for the tasks of the coming year.

Beginning with next Sunday morning, the pastor will preach a series of sermons on the Epistle Jude. Jude was a half-brother of our Lord and his epistle has a message of particular value to the church at this time. There will be six sermons in the series and those who will follow the pastor in these studies will be surprised at the wide range of truth presented in one of the smaller books of the Bible. The first sermon will deal with the Introduction and Occasion of the Epistle, covering verses 1 to 4. A large new chart will be used to present the outline of the discourse, and the element of teaching will enter quite largely into the address. Experience has demonstrated that people who are anxious to get a better knowledge of God's Word are attracted by services of this kind. At the beginning of the service, Mr. Unangst will tell a story that will be of special interest to the boys and girls.

The services for next Sunday are as follows:

9:30 a. m., Bible School.
10:45 a. m., morning service and sermon on "Why the Epistle of Jude Was Written."

6:45 p. m., Christian Endeavor meeting. Topic: "The Practice of Kindness." Gen. 45: 1-15. Mildred Maechtle, Leader.

7:30 p. m., Song service and sermon on "The World and its Prince." John 12:31.

The prayer meeting will be held next Wednesday evening at 7:45.

Thursday, January 16th, will be observed as a day of prayer for the World. A programme consisting of Scripture texts and the names of the various countries of the world will be distributed at the Sunday services and all who can are urged to join in this day of intercession. During the forenoon each individual is requested to make a private personal preparation by prayer and Scripture reading for the public services. Two public meetings will be held at the church; the first at 2:30 p. m., and the second at 7:45 p. m.

M. E. CHURCH

The Centenary Movement
Do you wonder what it is? We are sure you are interested in learning all you can about a movement in the church that has created such a stir among the Protestant bodies causing them to put on similar programs and to unify their efforts in such a way as to put on a mighty unified reconstruction program equal to the needs of the world today.

It means not only the raising of \$8,000,000 by Methodists and similar amounts by more than twenty other denominations, but it also means that in carrying out the program, a wave of evangelism will sweep over Protestantism and the world. This alone will bring a knowledge of the great social teachings of our Lord backed up by such a mighty spiritual dynamic that the world will be taken for our Christ and Democracy made safe for the world.

It gives us great pleasure to quote from a letter just received from Bishop Nicholson. "I know you will thank me for calling your attention at this early date to the Chicago Area Conference to be held in Orchestra Hall, Chicago, Tuesday and Wednesday, January 21 and 22. We have been working hard on the preparations for this meeting for some weeks. I am justified now in saying that this will be the greatest preparation of the world-wide and reconstructive program of the Methodist Episcopal Church ever presented in Chicago or in the Area.

I have just received definite personal assurance from Dr. John R. Mott and Bishop Wm. F. McDowell that they will speak, also Bishop Luther B. Wilson, Drs. S. C. Taylor, Fred B. Fisher, D. B. Forsyth, Wm. E. Doughty, R. E. Duffenderfer (E. J. Helms, C. F. Reiner, Chas. E. Guthrie, John W. Hancher and many others of the foremost leaders of Methodism. These men will not repeat their old speeches. They will give us lots of new facts. I, personally, know that some remarkable movements have developed in the last thirty days.

It will be a great meeting. I sincerely hope nothing will prevent your presence. It will pay you to be here. Of equal importance is it that you shall do your utmost to have a satisfactory representation of your leading laymen with you. We must have the laymen."

A personal letter will be addressed to each of our men and a personal visit will be arranged. We must, and I am sure we will be glad for the opportunity, avail ourselves of this rare privilege. Set aside the dates—Jan. 21 and 22. Make your arrangements NOW. Let our reservations be among the first sent in. Let us resolve to will, to do, and to sacrifice that Highland Park Methodism may have a proud share in this great work. Our own lives, our church life and our community life will be enriched and the world will be a better world because of what we do now.

Announcements

Sunday school 9:45 a. m.
Last Sunday, 91 present; collected nearly \$8. Next Sunday, 100 present; collect \$9.00.

Sunday morning worship at 10:50.
Epworth League at 6:30.

Evening service at 7:30.
Saturday, January 9, 7:30-10:30, open house for men in uniform. The order of the evening will be:

1. A brief religious service.
2. A program of readings and solos.
3. Games and contests in the basement.
4. Refreshment.
5. A live sing and adjournment.

HIGH SCHOOL NOTES

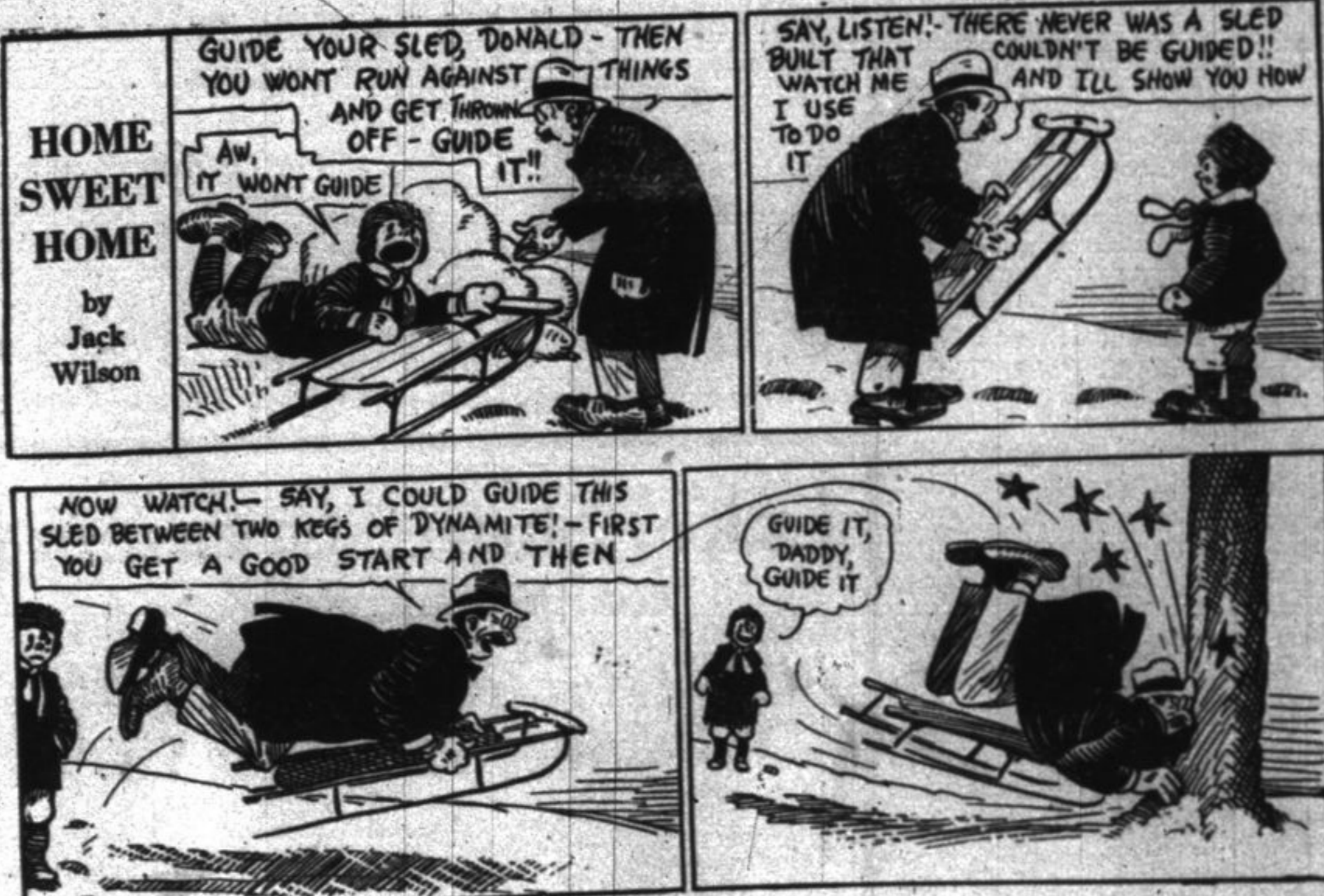
Leut. Ball, a former instructor in Science, is to return to us about January 15. Mr. Ball has been in the Gas and Flame Department at Washington.

The classes appointed social committees this week. These committees are to have charge of the class informals.

Miss Grace Osborne, R. N., State Supervisor of the Modern Health Crusaders, spoke at the P. T. A. meeting and to the students on Thursday and Friday of last week.

The class room building has been reopened after an indefinite period of being closed to conserve fuel.

The school is planning some way by which achievement in other matters than the ordinary school affairs may be honored. A society of Samurai was at one time in existence for just such a purpose, and it may be that this plan with up to date additions may be revived. In this way all real achievement will be rewarded.



Opening Announcement

I wish to announce to the people of Highland Park and vicinity the opening of a

Cash and Carry Grocery

with fresh fruits and vegetables in the Bock building, first floor west of the Postoffice on

January 15th

My 19 year's experience in the Grocery business with George F. Bock has taught me that I can serve the public better by running a cash and carry business. Inasmuch as I will have no loss in accounts and no delivery expense, it will be possible for me to sell goods on a closer margin and thereby make the public the gainer, than if I had to maintain a delivery system and keep books.

My store will be open daily from 7:00 a. m. to 6:00 p. m.; Thursday, from 7:00 a. m. to 12:30 p. m., and Saturdays from 7:00 a. m. to 9:00 p. m.

I will carry nothing but the best goods and I respectfully solicit your business.

CHRIS. C. NIEBUHR

A FREE LECTURE

CHRISTIAN SCIENCE

Rev. Andrew J. Graham, C. S.

Member of the Board of Lectureship of The Mother Church The First Church of Christ, Scientist, in Boston, Massachusetts

FIRST CHURCH OF CHRIST, SCIENTIST

HIGHLAND PARK

The Church Edifice

Hazel Avenue, near St. Johns Avenue

Tuesday Evening, Jan. 14

AT EIGHT O'CLOCK

The public is cordially invited to be present