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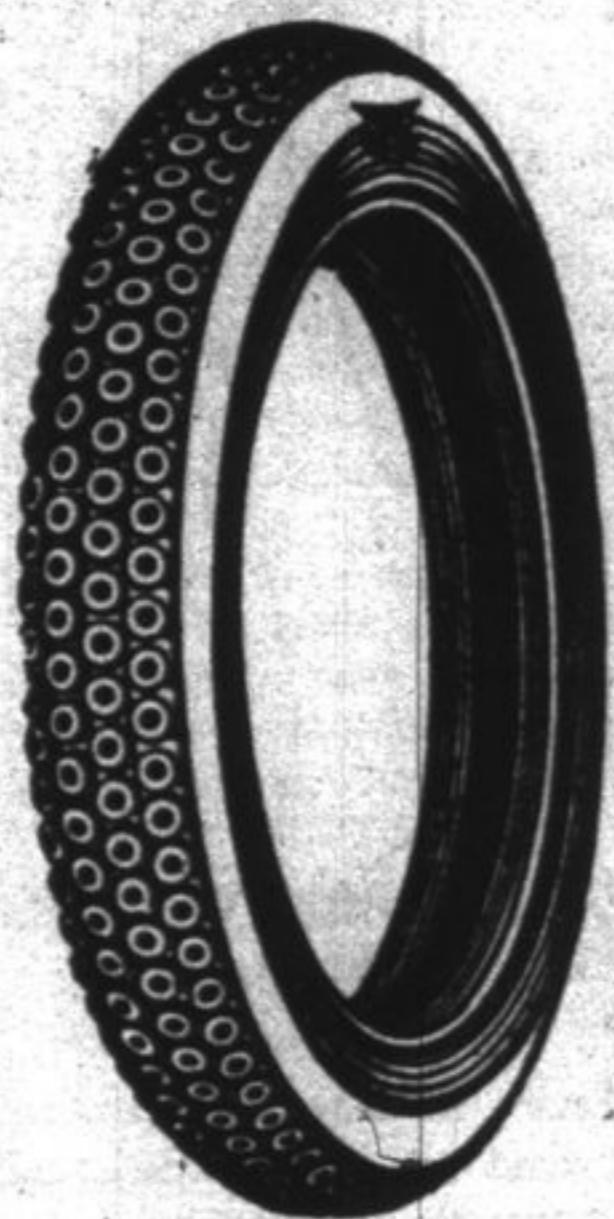
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SERMON PREACHED BY DR. WOLCOTT AT MEMORIAL SERVICE FOR DUMARESQ SPENCER

Continued From Page One

call of the spirit and we shall know even as we are known. A life of continuous advance in knowledge and in grace, a life of intense and joyful activity in which we shall go on from grace to grace and from strength to strength until unto the God of gods appeareth every one of us in Zion.

God, who has made man in His own image and likeness, giving to each of us His great gift of personality, to each of us his own distinctive mark and character, has willed that life shall go on unhurt through the change we call death, gaining thereby new powers and new opportunities of happiness and service. That personality shall persist evermore without loss or confusion, that I shall be I and no other, to all eternity, that in the new life we shall know and love each other and renew those bonds and ties which for a little while have been broken by death.

This is our faith and this the Christian assurance, and in this faith that the ties which bind us together in the family of God cannot be severed by death, we remember before God in prayer our loved ones who are taken from us that He, the Lord of all Good Life, may give them in ever increasing measure, light and peace and joy and refreshing, and that He will grant to them all good gifts, and that He will bring us with them in His own good time to that paradise of joy where there shall be no more weeping and no more parting.

And we are proud today that we of this parish and of this community have given of our best, and have made our sacrifice upon the altar of Liberty.

This is no ordinary war, no common brawl between nations in which we are engaged. It is a struggle in which for us, all that makes life worth living is at stake. A fight for freedom, democracy, humanity and religion. It is a war deliberately planned and cruelly begun by our arch enemy, who, swollen with pride and claiming to be the ally and confidant of his pagan god, has sought to overwhelm an unsuspecting world and to bring the free nations of the earth under the yoke of an insolent military tyranny.

It is not so much a war that we face as a colossal outburst of diabolism, the revelation of the Man of Sin prophesied by the apostle of our Lord, Jesus Christ, "The son of perdition, who opposeth and exalteth himself above all that is called God or is worshipped." (2 Thess. 2:3). It is an outburst of homicidal mania on a vast scale, in which every agreement and convention of honorable warfare, every dictate of humanity and mercy, is deliberately violated and spurned. Our enemy is waging pitiless war with unspeakable cruelty and barbarity upon the sick and wounded, upon defenceless women and children and prisoners. He has deliberately profaned and desolated the time hallowed sanctuaries of religion, he has razed and in wanton fury destroyed the colleges and libraries and homes of an unoffending people. He has deliberately attacked religion and learning and art and civilization. He is waging a war of piracy and plunder and pillage and shameless trickery, a war in which a nation mad with brutal egotism has deliberately accepted the monstrous doctrine that might makes right and that the weak and helpless have no rights that the strong and unscrupulous are bound to respect. A war in which every precept of Jesus Christ and every principle of His religion is deliberately flouted and scorned. A war which marks a turning point in human history and the end of a cycle of human experience, for the world can never again be as it was before this devastating storm burst upon it. I have faith to believe that it will be a better world, a world freed forever from the threat of the brutal madness which is responsible for the calamity, a madness to which we must put an end forever. A world in which the christian virtues of peace and love and unselfishness and brotherhood shall be restored, in which the gross materialism of the cycle of centuries that is ending shall be repented of and repudiated, a materialism which to a large degree is responsible for this great calamity which we are enduring, a world in which we shall realize as never before the fatherhood of God and the brotherhood of man.

But this can only come when the present insanity is subdued, when Satan is bound again and cast into his pit.

We have not been wholly guiltless in all that has led up to this crime of the ages; we have forgotten God and have gone after strange gods and on us is laid the burden. Without the shedding of blood there is no remission of sin. We must win through to victory at the cost of blood and tears, but God who is a God of mercy and pity will not suffer us to be wholly overwhelmed and cast down, nor leave us utterly destitute of comforts. He will accept our sacrifices, He will crown our arms with victory, and He will wipe away all tears from our eyes.

There is one subject to which I have not alluded so far and of which I hesitate to speak. It is a matter too intimate and sacred to be spoken except with the greatest reserve. I refer to the personal loss and bereavement which they are enduring who are nearest and dearest to the dear boy whom we commemorate and honor today. His father and mother, his brothers and sisters. Into the sacredness of their sorrow we cannot intrude; we can only express our profound and loving sympathy and pray God to grant them patience under their affliction and resignation to His blessed will. But we know how splendidly they have given themselves to this holy cause in which Dumaresq fell; how bravely they have borne the anxieties of the past months, and how heroically they have sustained this great affliction. Nothing but the grace of God and the finest courage of which human nature is capable could have enabled them to bear themselves so unflinchingly and to rise so triumphantly above this crushing bereavement. Our hearts go out to them in love and sympathy and we pray God to comfort and sustain them, and to pour upon them abundantly the blessing and consolation of His Holy Spirit.

"So he passed over, and all the trumpets sounded for him on the other side."

Change in Delivery

In order to co-operate with the Counties' Auxiliary Committee of the State Council of Defense for Lake County to conserve man power and prevent cross hauls, I have taken the following steps in order to do my BIT. I have joined the Merchant's Delivery.

Beginning Monday, Feb. 11th,

all orders for Bakery Goods will be delivered by the Merchants' Delivery which will give two deliveries each day for the present, the first delivery at 10:00 a. m. and the second at 2:45 p. m. My customers that have been getting my Rolls and Bread regularly may get the same service through their respective grocers by giving in their orders, which will be delivered with your grocery order.

GEARY'S SANITARY BAKERY

Co-Operative Delivery Gets Boost

THE MERCHANTS' DELIVERY COMPANY OF HIGHLAND PARK announce to the public that the firms of George F. Bock and Geary's Sanitary Bakery have responded to the request of the Auxiliary Committee of the State Council of Defense and have joined their Co-operative Delivery System and will start making deliveries through The Merchants' Delivery on Monday, February 11th.

The appeal sent out by the State Council of Defense was solely a patriotic move with the aim of preserving man power and preventing cross hauls, and the public is requested to do their bit in this matter of co-operation.

Owing to the road conditions there will be but two deliveries each day for the present. Orders taken up to 10:00 a. m. will be delivered before noon and orders taken up to 2:45 p. m. will be delivered in the afternoon.

The following merchants will make all their deliveries through The Merchants' Delivery Company after Monday, February 11th.

George F. Bock

James Bowden

Geary Sanitary Bakery

Charles L. Geminer

Adolph Gieser

Paul Geiser

Charles L. Harder

H. P. Jeppesen

Johnson & Co.

Sobey's Sanitary Shop

om

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