

REPUBLICAN INATION FOR

TREASURER ection | Wed., Sept. 1

Chairman of State Committee. e suddessful Republin in Illinois in 1916. from Big Republican County, which Has Nommee on a Repub-

ly known and will add the Ticket at the No-

Dr. Earl D. Fritsch ENTISTS Suite four Trust & Savings Bank Bldg.

HIGHLAND PARKJILL

of watches, clocks and for, called repaired and delivered

Waterhouse naker and Jeweler Years at Schneider's Central Avenue chines Repaired, Called

ivered. Highland Park

nfort---Care eanliness ts and pets boardweek or month trimming humanly

Chadwick Highland Park

E. Russell IL ENGINEER AND nty Surveyor

aukegan Lake Ferest, Tel. 601

and Engineering, Typondscape and Construc-20 years in Engineerying and Construction

Highest Cash Prices le and Hetail Dealer for High Price for n & Metal

gs

bber ttles Paper gazines

obile Tires, Metals ers A SPECIALTY ie a postal card or

phone me and will dall for lephone 410

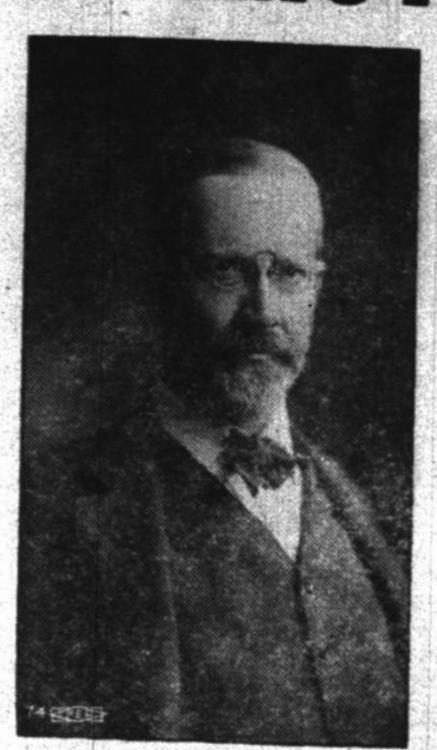
orth First St. ghland Park

Glasses is a sign of

, not of age."

son Optical Co. s and Optometrists k and Chicago

STOP-LISTEN



Arthur K. Stearns Republican Candidate for State Legislature

Who He Is Born July 20, 1873—Graduated at Harvard University 1895—Traveled nearly a year in the various European countries-Admitted to the bar as a lawyer at Springfield, Illinois, in 1896-Founded The Waukegan Daily and Weekly Sun with the assistance of W. J. Smith in 1897-Founded Flour and Feed Journal with the help of John W. Barwell in 1900-The Woman's Magazine of New York the next year—The only Republican elected from Lake County in fifteen years (1909-11)—Secured the passage of six laws now on the statute books.

Stands for State aid to the disabled soldiers of the great war—The abolishment of the enemy language newspapers-A new constitution for Illinois-A fish hatchery for Waukegan-Bills for municipal improvement-To represent Lake County in the highest and best sense.

**VOTE FOR** 



Arthur K. Stearns

Give Me Three Votes and Re-elect Me Where I Belong -THANKS

Candidate for

County Treasurer



Primaries Wednesday, Sept. 11th.

Seven Years Experience on County Tax Books NOTICE OF LETTING CONTRACT ASSESSMENT NO. 240

BOARD OF LOCAL IMPROVEMENTS OF THE CITY OF HIGHLAND PARK.

NOTICE IS HEREBY GIVEN that bids will be received for the construction of a four (4) inch cast iron water main with fire hydrants, valves, valve boxes and special castings to be constructed and laid in along and under Glencoe Avenue and Gray Avenue, beginning and connecting with the present water main in Glenco Avenue located twenty (20) feet north of the south line of Lincoln Avenue at a point nineteen (19) feet west of the easterly line of Glencoe Avenue thence south in Glencoe Avenue on a line parallel to and nineteen (19) feet westerly from the easterly line of said Avenue to the intersec tion of a line nineteen (19) fee south of and parallel with the north line of Gray Avenue thence east parallel to the north line of Gray Avenue to an intersection with the present water main laid in the easterly side of Ridgewood Drive, all in the City of Highland Park, County of Lake and State of Illinoir, as a whole in accordance with the ordinance

Said bids will be opened on the 30th day of August A. D. 1918, at the hour of 5:15 o'clock P. M., at the office of the Board of Local Improvements in the City Hall of the City of Highland Park.

The specifications and blank proposals will be furnished at the of fice of the Board of Local Improvements in the City Hall in said City. The contractor will be paid bonds, which bonds will draw interest at the rate of five (5) per cen

companied by a certified check payable to the President of the Board of Local Improvements of the City of Highland Park for the sum not less than ten (10) per cent of the aggregate of the proposal.

Said proposal must be delivered to the President of the Board of Local said Board at the time and place fixed herein for the opening of the

No proposal or bid will be considered unless accompanied by check herein provided.

The Board of Local Improvement reserves the right to reject any or all bids if they deem it best for the pub

SAMUEL M. HASTINGS, HOWARD H. HITCHCOCK. EDWARD G. HUBER. oard of Local Improvements, City

of Highland Park. Dated at Highland Park, Illinois, this 16th day of August A. D. 1918.

NOTICE

Public Notice is hereby given that the Board of Local Improvements of the City of Highland Park, County of Lake and State of Illinois, has filed in the County Court of Lake 2 County, Illinois, a certificate that the following improvement has been completed, and that it conforms substantially to the requirements of the original ordinance for the construction

of the same, to-wit: The construction of a cast iron lateral main water supply pipe together with fire hydrants, special castings and shut off valves. structed and laid, in, along, and under portions of St. Johns Avenue 'an

Highland Park Special Assessment of said Court Docket Number 229, and that application has been made to said Court to consider and determine whether or not the facts stated in said certificate are true. That a hearing will be had on said application on Monday, the 7th day of September A. D. 1918, at the of ten (10) o'clock in the forenoon said day, at the County Court Room of said Court, in the County Court House, at Waukegan, in said Lake County. Objections may be filed hour of ten (10) o'clock in the fore noon of said day.

SAMUEL M. HASTINGS, E. G. HUBER. WARD W. WILLITS. Board of Local Improvements of City of Highland Park.

Dated at Highland Park, Illinois,

NOTICE OF LETTING CONTRACT ASSESSMENT NO. 239

July 12, 1918.

BOARD OF LOCAL IMPROVEMENTS OF THE CITY OF HIGHLAND

NOTICE IS HEREBY GIVEN that bids will be received for the construction of an Eight (8) inch vitrified pipe sanitary sewer, together with manholes, house connection branches and flushing connection to be laid in, along and under the center line of Glencoe Avenue, beginning companied by a certified check payaat a point One Hundred Fifty (150) ble to the President of the Board of feet southerly from the south line Local Improvements of the City of of Lincoln Avenue, thence extending Highland Park for the sum of no southerly along said center line of less than ten (10) per cent of the

Gray Avenue with the existing sanitary sewer in Ridgewood Drive, al in the City of Highland Park, County of Lake and State of Illinois, as whole in accordance with the ordi-

hour of 5:15 o'clock P. M. at the of- He fice of the Board of Local Improvements in the City Hall of the City of Highland Park.

The specifications and blank proof the Board of Local Improvem in the City Hall in said City.

bonds, which bonds will draw inter- 25-26. est at the rate of five (5) per cen per annum,

All proposals or bids must be ac-

Congressman Foss

Will Speak at the

WAUKEGAN

ARMORY

Friday Night, Aug. 30

At 8:30 Sharp

EVERYBODY WELCOME

The Board of Local Improvements

SAMUEL M. HASTINGS.

eserves the right to reject any or all

HOWARD H. HITCHCOCK EDWARD G. HUBER oard of Local Improv

of Highland Park. Dated at Highland Park, Illinois, The contractor will be paid in this 16th day of August A. D. 1918.

> H. C. Ritter Ritter's Express

Baggage, Express, Moving Colombone 936 Allen Shop 37 St. John Av MORAND PARK, ILLINOS

Beginning September 1st

The Sanitary Dairy will be conducted under

the management of Mr. Matt Turpel

