COMPLETE LECTURE ON CHRISTIAN SCIENCE

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Full House Greets Speak at First Church of Christ, Scientist, on Friday Evening Last Week

CHRISTIAN SCIENCE: A LIGHT

ON THE PATH us until the understanding of the

pursuit of both simultaneously a the senses. practical impossibility. In recent I believe that there is a great longof every kind of onslaught and at- been barred either by the hopeless tempt to break them asunder.

and calumny, which criticism has, spiritual in her learnings; by her own in the very hour of his need. Pessi- these materialistic beliefs. It was young women of her day and extraor- no use trying, he must fear this and that they were the victims of self-deborn hardships of existence ill-health things, but financial burdens and send disease, death, famine, want, truth. and domestic sorrows, it would seem health laws seem all against him, tempest, or any other discordant that there were abundant reasons why and the outlook is uncommonly dis- thing. He summoned up all laws in doubt whatever that she regarded ing of a friend. scribe under orders" (Misc. Writings, Impressions of what Christian Science "To this end was I born . . . this attidude of being "under orders" he has gained from others. There truth". humanity. I suppose that there are him, They all plead for self. ness to the value of the work she ac- to believe that God could become a compished, who owe everything that man and dwell among men, or that, they enjoy in the way of spiritual if He had a Son, He could subject

which you were carrying having sud- thinking of it at all. Science, also, stantly become clear to you, falls and explanations are addressed. much easier to do.

feet, and a light unto my path."

It is therefore in the realm of of ships.

for the paths to converge, and this ing in the world to-day for a better with the testimony of the senses has nothing. It is for you to choose. dence we can have that the term however, seems to be that strange Mary Baker Eddy, after years of the old proverb so as to read "while vision, the people perish." The such mental darkness as made all ence seem startling to some orthoscripitural research, combined with there are questions, there is hope." Founder of Christianity perceiving real work impossible. abundant proof of its healing and If you take Job as an example of the frailty of this material thought. The so-called laws of matter, must be because they have lost sight People sometimes approach Christian up such a revolutionary standpoint the end we hear him say, "I have Principle, or infinite Mind, God as this, would meet with misrepre- heard of Thee by the hearing of the sentation, and every detail of Mrs. ear: but now mine eye seeth Thee."

however, only rebounded upon the case, so let us take the case of the this is the saving vision. It was this

and sincerity of purpose. "I was a doubt chiefly concerned with false life".

done for those, whose outlook on life must in order that the prophecy so forth. These things were to him sentation of this so-called mortal vine." can only now assign to them the in his knowledge of the ascertained mind.

sense, had never been fairly faced No lesser degree of honesty and us all-that of living one's life on tion whether practised in the name of one needs for the successful demon- terial phenomena, the evidence

is a manifestation of the Mind which gion and Science are become reconditions are the ciled and intelligible to all, for as outside the range of everyday human evidence of a law which is spiritual, St. Paul says "other foundation can experience, they are of little pracno man lay than that is laid, which tical value. This is the false argu- ings and example of the man Jesus gave his peace unto his follower

as thought makes it, no more and no Professor J. Arthur Thomson, has to-day to bring home to us the esless, Christian Science places the summed up the object of scientific sentially practical nature of the Maslieve me for the very works' sake."

Mrs. Eddy's beautiful hymn the work

"I will listen for Thy voice, lest me to the me for the very works' sake." test of all reality in thought and research as being the construction of ter's thought alone, holding that only a "perfectly clear working thought- prove that the thought-model with People sometimes speak slightingis real and eternal which God knows model." This is a very inter- which he equipped himself is avail- ly of faithhealing, but surely all and the reason for it. Only in the or creates. To quote the Christian esting statement, for whereas dog- able for us to-day, as much as it ever healing is faithhealing. Is it not al- quiet attitude of listening can the Science text book ("Science and ma necessarily tends to limit free- was. Health" p. 286) "God's thoughts are dom of thought. A thought-model Did he not say to his disciples "Be whether you are swallowing the mixthat hour will have been well spent.

It is indeed doubtful whether any real peace or satisfaction can come to real materials are not then the special and real peace or satisfaction can come to real peace or satis

facts regarding life has superseded thought that we must learn to dis- Professor Thomson's summing up This is the dilemma that has con- vide themselves with "bags which model as that to which the artist inevitable. That is exactly what he fronted many people in all ages, for wax not old" he was clearly pointing turns in order to study his impresuntil recently the scientific and relito the kind of ideal or thought-model sions regarding his subject, and some regarded as so irreconcileble in been regarded as so irreconcilable in derived from the eternal Mind, God, that to which one turns mentally to was saying that Spirit, or divine their point of view, as to make the and not from the so-called mind of gain right ideas concerning life, God Principle, is ever available to men, and man.

The Fearless Nazarene Now, the consciousness of this divine But his may have been an extreme measure of revelation or science, and

tendernes and care.

ment that has always tried to hold that we learn the truth about the Paul writes "Study to be quiet," Starting from the premise that is Jesus Christ."

Ment that has always tried to hold that we learn the truth about the spiritual teaching at arm's length, divine Mind. "Believe me that I am though this attitude can only spiritual teaching at arm's length, the five senses is in fact only as real. Another distinguished physicist, and Christian Science is in the world in the Father, and the Father in me," Another distinguished physicist, and Christian Science is in the world.

perfect and eternal, are substance tends in the other direction and acts ye therefore perfect, even as your ture "as b fore," sitting in a mud us, It can hardly be denied that if, in and life. Material and temporal as a mental stimulus. For instance, Father which is in heaven is per- bath, or having your body pummellthe midst of the many cares and an thoughts are human, involving error, the ship-builder who accepts the fect." This was his remedy for the ed? It may not always be your inxieties with which we are beset, we and since God, Spirit, is the only dogma that ships are always built of imperfect, discordant human thought- dividual faith in the process, so much discouragement, which, in one form are able to give one hour to the consideration of certain spiritual facts, temporal and material are not then who, taking for his thought-model the faith in and love for the perfect Printhat hour will have been well spent.

Jesus' Rejection of Matter our ordinary opinions about it, and tinguish between that which is fad- also provides us with an excellent facts are scientific things. Do you ing and mortal and that which is per-want to be in possession of facts for the better government of your life. the better government of your life choose the later. The great teacher whatever else it may be, it is not be serious of thinking spiritually of false opinions? Then trammels of false opinions? Then most entirely with the thoughts of offers to us a clear working thoughtwhich way are you to turn? To men, for he well understood that model as it undoubtedly does, it is—

Science as you believe it to be? Or Science, as you believe it to be? Or thought always precedes action. In on Professor Thomson's showing cs. to Religion, as you think it is? his injunction to his disciples to pro- sentially scientific. We all know a a certain number of lapses were

while the flesh or material belief is But the habit of thinking in accord always unstable, always profiting for the paths to converge, and this may be due to the fact that the words Christian Science have now been before the world, welded together, for way, but it seems as if the way had Science, mortal mind. The hopeless- perception of the allness and ever shadow too; whereas when a man beness of this material thought model presence and omnipotence of the gins to let go of his material beliefs as the edge. The smith scepticism of materialty or else by forced from St. Paul the cry When divine Principle, his Father. "I and to make the perfect Principle grind it bright for him,

those who for their own ends exploit I would do good, evil is present with must work the works of him that and idea, the Master's thought-model, turn the wheel; he started in to do Christian Science and its Discoverer. spiritual teaching and thus offend me." This thought-model is how sent me while it is day," he de-This is, perhaps, the best evi- honest people. The one safeguard, ever, found in Christian Science to be clared, "the night cometh, when no lably finds himself benefitted physi- laborious, and from time to time the far from clear. Indeed it is entirely man can work." To him the day cally, morally and spiritually, and man would stop to ask how it was "Christian Science" was not a mere questioning propensity which begins lacking in any true perception or un- was the light of spiritual under- with a much stronger grasp on reality getting on. At last, he said he would catch phrase, but that it was the title in our childhood and which is never derstanding of Life. It is a standing by which alone can any and substance than he ever had bedeliberately affixed to it by the dis- entirely quelled either by false teachcoverer and founder of this teaching, ing or adversity, and one may adapt Book of Proverbs; "Where there is no setting night of materialism, he saw if the teachings of Christian Sci- as yet it is only speckled." "Yes"

spiritualizing effect. In her little the most complete picture of human model said:—"Heaven and learth expressed as limitation and disease, of the startling nature of the Christ Science as if it was something which book entitled, "No and Yes" (p. 10), adversity and misery and see how he shall pass away but my words shall appeared before him to disappear teaching at its very inception. John you just acquiesced in bracing and she writes: "The two largest words responded to the advice to "Curse of the wouldn't listen to list teaching but not pass away."

in the vocabulary of thought the God and die." He wouldn't listen to list teaching but not pass away."

instantly, shewn up, exposed, utterly the Baptist saw it as the axe "laid optimistic in its teaching, but not pass away."

Jesus knew that the spititual discredited. What is called matter unto the root of the trees" felling to calling for any special application on the root of the trees felling to calling for any special application on the root of the trees." instantly, shown up, exposed, utterly the Baptist saw it as the axe "laid optimistic in its teaching, but not 'Christian' and 'Science'," showing it; but instead there springs up such thought-model, to which he lived, was was less real to him than it is even earth the false material systems and their part, and then when the that she was well aware of the sig- a crop of questions as: "What is come as a new revelation to mankind, to the Physicists of the present superstitions of mankind. Jesus said out that it involves, as Scient nificance attaching to the title under Man? Why labour I in vain? Whence and that while their material beliefs day, who believe it to be a sort of that he came not to bring peace on to be worthy of the name, patient, which her teaching was henceforth cometh wisdom, and where is the would, one by one, break up and dis- theoretical trinity composed of earth-i. e., to materialism, where persistent, prayerful effort on their to be known. It was, perhaps, nat- place of understanding?" There is appear, his words were to stand for ether, electricity and energy. To there is no peace—but a sword. We part, they doide that they like "the ural that anyone, who dared to take hope in all these questions, and in ever as the evidence of the divine him it was less than a theory. En- need to remember that this startling speckled axe" best. The first teachtirely devoid of intelligence or sub- teaching, famued into a consuming er of Christian Science put it this stance, it appeared only as a men, flame by the resurrection of the great way. "Whoseever doth not bear his tal obsession, the false argument of teacher of Life, redated human his- cross, and come after me, cannot be limitation, imperfection and discord, tory. The dawn of the Christian era my disciple. "We might encourage

Bddy's life and character has been He has the answers, and is satisfied. Principle or infinite Mind, has a ways

We read in "Science and Health'

The View of the Average Man been reaching manking through some (p. 305): "A discontented discordant of the Average Man been reaching manking through some (p. 305): "A discontented discordant of the Average Man been reaching manking through some (p. 305): "A discontented discordant of the Average Man been reaching manking through some (p. 305): "A discontented discordant of the Average Man been reaching manking through some (p. 305): "A discontented discordant of the Average Man been reaching manking through some (p. 305): "A discontented discordant of the Average Man been reaching manking through some (p. 305): "A discontented discordant of the Average Man been reaching manking through some (p. 305): "A discontented discordant of the Average Man been reaching manking through some (p. 305): "A discontented discordant of the Average Man dis (p. 305): "A discontented, discordant purpose among men to dethrone ma- direction. mortal, is no more a man than dis- terialism; not to try and make it | What Christian Science Does Not cord is music." What is a discon- good, but to make an end of it on heads of the critics, for the facts re- average man, whose outfit of opinions that enabled the Nazarene Prophet tented, discordant mortal, then? It the basis of the Christ, "the wisdom The average man has now before garding the life and character of -some of them hereditary, some edu-Mary Baker Eddy will bear the clos- cated, and some just acquired habits superstition of his time, and it was idence of a consciousness enslaved Paul says. est scrutiny. By nature, intensely of thought—has let him down badly this that gave him authority over by the belief that matter has life. substance and intelligence in itself industry, better educated than most mism is arguing with him that it is this that enabled him to prove to men and that therefore there is no escape from its bondage. The fetters of this his Church on? Could it possibly dinarily well read; by experience, fear that there is no escape. ception and that God, whom he visu- belief fall before a faith that is enbrought face to face with the stub- He has tried to put a brave face on alized as a loving Father, did not lightened by the understanding of the cept of life or manhood? Some have

Holding to the True Idea she should have been chosen as the mal. At this point Christian Science the one word-Love, and proved that If you watch a musician tuning a Church, was not the material perchannel through which this message is brought to his notice quite unex- this Love, with its accompaying stringed instrument, you will notice sonality of Peter, but the spiritual not. It does not mean that you must should reach the world. There is no pectedly, perhaps through the heal- Truth and Life, was sufficient to that he does not accept the evidence idea to which Peter gave utterance, load yourself up with a number of triumph over every manifestation of of the ear on the subject of the de- "Thou art the Christ, the son of the very dry books, or that you must acherself as the recipient of a new rev- He has learned that his friend's evil, and cast out fear in all its forms, sired note. He is looking beyond the living God," In that moment of il- cept a lot of teaching which you elation of truth, and that she should- healing was brought about by Chris- You find his own estimate of his mis- sound given out by the string to a lumination Peter saw the divine neither understand non-believe. And ered the responsibility implied in tian Science, and at once he is as- sion in such passages as - note that he has in mind. He is Mind and His Christ, the perfect or it does not mean that if you are ill. this idea with the deepest humility sailed by certain considerations of "I am come that they might have really correcting the evidence pre- true model of manhood, revealed to you simply don't do anything that or sented to the ear with that mental mortals in the man Jesus, and he had dinary sensible people would do note. When the sound given forth his beloved Master's assurance that Neither does it teach that the repep. 311), she writes of herself, and is, partly his own and partly what that I should bear witness unto the by the string harmonises with the it was not flesh and blood, the ma- ition of certain formulas will act mental note, the work is done. terial senses, which had revealed this as a charm and make you well, or

through constant falls and collisions Science, the need to get his own Jesus tells us very little directly a- the mental condition of the patient ing-the actual overcoming of mater- cases. with unseen obstacles, someone passed thoughts about God more clearly de, bout the nature of God, as one would is the outcome of his physical condi- ial belief with the spiritual fact, of A great many people have found would be possible to keep your un- Now, Religion and Science are most essary for us to have if we would was depicted a sick man lying in his ence and Health" (p. 473):-

ist, "Thy word is a lamp unto my have greatly fallen off in dignity. We power in proportion as he advances good or evil, of this same mortal the material, the real and the un- sense testimony to Princip

What argument does Christian Sci- that he has the understanding of the and in earth." And this power which vine Mind, and thus awake from the lence and alone or whether it takes models of excellence."

the truth about man, supplies the the unjust judge, and that of the only right kind of faith which neces- man who goes to knock up his frie sarily and naturally expels the sick, and ask for bread in the middle discordant or sinning point of view, the night. In both these cases, a And this is the Christ way by which see that it was the refusal to account a man may prove for himself the the arguments of discouragement that reality of God's love, its strengthen- won the day. It was not the appe ing, protecting, healing influence here for justice which carried the day and now, and be enabled to say as with the impatient judge-David said "Though I walk through woman's importunity; no consider the valley of the shadow of death, I tions of friendship got the man on will fear no evil; for Thou art with of his bed, but the perpe

if you are going to deny matter and bread. In other words, mortal mine its supposed laws you knock the bot- must give way and let God's will be tom out of existence and live in a done, if we are sufficiently hones world of dreams by yourself, like the and persistent in our demands that dog who dropped the bone to pick up it shall do so.

The True Foundation

What was it that Jesus established have been a mortal or material con- wrong thinking, and, naturally, the thought so, but Christian Science for you. It does not mean that you teaches that the rock, the immovable indulge in a vauge kind of optimisim fact, upon which he founded his and declare that everything is all is characteristic. Throughout her also array themselves before him a "I have kept my Father's com- were very much with the string of heaven. Against this idea "the gates true health to another, for God, the To Jesus the human mind and body to him, but the Father which is in that one human mind can impart a life of invalidism and apparent use that he would have to give up if he mandments and the sound it pro- of hell," arguments of matter, could divine Mind, is the only healer lessness to one of abounding health turned to Christian Science, and one The whole of his teaching and life duces are to the musician. The never prevail. From henceforth this and usefulness, she continued faithful may assume that for the first time seems to have been devoted to the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be the true man he knew to be a perfect was to be a perfect was to be the true man he knew to be a perfect was to be a pe in her obedience to the divine guid- in his life he is beginning to feel application of these qualities. Life, idea, secure in the keeping of infin- entific thought and demonstration, tually does teach:—

would still have to find your own dogmatic, for dogma is a veritable the immunity from evil, which ac- ties at hand and at foot of the bed demonstration, thus making his acts goodness and love and omnig

what argument does Christian Science advance against this doctrine? only true and eternal law-giver, the
The argument of Christian idealism, divine Principle, or infinite Mind,
namely, that all reality is in the nalt has been argued that these are ence, he will gain this understand
was given to him did not find its exmesmeric sleep of materialism to him into the busiest baunts of men,
and the has the understanding of the
was given to him did not find its exmesmeric sleep of materialism to him into the busiest baunts of men,
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ture of thought and that the universe ing and he will find there that Reli- transcendental ideas peculiar to a ways accompanied by healing, for it understanding of the truth. 'Be so

me; Thy rod and Thy staff they com- ket on the door convinced him that It is sometimes said, however, that and so he got up and gave him the

tion which we may perhaps sum up as follows:--sooner that this is done the better

ance, and pledged to the service of the nature of the fetters which bind Truth and Love—to the thought ite Mind, always barmonious. The and this is the foundation upon Christian Science teaches that the processes of mankind, and they were evidence of the human mind and which the Christian Science move- greatest physician and greatest sciiterally hundreds of thousands in As for religion, he cannot reconcile then, and still are, found to be po-the world today who are bearing wit- it with common sense. He is unable the false point of cepting a lesser standard for God's We know that Jesus left no written Jesus the Christ. That the only view- the point of view of the ma- creation, than the string deceives the records of his teaching. His scien- safe thing for anyone to do is to ap-In those three words Life, Truth He insisted on the real man—the it was written in the lives of his fol- study of his life and works. The understanding of the Scriptures their him to terrible ill-treatment as a which is God, and in a way which and, indeed, he never saw man as ground as recorded in the gospel of ence and Health with Key to the teaching, and I count it a privilege world. Admittedly, he is vague on to take my own stand in the ranks these questions, but although he does perhaps believe in God, he cannot sciousness of existence; Truth being the note? Can you heal a sick man, familiarity with the written word— the Bible and the Master's life and Suppose you were groping your way think of Him as one thinks of a spiritual ideas and the man is? the letter without its spirit. Carlyle works that has ever been written. in the dark through a dense forest, human personality and so, as religion spiritual ideas; and Love being the The attempt to heal a man by treat- once said in a lecture:—"Actions only The proof of this is that it again; trying to find your way home, very seems to demand of him that he true consciousness of the harmony ing him simply as a thing of brain, will be found to have been preserved places within the reach of every one uncertain of the path, the lantern should so think, he has given up which broods over all with infinite blood, bones, etc.; and leaving his when writers are forgotten. Actions of us the spiritual thought-model mental condition entirely out of the will not be destroyed, their influence which made that life and those works denly flickered and gone out. And is something that he has considered The Thought-Model of Jesus question, is now condemned by many must live for ever." It is easy for possible. The mere study of this suppose that just as you were begin, to be equally beyond his ken. And If you study the sermon on the doctors; but for the most part they some to talk and it is easy for some book has healed all kinds of sin and ning to be very weary and bruised yet now that he hears of Christian Mount carefully, you will find that still proceed on the assumption that to write, but what is needed is the do- disease, in thousands of well attested

by and put into your hands an elec. fined is become urgent. It is to the do if he were describing the nature tion, and their efforts are aimed evil with good and if the way to that Christian Science has given tric torch. Would not the way in- average man, therefore, that these of a person or a building, or a pic- chiefly at doctoring the latter. that sometimes seems difficult, is them such an understanding of the ture, but he tells us a great deal a- I remember an old Dutch print not its accomplishment worth while? Scriptures as they had never dreamcollisions would be avoided, and it Not Dogma, but Honesty Needed bout the state of mind which is pec- which I came across once, wherein Let me read a passage from "Sci- ed to be within their reach. And divided attention on the path. You irreconcilable when they are most gain an understanding of God and bed, with a number of medicine bot- "Jesus established what he said by brings with it such a sense of the way home, but you would certainly Pandora box of misunderstandings, companies such understandings, le was a taunting figure, with cloven of higher importance than his words, of the divine Principle, God, as to reel grateful to the one who, by giv- and if these two methods of approach emphasised the necessity of such hoof and barbed tail, from whose lips He proved what he taught. This is lease the student from the bad mening you the torch, had made it so to reality are ever to find favour with qualities as humility, purity, mercy, came the words "How well I have the Science of Christianity. Jesus tal and physical habits—not laws the average man, by appealing to sincerity courage, obedience, kind-deceived him",

And this is what Mrs. Eddy had his reason and conscience, as they ness, cheerfulness, faith, justice, and This might have been a represick and casts out error, to be distincts for service in the has been darkened by the failure of "they shall all know me (God) from the way in which the spiritual facts, mind, first enslaving the thoughts of Can it be said that any less proof over that prayer is the effectual fertheir religious beliefs to afford them to the greatest of Life, Truth and Love, find their ex- mankind with wrong desires and is required of his followers to-day? vent mental effort which he is able to guidance at the critical moment, them" may be fulfilled, it is essential pression in man.

The call to us all to-day is to throw make, through this new found underwhose reliance on the evidence of the that there should be absolute honesty

They were his working thought- their bodies by making them think off our allegiance to the false mastanding, o establish in his own consenses has led them hopelessly as and an avoidance of dogma no both model, and you will notice that into that the only way of escape is terial thought-model, to shake our sciousness the perfect thought-model, tray, and who are worn out and dissides. We find a splendid example this thought-model enters not a single through matter. Another shackle is selves from the dust of materialism, in the place of the false and impercouraged, as the result of the seemof such honesty, on the one hand, in vestige of material sense testimony.

added to their chains when the atingly inescapable laws of sin and di- the frank admission of Professor Now, when a man desires to become tempt is made by means of hypnotic of scientific thinking and doing. or divine Idea which Jesus revealed. sease. Her teachings have released Poynting in his address before the proficient in some occupation, ac- power to induce the sufferer to ex- The Battleground and the Armament is forever standing at the door of his them from those supposed laws, and British Association: "We must con- countancy for instance, he finds that change his present belief for an- A man's consciousness is for him consciousness knocking, and he opens they are able to say with the Psalm- fess," he said "that physical laws he achieves right results and gains other belief, whether calling itself the battleground of the spiritual and whenever he turns away from self and real, the true and the false, and it The world needs the healing ministry The Challenge of Materialism | humble rank of mere descriptions, facts. To Jesus of Nazareth all hu- Christian Science has no sympathy is there that these issues will be of Christian Science to day more The boast of materialism, that it often erroneous, of similarities which man occupations were entirely secon- with any such methods. Indeed, it de- bought out, now or hereafter. There than ever, because this healing is the occupies the whole field of common we believe we have observed." dary to the one paramount claim on nounces all forms of mental domina- are two essential things which every- evidence sought in vain among mauntil Christian Science appeared to humility must be looked for on the consistently true lines. This was healing, or otherwise. Stration of Christian Science appeared to humility must be looked for on the consistently true lines. do it, and the moment this happened, part of the Idealist. He must not what he meant by being about "his Christian Science teaches in line is persistence and the other quietness, us," therefore, in the words of the materialism, like the giant Goliath, lay down the law either, and if it is Father's business". As he advanced with the Scriptures, that what is With regard to quietness, this is Christian Science text book ("Science was doomed. What do we mean by the part of the Physicist to prove by in his undertanding of the perfect needed is not the attempt by human needed to offset the false claim of and Health," p. 249) "accept Scimaterialism? Well, in dictionary lan- his methods the unreliable and law- Principle of being, so he advanced means to make the body well, but activity which urges in a multiplicity ence, delinquish all theories based guage, it is the doctrine that matter less character of the testimony of the in power until the time came when, that his human mind, with its mater- of ways that not to be materially ac- on sense-testimony, give up imperfect is the only substance, and that mat- senses, it should surely be the part having mastered all the claims of lalistic tendencies, should be laid off, tive is to be convicted of sloth, indol- models and illusive ideals; and so ter and its motions constitute the of the Idealist, to restore the king- matter, he was able to say, "All as St. Paul says. For true healing ence, waste of time, etc. Whether let us have one God, one Mind, and universe. dom to Israel, by proving in his life power is given unto me in heaven we must turn unreservedly to the di- his occupation is carried on in si- that one perfect, producing His own