COMPLETE LECTURE ON

Continued from Page 1 acquired the art of being kind. gained the demonstrable knowledge of infinite love.

finite love, God, is the Christ spirit of scientific Christianity. We are all of Divine Truth and I take it that a God's children throughout all of God's say, "Because the carnal (or mortal) cause, the result of the mind responsi- lie Health," a monthly publication of desire to learn more of it has brought creation. Thus we find that the law mind is enmity against God: for it is ble for these inharmonies. This, obvi- the Michigan State Board of Health. us together this evening. It is there- employed by Jesus in his mighty works not subject to the law of God neither ously, cannot be accomplished through publicity is given to a statement by fore, my privilege to present to you of Christ Scientist, of Boston, Mass., who will address us. Mr. Kilpatrick.

The following is the full text of Mr. Kilpatrick's remarks: I have chosen for the subject of my discourse "Christian Science; The Law of God."

Present day interest in Christian Science is finding expression in a demand for a wider dissemination of its message of hope and good cheer-in a hungering and thirsting for a fuller understanding of this pure gospel of the Christ. It is being universally asked: What is Christian Science? What does it teach? What are its accomplishments? On what authority does this religious movement within the short span of a generation command the respectful consideration of a world?

It is the purpose of the Christian Science literature, of Christian Science church services and of Christian Scitions, and, if, perchance, we shall have been able this evening to throw some little gleam of light on that book of all books, the Holy Bible; if, perchance, we shall have been able to awaken the smouldering spark of hope and encouragement in the breast of some sinburdened, sick, hopeless or suffering man or woman we shall consider the hour well and profitably spent.

The world's interest today in Chrisdivine authority.

Humanity has arrived at the point by human opinions and conjecture, without one element of error, founded on the Bible and restoring the teachings and works of the Master. That is what the world demands today, and

book "Rudimental Divine Science" by the Discoverer and Founder of Christian Science, Mary Baker Eddy, where

that they are wholly true and without one least element of the false or untrue. Humanity has had its full quota of religions based partly on truth and partly on error, and is today groaning under a surfeit of religious creeds, each differing from the other.

ics may be, its laws remain ever the of sin, sickness and death? same, unchanged throughout all time. If not one person on the face of the earth ever knew one single, simple law of mathematics, that would in no wise alter its laws or the fact that its laws exist and always have existed unchanged in their perfection. And so we find that the law of God always has existed, unaltered, eternal and perfect, but that, except in a few instances, this law has been hidden from mankind throughout the ages.

To emphasize the fact that his works were in exemplification of the Truth he taught-were evidences of an understanding based on a demonstrable law of God, Jesus did not resort to argument-to finely chosen speech delivered to bis followers with ostentatious formalism, but rather, in answer to the question put to him by the emissaries sent from John the Baptist -"Art thou he that should come? Or look we for another?". Jesus replied simply, "Go your way and tell John what things ye have seen and heard; how that the blind see, the lame walk. the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached." The recital of his works was, to his sense, sufficient proof that his teachings were divinely ordained and in strict explanation of God's law. The works of Jesus proved that they were predicated on a premise wholly right and that no element of error was present. He must have been working from a perfect understanding of God's immutable law.

ings to be true by doing the works materiality is a mental one.

of lions, and the same law whereby clusion of all else." the apostles and the early Christians for some centuries after the time of Jesus obeyed the Master's commands by doing his works. And this is the ence is today bringing to humanity the

Jesus, Demonstrator of God's Law wholly spiritual to the complete exclu- must be in proof of an advanced un sion of matter and its so-called laws. derstanding of God and his law. Be Jesus' own words and works leave no fore the higher demonstrations of spir doubt. The entire purpose and im- itual law can come there must be the verse created by God, spiritually-a step follows another.

where it demands a religion which it ly mental, that it is abundant, ever- sick and casting out the myriad of believes to be wholly true, untainted present and available, not dependent mortal inharmonies, these changes in discrediting forever the belief in the cessity.

Christian Science and Matter and eternal and matter the unreal and temporal, it points to the Bible, to the proving the Bible true.

Universality of God's Law.

The object of all Christian endeavor should be to prove the Master's teachings to be true by doing the works.

The object of all Christian endeavor the whole problem of salvation from the whole problem of salvation from the works.

The object of all Christian endeavor the whole problem of salvation from the whole problem of salvation from the works.

This journey out of a sense of maone to travel. To thwart the spiritual same law through which Christian Sciworld over relief from its sufferings loving, taskmaster and its demands are as distinct and as clearly defined as are the rules and laws of mathematics. That the teachings and practice of There must be a beginning along most Jesus were predicated on a hypothesis elemental lines. Each step in progress

thus proving that man's supply is pure strate the law of God by healing the ments.

at the instant of his ascension he prov-ed the utter nothingness of matter and the supreme allness of Spirit.

shall die; but if ye through the Spirit qualities or conditions he manifests the do mortify the deeds of the body, ye shall live." "Mortify"—what does that the supreme allness of Spirit.

ciple. The laws of mathematics can- kind of the burden of self-imposed, soour opinion of the laws of mathemat- throughout the centuries to conditions teachings of the Master. "If ye heard me. And I know that thou hearthat not until, through the perception | walked forth. Christian Science has received its in and understanding of God, man and spiration from a pure, spiritual inter- the universe as spiritual, we recognize

Mortal Mind sickness, misery and unhappiness to is the human or mortal mind, instead beaven."

St. Paul tells us must be put off. It thy will be done in earth as it is in which humanity has been ever subject. What then, shall we do with matter? of matter, that sees, feels, tastes By what process of reasoning shall we smells and hears. Take away the begin its elimination? Jesus said "It is mind of a mortal and what testimony the Spirit that quickeneth; the flesh can the five physical senses utter? profiteth nothing," and Jesus never uttered an idle word. We are further all the argument in the world cannot admonished many times and in many make a man believe that he sees, feels. ways in the Bible to have that mind in tastes, smells or hears. Nothing of a us "which was also in Christ Jesus." material nature impresses him. He is not even commant of the mortal body man "thinketh in his heart, so is he." in which he is supposed to reside So and on one occasion Jesus said, in reply it should be perfectly apparent that of heaven, "The kingdom of God cometh rectly inform us of the true qualities not with observation; neither shall they of man governed by an immutable law, say, lo here! or, lo there; for, behold, for the five physical senses may be

that he did. The healing works of Christian Science teaches that mat- the physical senses, which furnish the Christian Science? Why, almost the Jesus were not given us merely to ter is nothing but mortal mind or hu- only evidence of the physical man, are complete abandonment of the theory ing to establish within show what he could do. Christian Sci- man thought objectified-that behind nothing but manifestations of the mor- that matter can beal, and this by mem- system of healing as a CHRISTIAN SCIENCE show what he could do. Christian Sci- man thought objectified—that behind nothing but manifestations of the more that matter can beal, and this by memen to the world by Jesus in demonstra- perfect, spiritual idea of God governed of fixed law, it necessarily follows that short years ago proclaimed omnipotent their advancement along tion of a divine, ever-present, demon- by God's law and subject alone to God. the underlying cause of all phenomena powers for their nostrums. Many phy- light you may be sure to strable law, that humanity, through The whole operation, then, of salvation evidenced by these senses must be the sicians today tell us they seldom or Science wishes its sister a his example, might know and under- from matter and its so-called laws of product of that same mind. Any of the never administer drugs for curative speed. stand this law and be able to intelli- sin, disease and death, involves estab so-called inharmonies of man manigently apply this knowledge. This law lishing in consciousness the God-idea. fested by a disturbed physicality must there is no intelligence, power, Princi- healing work as taught This demonstrable knowledge of in- of God must, from the very nature of or spiritual feality, in place of this necessarily be the result of the same ple or law in a drug. They are learn- strated by Christ Jesus, Christian Sc God and his relation to man and the counterfeit concept. "For to be carmind or cause underlying physicality ing the truth of what Mrs. Eddy discenter, where the counterfeit concept. "For to be carmind or cause underlying physicality ing the truth of what Mrs. Eddy discenter, where the counterfeit concept. "For to be carmind or cause underlying physicality ing the truth of what Mrs. Eddy discenter, where the counterfeit concept. "For to be carmind or cause underlying physicality ing the truth of what Mrs. Eddy discenter, where the counterfeit concept. "For to be carmind or cause underlying physicality ing the truth of what Mrs. Eddy discenter, where the counterfeit concept. "For to be carmind or cause underlying physicality ing the truth of what Mrs. Eddy discenter, where the counterfeit concept." The counterfeit concept. "For to be carmind or cause underlying physicality ing the truth of what Mrs. Eddy discenter, where the counterfeit concept. "For to be carmind or cause underlying physicality ing the truth of what Mrs. Eddy discenter, where the counterfeit concept." The counterfeit concept. "For to be carmind or cause underlying physicality ing the truth of what Mrs. Eddy discenter, where the counterfeit concept." The counterfeit concept. "For to be carmind or cause underlying physicality ing the truth of what Mrs. Eddy discenter, where the counterfeit concept." The counterfeit concept is a concept. The counterfeit concept is a concept. The counterfeit concept is a concept in the counterfeit concept. The concept is a concept in the counterfeit concept. The concept is a concept in the counterfeit concept in the co applicable. It must be at the com- Paul, "but to be spiritually minded is called physical inharmonies lies in the it is not the drug that heals. striving for a working understanding mand and for the benefit of all of life and peace." And he goes on to correction of the false sense of law or In the January, 1917, issue of "Pubis the same law that enabled the Is- indeed can in. So then they that are mortal mind, the mind that creates Dr. George Goler as follows: "Realraclites to pass on dry land through in the flesh cannot please God. But" these inharmonies, for mortal mind op medicine is advancing, so that ber of the Board of Lectureship of whole to the Schunamite mother, that but in the Spirit, if so be that the Spirit God to give it permanency or author patients do not pay us for me the Mother Church, the First Church delivered the three Hebrew young men of God dwell in you." That is, if so be ity in any new condition which its but for advice, and we some and that is the divine Mind, or God. the medicine altogether, and our pawhich is perfect, which knows no in- tients have learned that we are able harmony, neither variableness nor to do them more good without medishadow of turning, but which is "the cine than with it." same yesterday, today and forever."

multitude of conflicting mortal laws disease as taught in Christian Science standing of God and his creation and the death rate in the United States be The Christian Scientist recognizes the conditions of mortal mind and they not completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul and overthrow ment of ideas of the divine Mind, of the completely annul ann through his intelligent application of which mortal thoughts are the counter-God's law. At the wedding feast Jesus felt, must not our task of putting off entist is that of replacing the lie with of that work. Figures prove it." come readily to the mind so filled with turned the water into wine, proving the false and putting on the true, cononce and for all that material qualities sist in plucking out and removing, one your father the devil, and the lusts of sermon delivered by Dr. William K. place therein for aught else. The min and phenomena are mental and have by one, those erroneous concepts that your father ye will do. He was a Sadler, a physician of Chicago, Illi must be gradually emptied of the

that matter does not make a man sick and that matter and its so-called laws have no part in the healing and the health of mankind. He proved by raise Probably the briefest and one of the most comprehensive definitions of Christian Science and the comprehensive definitions of Christian Science is no divine decree, authority or law back of the condition called death, and back of the condition called death, and shall die; but if ye through the Spirit qualities or conditions he manifests the

mean? It means "to silence," "to deaver to explain to you the cause of

True prayer engendered from an earnest, honest longing to be God-like spiration from a pure, spiritual interthe universe as spiritual, we recognize the un stitute the warp and woof of Christian Science and in its somewhat startling assertion that the spiritual is the real assertion that the spiritual is the real assertion. Bible teaching the Reveiation. Bible teaching the Reveiation that the warp and woof of Christian gin to experience that life vouchsafed the Reveiation that the spiritual is the real gin to experience that life vouchsafed the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the Reveiation that the spiritual is the real good—the law of God. Prayer conjugate the R sists of knowing the truth about God eliminate God or any idea of God as follow as necessarily and as certainly a Now what is our authority for be and man. When this truth is mental-necessary to the creation or salvation daylight follows the night. A religio words and works of Jesus and to its own accomplishments in substantiation of the truth thereof. Christian Science feeling testing smelling and senses, then will begin to break of the truth thereof. Christian Science seeing, feeling, tasting, smelling and is proving itself to be the truth by hearing are real and God-given quali-Christian Science shows us that mat- ties? What is it that makes these gleams of light which presage a fuller by reading these false theories, and by Christian Science shows us that matter is the veil of misunderstanding through which mankind have been laboriously peering throughout the centrol or carral or carral mind which is back. boriously peering throughout the cen-turies, and that underneath this covering of mortal unreality lies all the sin, of all material phenomena and which of all prayers. "Thy kingdom come.

purposes. They have found out that But, as ploneers in this age in the

Mr. Wm. D. Kilpatrick, C. S., a mem- the Red Sea, that restored her son he concludes, "ye are not in the flesh, erates by virtue of no fixed law of almost arrived at that stage where our from the flery furnace, that enabled that the spiritual fact of being dwell whims might create. Certainly then, at any rate—have almost come to the Daniel to dwell unharmed in the den in consciousness to the complete ex-

Christian Science has distinctly prov-This corrective process lies in dis en that there is but one "preventive placing these false concepts of crea- medicine," and that is the understandtion, of man and the universe, and the ing of man's God-given freedom from prosed to govern their relations to The New York Telegraph, editorially each other, with the correct under- prints the following: "The decrease in the laws governing it. In his work of gan when the Christian Scientists demonstrating the powerlessness of the started their uplifting work. Chrisso-called laws of matter the Christian | tian Scientists have made this a na-Scientist has only to deal with so-called tion of optimists. Men and women mortal mind and the divine Mind. Mat- have got into the habit of being well, mankind away from the belief in a derstand in a small way. Before we ter and its accompaniments do not as Oliver Wendell Holmes said. Chrismaterial universe as real and into the walk we must creep. Before we raise constitute a least part of his consider tian Scientists have worked without understanding of man and the uni- the dead we must heal the sick. One ations as he recognizes matter as ceasing to show their fellowmen that Spirit, and not subject to chance, merely a concept of the mortal mind, divine Mind, or God, as true and mor have succeeded. No group of religiontal mind as the lie about the Truth. ists in America has ever had such an evangelization involves unwind There is no known physical law or ness, of mortal thought, and the true so-called law of matter that Jesus did or spiritual creation is the embodi-

ence of an intelligent understanding verse, and in place thereof plant the abode not in the truth, because there at Bay View, Michigan, in the summer comment. The less of materiality we are constant to the summer comment. and application of God's law. In the true spiritual ideas? And is it not be believe and the more of spirituality was a spiritual ideas? And is it not be believe and the more of spirituality was a spiritual ideas? religious awakening, —an awakening sea of Galilee, Jesus demonstrated that last element of mortal belief he found predicated, not on hectic outbursts of time, place and space are mental qual- himself at the Mount of Ascension. of God's creating, and, incidentally. can't try me for heresy. The time is Mary Baker Eddy, of a most thore for the formers. awakening resulting from sober, pray of the law of God. Jesus stilled the spiritual and eternal, were his forever. be a lie. When we truly perceive that Christian religion, if universally lived, taught us becomes apparent is no smaller thoughtful and constilled conerful, thoughtful and sanctified con- tempest, quieting the winds and the To replace hate and malice with love. this entire operation is a mental one would banish all filness and disaster. task for most of us. What degree victions. The world is demanding waves, proving that even the elements to replace dishonesty with honesty. and that the mortal evidences of sin. It is the only religion that is psycho-purification, then, with naught but the generalism.

future possibilities in place of a truly in the presence of an intelligent under- and self-pity with self-forgetfulness assumes less formidable proportions would have bappened to the good been given by her that humanity might Christ-like religion that can point to standing and application of divine law. and self-abnegation may not seem of and the possibility of deliverance and Doctor if he had uttered these sentilities and application of divine law. and self-abnegation may not seem of the possibility of deliverance and Doctor if he had uttered these sentilities are continued to standing and application of divine law. its present works as evidence of its Jesus fed a great multitude of people vast importance, but to follow the

Germ Theory Have you ever heard it said that At this point let us pause just long as a revelation come from God; as, inupon matter or material conditions and our thought process are an absolute ne Christian Scientists are a prayerless enough to pay our brief respects to deed, the fulfillment of prophecy. But people—that they do not believe in our little friend, the germ, and to the what of the trials and the trium; prayer? You probably have: I have. germ theory. I refer now to the bad her to whom the world owes a debt tion of every name and nature. Jesus proved by healing the multitudes of sick that disease is not of God and hence has no authority to fetter man;

But, it may be objected, how can one be believing in the reality of matter when matter may be seen with the lens each day to the time he goes to hence has no authority to fetter man; to Christian Science. The proof of its hence has no authority to fetter man; sleep at night? He prays! If there eye, when it may be seen with the eye, when it may be seen with the eye, when it may be touched and han sleep at night? He prays! If there eye, when it may be seen with the eye, when it may be touched and han the eye, when it may be seen with the eye, when it may be touched and han the eye, when it may be seen with the eye, when it may be touched and han the eye, when it may be seen with the eye, when

Consider for a moment the prepos- for one little moment terous idea of a loving God, a loving, to hear her simple story, the story The law of good, interpreting and demonstrating the divine Principle and rule of universal harmony." It will be not ed that "universal harmony" in this definition is the ultimate and its accomplishment the result of the heter pretation and application of "the law of God."

The religion that is to bring about "milversal harmony" must necessarily be based on a clearly defined, unchange ing, ever-present, demonstrable law or proof and to be readily imagine the law of proof and if they are capable of proof and if they are capable of proof and if they are capable of proof the in the secessarily follows that they are wholly true and without true and Yet Jesus said "Think not that I am deaden." "Through the spirit"—what humanity's slavery, its sickness, its to the law or the proph. impossibility, for God's law, we are repeatedly told in the Bible, is omniposite tent. Furthermore, of what benefit would it have been to humanity, to Jesus or to God, for Jesus to set aside God's law for the mete space of a moment, even were he capable of so doing, in order to perform his miracles? Could there be any other explanation of Jesus' mission than that it was for Law is unchanging and inexorable. Could there be any other explanation of Jesus' mission than that it was for any known to converte the converte to the conver Law is unchanging and inexorable. of Jesus' mission than that it was for the knows no opposing power or prin- the express purpose of relieving man. The germ is indeed the chosen of the of Life in the year 1806 and gave the earth—over all evil and materiality. Father, and you, my children, are his her discovery the name of Christian and the chosen of the physical senses furnish us the five physical senses furnish us the man's birthright of dominion over all the germ is indeed the chosen of the of Life in the year 1806 and gave the earth—over all evil and materiality. Father, and you, my children, are his her discovery the name of Christian and the chosen of the physical senses furnish us the physical sens not be hindered, thwarted, usurped or called laws of matter, in submitting to set aside. No matter how erroneous which they have subjected themselves our contribution of the laws of matter, in submitting to the laws of matter how erroneous which they have subjected themselves is in strict accord with all of the Honor of the laws of matter how erroneous which they have subjected themselves is in strict accord with all of the Honor of the laws of matter how erroneous which they have subjected themselves is in strict accord with all of the Honor of the laws of matter how erroneous which they have subjected themselves is in strict accord with all of the Honor of the laws of matter how erroneous which they have subjected themselves is in strict accord with all of the Honor of the laws of matter how erroneous which they have subjected themselves is in strict accord with all of the Honor of the laws of matter how erroneous which they have subjected themselves is in strict accord with all of the Honor of the laws of matter how erroneous which they have subjected themselves is in strict accord with all of the Honor of the laws of matter how erroneous which they have subjected themselves is in strict accord with all of the Honor of the laws of matter how erroneous which they have subjected themselves in the laws of matter how erroneous which they have subjected themselves in the laws of matter how erroneous which they have subjected themselves in the laws of matter how erroneous which have a subject to the laws of matter how erroneous which have a subject to the laws of matter how erroneous which have a subject to the laws of matter how erroneous which have a subject to the laws of matter how erroneous which have a subject to the laws of matter how erroneous which have a subject to the laws of matter how erroneous which have been all the laws of matter how erroneous which have a subject to the laws of matter how erroneous which have been all the laws of matter how erroneous which have been all the laws of matter how erroneous which have the laws of matter have been all the laws of matter have been tion and I have endowed him with the of the great master Christian; because through the Spirit do mortify the deeds est me always," whereupon Lazarus, of the body, ye shall live." That is, who had been four days in the tomb. me while you, children, are abjectly bestownis; because through a corre helpless in his presence. It is my pure application of its teachings, the work pose that sooner or later each of you of Jesus of Nazareth may be emulated shall fall victim to his prowess." and his command to go into all ti

Spiritual Healing

Christian Science was severely critic that may be thrown on this Holy Book cized for its teaching that spiritual through the teachings of Christian Se Since the coming of Christian Sci- healing is as essential a part of the ence. What advancement in the line ence to the world religion and material. Christian religion as preaching, not of spiritualization of thought may methods of healing have undergone withstanding the fact that almost in yours; what victories over sin and common and common that almost in yours; what victories over sin and common that almost in yours; what victories over sin and common that almost in yours; what victories over sin and common that almost in yours; what victories over sin and common that almost in yours; what victories over sin and common that almost in yours; what victories over sin and common that almost in yours; what victories over sin and common that yours is the property of the p some radical and startling changes variably the injunction of Jesus to ease you may be able to accor-Most of us here can well remember preach the gospel was coupled with for yourself and for others will how Christian Science was ridiculed, the command to heal the sick. The pend on your own efforts. Christian laughed and scoffed at, persecuted and claim of Christian Science that the Scientists will be able to point a prosecuted for its revolutionary teach- works of Jesus were examples to all way a bit clearer at times, but no ing that matter cannot create or cure humanity throughout all time of what can open for you the gates of the king disease and that all true therapeutics may be accomplished through an un- dom of heaven. This you must do in an understanding of God, or derstanding of God and His law was yourself. And, if you are earns divine Mind, the only Cause or Crea met with most emphatic opposition. friends, in your efforts to seek to tor. The indignities which were heap To claim the ability to beal the sick kingdom nothing will hinder you ed upon Christian Science for declaring as did Jesus was called heresy. And your progress, for you will have you that material remedies cannot cure dis- now today, what do we find? Almost aim set on the goal of purity and hol ease are too numerous and too dis every religious denomination calling ness and naught but the eternal p tressing to repeat. What is the atti itself Christian teaches, in a measure, faction of God and his universe w tude of the world today in this regard, its belief in healing as a necessary have abiding place in your co solely as a result of the teaching of part of Christianity. Some religious ness

and disaster. There is but one ease known to mankind has been he ed, the way by which the healing wo all the ills to which flesh has been considered heir.

The Discoverer and Founder of Chris tian Science

no authority of their own in the pres- go to make up a so-called material uni. murderer from the beginning, and nois, at a large Chautauqua gathering which does not lead to spiritual discovery of their own in the pres- go to make up a so-called material uni. healing of the son of the noblemen at clear that in undertaking this work a lie, he speaketh of his own; for he ported in part as follows: "The ex- we know, the more of the kingdom of the noblemen at clear that in undertaking this work is the speaketh of his own; for he ported in part as follows: "The ex- we know, the more of the kingdom of the noblemen at clear that in undertaking this work is the speaketh of his own; for he ported in part as follows: "The ex- we know, the more of the kingdom of the noblemen at clear that in undertaking this work is the speaketh of his own; for he ported in part as follows: "The ex- we know, the more of the kingdom of the noblemen at clear that in undertaking this work is the speaketh of his own; for he ported in part as follows: "The ex- we know, the more of the kingdom of the noblemen at clear that in undertaking this work is the speaketh of his own; for he ported in part as follows: "The ex- we know, the more of the kingdom of the noblemen at clear that in undertaking this work is the speaketh of his own; for he ported in part as follows: "The ex- we know, the more of the kingdom of the noblemen at the speaketh of his own; for he ported in part as follows: "The ex- we know, the more of the kingdom of the noblemen at the speaketh of his own; for he part as follows: "The ex- we know, the more of the kingdom of the noblemen at the speaketh of his own; for he part as follows: "The ex- we know, the more of the know, the more of the know, the noblemen at the speaketh of his own; for he part as follows: "The ex- we know, the more of the know, the noblemen at the speaketh of his own; for he part as follows: "The ex- we know, the more of the know, the noblemen at the speaketh of his own; for he he had not be a speaketh of his own; for he he had not be a speaketh of his own; for he had not be a speaketh of his own; for he had not be a speaketh of his own; for he had not be a speaketh of his own; for he had not be a speaketh of his own; for he had not be a speaketh of his own; for he ty for Christian Science. Long-suffering humanity is in sore need of a live, vital, dynamic, constructive, spiritual. vital, dynamic, constructive, spiritual. transportation of the ship across the started, and when he had cast out the fanciful, fanatical fervor and temperaities and that they may all be elimiwhere all materiality fades into its mental, mesmeric enthusiasm, but an nated through the correct application native nothingness and the true, the tal mind which Jesus here states to from the tortures of feeling. The mentality that what Mrs. Eddy has a resulting from soher pray. something besides mere formalism, of the material world are subservient impurity, jealousy and resomething besides the hollow mockery of creed and ritual, something besides are subservient of creed and ritual, something besides a religion that offers mere speculative. a religion that offers mere speculative, ing of no effect the law of gravitation patience, self-love tion, no matter how apparently grave, what, my friends, do you imagine prayerful, selfiess endeavor must have with seven loaves and a few small fish. footsteps of the Master and to demon-

to consider it solely and alone in con It was not many years ago that nection with your Bible and the ligh