

Your Vote for

LEW A. HENDEE

For County Clerk

Republican Candidate for reelection, will be a vote for efficiency in public office.

Eight Years experience, tried and proved capable.

"HE KNOWS HIS JOB."



Visit the U.S. Government War Expo.

travel via the

North Shore Line

Hundreds of thousands have already visited the wonderful U. S. GOVERNMENT WAR EXPOSITION at Lake Front. Every feature of the WORLD WAR is vividly depicted—life in the trenches, "Over the Top," the tank "Britannia" in action, aerial combats, etc., etc. September 15th is the closing date for the Exposition. You can get there most conveniently by traveling via the North Shore Line. Limited trains running on fast schedule convey you directly to Chicago's Loop; it is but a few minutes' walk from the Grounds.

Limited Trains for Chicago

Leave Highland Park at 7:17 a. m. and every hour thereafter until 11:17 p. m., then 12:47 a. m. Saturdays, at 7:17 a. m., and every hour thereafter until 12:17 p. m., then every 30 minutes until 9:17 p. m., then 10:17 p. m., 11:17 p. m., 12:17 a. m., and 12:47 a. m., and 1:17 a. m. Sundays, at 7:17 a. m., 8:17 a. m. and 9:17 a. m., and every 30 minutes thereafter until 1:17 a. m., connecting with fast express trains on Northwestern Elevated, making only two stops between Evanston and the Loop.

Limited Service for Milwaukee

Limited Trains leave Highland Park at 6:40 a.m., and every hour thereafter until 11:40 p.m. On Saturdays, at 6:40 a.m., and every hour thereafter until 11:40 a.m., then every 30 minutes until 8:40 p.m., then every hour until 12:40 a.m. On Sundays, at 6:40 a.m., 7:40 a.m. 8:40 a.m., and every 30 minutes thereafter until 11:40 p.m., then 12:40 a.m.

For further information apply to the nearest ticket office of the

North Shore Line

CHICAGO TICKET OFFICE 137 South Clark Street Phone: Central 8280 HIGHLAND PARK TICKET OFFICE Highland Park 1361

NOTICE OF LETTING CONTRACT ASSESSMENT NO. 240 BOARD OF LOCAL IMPROVEMENTS OF THE CITY OF HIGHLANS

NOTICE IS HEREBY GIVEN that bids will be received for the construction of a four (4) inch cast iron water main with fire hydrants, valves, valve boxes and special castings to be constructed and laid in along and under Glencoe Avenue and Gray Avenue, beginning and connecting with the present water main in Glencoe Avenue, located twenty (20) feet north of the south line of Lin coln Avenue at a point nineteen (19) feet west of the easterly line of Glen coe Avenue thence south in Glenc Avenue on a line parallel to an nineteen (19) feet westerly from the easterly line of said Avenue to the intersection of a line nineteen (19) feet south of and parallel with the north line of Gray Avenue thence east parallel to the north line of Gray Avenue to an intersection with the present water main laid in the easterly side of Ridgewood Drive, al in the City of Highland Park, Coun ty of Lake and State of Illinois, as whole in accordance with the ordi-

Said bids will be opened on the 13th day of September, A. D. 1918, at the hour of 5:15 o'clock P. M. at the office of the Board of Local Improvements in the City Hall of the City of Highland Park.

The specifications and the blank proposals will be furnished at the office of the Board of Local Improvements in the City Hall in said City.

The contractor will be paid in bonds which bonds draw interest at the rate of five (5) per cent per annum.

All proposals or bids must be accompanied by a certified check payable to the President of the Board of Local Improvements of the City of Highland Park for the sum of not less than ten (10) per cent of the aggregate of the proposal.

Said proposal must be delivered to the President of the Board of Local Improvements in open session of said Board at the time and place fixed herein for the opening of the

No proposal or bid will be considered unless accompained by check herein provided.

The Board of Local Improvements reserves the right to reject any or all bids if they deem it best for the public good.

SAMUEL M. HASTINGS,
FRITZ BAHR,
EDWARD G. HUBER,
WARD W. WILLITS,
Board of Local Improvements City

of Highland Park.

Dated at Highland Park Illinois,
this 30th day of August, 1918.

(27)

NOTICE OF AWARDING CONTRACT Notice is hereby given to all perons interested, that the bids for the furnishing of all labor, tools and materials necessary for the construction of an Eight (8) inch vitrified pipe sanitary sewer, together with man-holes, ing connection, to be laid in, along and under the center line of Glencoe Avenue, beginning at a point One Hundred Fifty (150) feet southerly from the south line of Lincoln Avenue, thence extending southerly along said center line of Glencoe Avenue to its intersection with the center line of Gray Avenue, thence east along the center line of Gray Avenue with the existing sanitary sewer in Ridgewood Drive, were opened on the 30th day of August A. D. 1918, and Chas. McNeill, Sr., being the lowest responsible bidder the contract was awarded to said Chas. McNeill, Sr. on on the 4th day of September, A. D.

Said bid for the work is as follows:
Approximate
Quantities Items Cost
1418 Lin. Ft. 8" Vitrified

plete @ \$55.00 ... 55.00

Total \$1502.84

The owners of a majority of the frontage of the lots and land upon said Glencoe Avenue and Gray Avenue, in the City of Highland Park, wherein said work is to be done, may, within ten days of the date hereof, elect to take said work and enter into a written contract to do said work at ten per centum less than the price at which the same has been awarded.

SAMUEL M. HASTINGS, Presider

FRITZ BAHR, E. G. HUBER, WARD W. WILLITS,

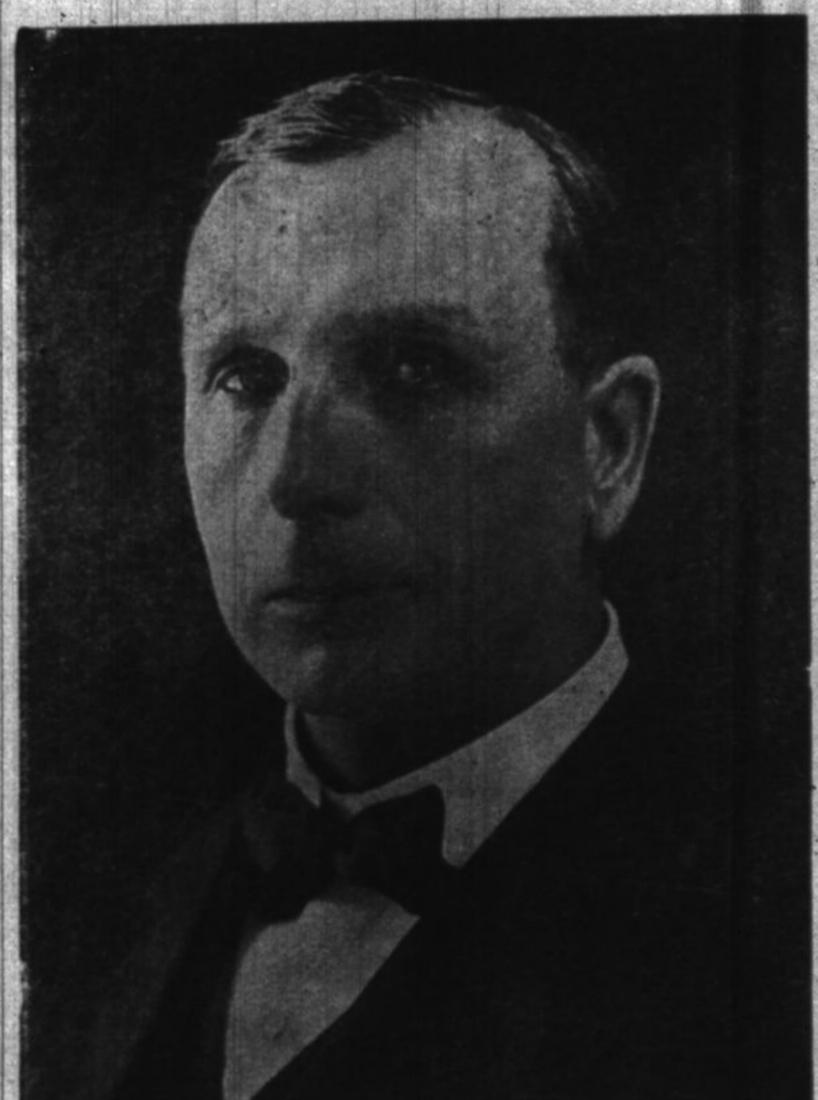
WARD W. WILLITS.

Board of Local Improvements of the City of Highland Park, Illinois.

Dated at Highland Park, Illinois This 4th day of September, A. D. 1918.

EDWARD D. SHURTLEFF

For Representative



Lake County has the State Senator and one Representative. Mc-Henry County has two Representatives. Boone County has nothing.

At the request of Lake County, Shurtleff was the means of procuring 35 milks of state cement road from Waukegan to Woodstock via Belvidere street. Saving to Lake county of over \$250,000 out of State Automobile Bond Issue.

For Representative