ealth!

found myself g, not sleeping those mother 's post-haste." Elbert Hubbard

ne in and let re doing for

will be proud

Business Man arrison 3509 3510

B. Johnson harles A. Comistey S. Hayward F. Louisbury

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leasure in Dining Out reciated by every woman.

not set a day aside when mily will dine SHERIDAN CAFE. ill enjoy the food and sermother most of all will he little vacation from the re and fuss of preparing

r at home. Try it and see. RIDAN CAFE

N. Sheridan Road Telephone 9

vited eges of the ADING ROOM

p. m. unday

entist, of Highland Park Sunday, School immediately onial Service at 8:00.

ment

Milk heated to ap-enheit and held at es, then cooled sud-

the nutritive value destroy harmful is always a chance

ful bacteria no matore it reaches us. ctly Pasteurize ity bottle and cap it. by human hands.

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Company Avenue

> Residence Telephone

tric Company TRACTORS

DING

CARD OF THANKS

We wish to express our deep gratitude to the Brotherhood of Interurban Trainmen to the officials of the Chicago North Shore and Milwaukee R R. and to our friends in this community and elsewhere for the great ed our sorrow.

Mr. and Mrs. R. J. Thompson, Miss Maud Stickney.

OFFICIAL PUBLICATION

REPORT OF THE CONDITION OF HIGHLAND PARK STATE BANK at Highland Park, State

business on the Seventh day of February, 1918, as made to the Auditor of Public Accounts of the State of Illinois, ursuant to law.

Real Estate Other than Banking House Cash and Due from Banks Other Resources, Subscrip-

tions to Liberty Loan ...

LIABILITIES ...\$887,453.58 Capital Stock Paid in\$ 60,000.00 Undivided Profits (net) .. 2,458,75 All other deposits Reserved for Taxes and Bills Payable and Redis-

land Park State Bank, do solemnly swear that the above statement is true testant. to the best of my knowledge and be-

State of Illinois, County of Lake, ss. this 11th day of February, 1918. Mary Dooley.

OFFICIAL PUBLICATION

REPORT OF THE CONDITION OF NORTH SHORE TRUST COMPANY

located at Highland Park, State of Illiness on the Seventh day of February. 1918, as made to the Auditor of Public Accounts of the State of Illinois, pur-

6.	Investments Banking House Furniture and Fixtures Cash and Due from Banks Other Resources	7,600.00 50,000.00 2,453.5 24,468.2 337.8
1	Total Resources \$	205,915.7
1	Capital Stock Paid in\$	100,000,0
2	Surplus Fund	20,000.00
3.	Undivided Profits (net)	21,709.6
4.	Deposits: Bank	46.046.2 624.7
6.	Reserved for Taxes and Interest	2,535.1
8.	Bills Payable and Redis-	15,000.0
13		-

I. E. J. Grundy, Cashler of the North true to the best of my knowledge and

E. J. GRUNDY, Cashier State of Illinois, County of Lake, ss. Subscribed and sworn to before me this 12th day of February, 1918, (Seal) James H. Duffy. Residing at Highland Park, Ill.

> DR. WATSON DENTIST

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Ritter's Express Baggage, Express, Moving Wholesale Potatoes Telephone 936 Allans Shop 37 St. Johns &

Dr. Earl D. Fritsch Dr. B. A. Hamilton DENTISTS

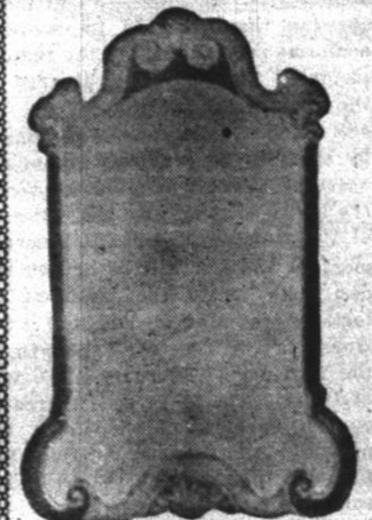
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HIGH SCHOOL NOTES

We publish below a letter received from Washington, which will, we sympathy with which they have shar- think speak for itself The contestant mentioned is Theodore Moffett, a member of the class of 1919 who has had his English training in this school, so that the English Department feels justly proud of his suc-

> Washington, D. C. February 6, 1918. Mr. R. L. Sandwick, Principal, before the commencement of The Deerfield-Shields Township High

> > Highland Park, Illinois

Dear Sir: I beg to advise that in the Liberty Loan Essay Contest held by the Furniture and Fixtures .. 1,250.00 National Committee of Patriotic Societies that your school tied for 96,836,72 seventh place. The judges in the contest were Dr. H. H. Wheateon of the Bureau of Education, Mrs. Antoinette Funk of the Woman's Liberty Loan Commtitee and Mrs. Philander P. Claxton. There were some 759,731.74 three thousand contestants in all

We regret we were able to give only a first prize but we are sure 24,000.00 that the honor of tleing for seventh highest place for the school will be 1, C. F. Grant, Cashler of the High- satisfaction enough for your con-

The National Committee of Pa-C. F. GRANT, Cashier. triotic Societies is to hold a similar Subscribed and sworn to before me contest for the Third Liberty Loan and we trust that your school will Notary Public. be largely represented.

Faithfully yours, (Signed) W. M. Lewis. Executive Secretary.

On the evening of February 9 a THE DOCTRINES OF THE CHURCH dance was given in the boys' gymnasium of the Deerfield-Shields High School for the benefit of cadet uniforms. The dance was directed by ... \$121,056.18 the Parent-Teachers Association under whose auspices it was well managed. An orchestra from Chicago furnished the music and Mrs. Schubnell served the refreshments. The dance was well attended, there teing many from Fort Sheridan and Lake Forest as well as a large representation from Highland Park. On February the sixth, Mr. R.

6 Pease, an alumnus of Deerfield, entertained the school during the eighth period with songs. Mr. Pease has sung here before, and was greatly swear that the above statement is ly applauded by all. On Friday of the same week an assembly was called to further the interest in Thrift Christian Ethics Stamps, and also to explain the system. Following Secretary McAdoo's Notary Public. appeal to the American school children, read by Charles Beckwith, a dialogue was given by Bernice Rundquist and Ruth Glos, one girl asking the questions and the other answering them, thus giving the audience a clear and detailed account of the way to buy a Thrift Stamp. The last number on the program was a paper read by Bowen Schumacher.

Wednesday, February sixth, we played three basketball games at the close of school. After some good cheers from the rooters, our lightweights started things humming with the first game which was against Libertyville. Deerfield started the ball our way the first thing by making a basket through a good pass from center. Libertyville was a little slow and we were soon far ahead in the score. The teams were pretty even in weight, and it looked as if they would put up a good fight, but after the end of the half Libertyville was far behind.

The opponents brought some enthusiastic students to cheer for them but the Deerfield rooters outdid Our lightweights scored a victory of 33-13 without much hard fighting. They had some good team work and showed the stuff for good heavyweight team next year. Three cheers for them!

The second game was the first girls' fray of the season-the red Juniors played the purple sophomores. Mr. Pertz blew the whistle and the game started with lusty quarter was rather slow, but after the players had warmed up both sides did some fine work. The Reds had the lead for a short time but the Purples soon made it a tie, and finally after a good, fast fight, the Litany, Wednesdays and Juniors won the day by one point, the score being eleven to ten. On Evensong, daily except Wednesday of this week the Senior girls play the Freshmen.

The third game was a contest between our heavyweights and the Proviso team. Deerfield kept well viso fast on our heels. The last this course is printed in another colhalf, also, was played in good form, umn. and brought us another victory of 24-9, making three vitories in one day. Three cheers for the teams! A fine day's work!

Deerfield added am ther victory to Let record when she played La Grange last Saturday night, winning the game by a score of 21-18. Today we play Thornton on our floor. 0.0000000000000000000000000000000000

ON EPISCOPAL CHURCH

ick L. Gratiot to Begin Sunday

> The Episcopal Church, It's History, Its Teachings and Its Worship," tures to be delivered by the Rev. Frederick L. Gratiot in connection with the 5:00 o'clock Evensong a Trinity Church begining next Sunday afternoon. The outline of the course follows:

THE HISTORY OF THE CHURCH February 17, Lecture 1 Introduction, "A Definition of Terms," The Church idea

(a) Different Conceptions of Church, Roman, Puritan, Liberal, (b) Importance and Catholic Author ity of the Church. (c) Relation of the Church (d) "Church or Chapel," the relation

of the Episcopal Church to the rest of the Catholic Church (Roman and Eastern Orthodox) and February 24, Lecture 2

(a) "The Jewish Church, the Chris-

(c) The Work of the Apostles. (d) The Organization, Worship and Ministry of the earliest Church.

(a) The Catholic Church through the Four Great Councils, (b) From the fifth century through The "Protestant Revolt."

March 10, Lecture 4 The Church of England and the American Church (a) Earliest records.

b) Relation to the rest (c) Roman Catholic Claims and the Reformation in England. (d) "The American Catholic Church.

March 17, Lecture 5. (a) Difference between Dogma and (c) Dogma and the Modern Mind.

Note on the Canon Law of the March 24, Lecture 6 The Dogmatic Statements of the Church (a) The growth of the Creeds and how the Creed was adopted

What the Apostle's Creed is; and what it says, March 31, Easter Day, no lecture April 7, Lecture 7

Certain Doctrines of the Church b) The Lesser Sacraments, Holy Orders. Confirmation, Matrimony penance (Sacramental Confes

(a) The Source of Christian Ethics the Sinless One.
b) The content of Christian Ethics Christian Business Ethies.

Casuistry, the science of morals The above lecture based upon the 1916 Prize Paper in Sociology at West-ern Theological Seminary, "Christian Ethics and Modern Business.")

THE CHURCHS' FORMS OF WORSHIP

(a) Relation of thought and action; devotion and its forms of ex-Ornaments of the Church Build-(d) The Ornaments of the minister.

The History of our Prayer Book. Books and Manuals of Devotion.

May 12, Lecture 12 Summary and Review; the Church All are invited to attend these led-

7:30 a. m. Holy Communion. m. Trinity Church School Children's Eucharist. Matins and Litany

First of series of 12 lectures on the Episcopal Church.

Week-Days in Lent days

Chilren's Service, Thurs-Evensong, Wednesday 8:00 p. m. On Sunday begins the course of 12 spread out and it was hard for our lectures on the History, Teaching and opponents to guard us. The first half Worship of the Episcopal Church. was peppy and full of pretty plays They will follow the short service with Deerfield in the lead and Pro- of Evening Prayer. The outline of

> Confirmation classes for girls meet Tuesday afternoons, at four o'clock, beginning next week. The class for boys meets on Thursdays at four.

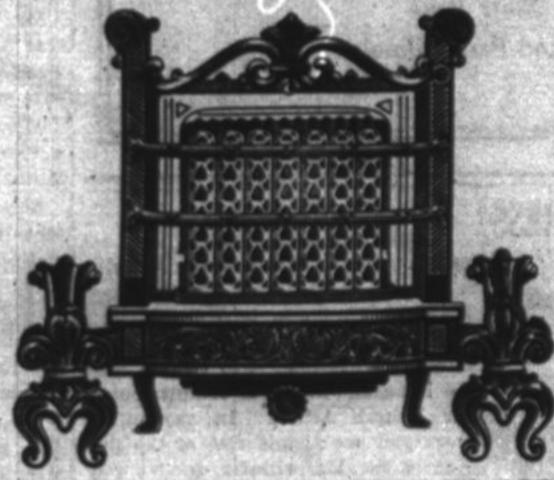
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Running time one hour thirty-five minutes

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