CHRISTIAN SCIENCE LECTURE

evil and temporal sense of existence, with its sinful and diseased beliefs, and gradually gains that consciousthrough right thinking or spiritual what Christian Science makes plain the truth, and the truth shall make one with God. understanding.

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be all-wise. Being the only true sub- to lead us out of evil into good, out gether. stance, there is nothing to limit it, of error into Truth, out of ignortherefore it must be everywhere, ance into intelligence, out of matter on which has dawned the true idea of the basis of all Christian Science of the confused the Christ-idea with the corner remain the same. In place of refect must have the same character and nature as its cause. Mind's creating himself as a mortal of a few and nature as its cause. Mind's creating himself as a mortal of a few and nature as its cause. Mind's creating himself as a mortal of a few and least nature as its cause. Mind's creating himself as a mortal of a few and least nature as its cause. Mind's creating himself as a mortal of a few and least nature as its cause. Mind's creating himself as a mortal of a few and least nature as its cause. Mind's creating himself as a mortal of a few and least nature as its cause. Mind's creating himself as a mortal of a few and least nature as its cause. Mind's creating himself as a mortal of a few and least nature as its cause. Mind's creating himself as a mortal of a few and least nature as its cause. Mind's creating himself as a mortal of a few and least nature as its cause. fect must nave the same character and nature as its cause. Mind's creation too must be harmonious and good being the creation of an all-wise and all-intelligent cause. There being no cause precedent to Mind, there can be an unknowned to the composed to t cause precedent to Mind, there can be so subsequent cause. Mind, there is and resurrect it from false benefits. To cling to a corporeal savined with the indifferent to his needs, man begins to give place in his consciousness to the true and the indifferent to his our sinful beliefs and the needs, man begins to give place in his consciousness to the true and the indifferent to his needs, man begins to give place in his consciousness to the true and the indifferent to his needs, man begins to give place in his consciousness to the true and the indifferent to his needs, man begins to give place in his consciousness to the true and the indifferent to his our sinful beliefs and the needs, man begins to give place in his consciousness to the true and the indifferent to his needs, man begins to give place in his consciousness to the true and the indifferent to his needs, man begins to give place in his consciousness to the true and the indifferent to his needs, man begins to give place in his consciousness to the true and the indifferent to his needs, man begins to give place in held is our sinful beliefs and the cause of universal betterment. The cause of universal betterment to the cause of universal betterment. The cause of universal betterment to the cause of universal betterment to the cause of universal betterment. The cause of universal betterment to the cause of universal betterment. The cause of universal betterment to the cause of universal betterment. The cause of universal betterment to the cause of universal betterment to the cause of universal betterment to the cause of universal out end. Now this mind as stated and Jesus said that the nesh pronts eternal idea of creation. He finds before, is the one God, and as undernothing. Jesus was a human person. himself coming into conscious touch bring that these stood in Christian Science is synonperore, is the one too, and as understood in Christian Science is synonymous with spirit. Father, Love, names which the Scriptures apply to Diety. Loving consideration must

pression of Mind. This is the sec
| ize in spite of all the conflict and one of step toward getting a true basis | distress of mortal existence that sciousness. With the true idea of spoon or in any way making a condipression of Mind. This is the second step toward getting a true basis
for right thinking, and brings to
light the correct and complete idea
of creation—Mind and its manifestation. God and His universe, including
man, cause and effect—as the basis
model the connict and sciousness. With the true idea of sciousness in the kingdom of heaven." This showdistress of mortal existence that there is indeed a God who is all-wise and together good, who is all-wise and condition all food. God and His universe, including witness and expression, the child-like qualities of love, genliving witness are to be found in the kingdom of heaven." This showdistress of mortal existence that there is indeed a God who is all-wise and condition and its manifestathere is indeed a God who is all-wise and condition and its manifestathere is indeed a God who is all-wise and condition and its manifestathere is indeed a God who is all-wise and condition and its manifestathere is indeed a God who is all-wise and condition and its manifestathere is indeed a God who is all-wise and condition and its manifestathere is indeed a God who is all-wise and condition and its manifestathere is indeed a God who is all-wise and condition and its manifestathere is indeed a God who is all-wise and model he seeks always to think in
the correct and condition and i man, cause and enect as the casts evil, just as soon as we turn to rim, for all true thought. Here then is to be found the true and complete standard, God's standard, God's standard, exact, scientific, unchanging.

tiny? The Bible designates man as Science is here to remove. Let us day and hour to think and to live up God's image, son, and heir. It also suppose that Mr. A. and Mr. B. live to his highest understanding of life says that he is made after God's like- in the same community. A common as God, and so far as in him lies to ness, thus making him out to be the belief in the community is that Mr. let his true selfhood ever appear in living representative or expression B. is unapproachable, distant, dif- thought and act. He is putting off of God. These terms of course apply ficult to understand. Mr. A., with- the old man, as Paul terms the morto the real and eternal man, not to out any personal investigation, be- tal self, and is putting on the new the mortal and transient sense of lieves the report and holds aloof man of God's making. want to know about and bring to lice of a person common We have already stated that, as establishes the government of divine tion, cast out, and destroyed. light. Since God is Mind and Mind's only mode of expression must be through its ideas, the very important fact is seen that the real man must fact is seen that the real man m fact is seen that the real man must be and therefore is the outcome of proachable, is interested in doing spiritual and true creation. To be be and therefore is the outcome of proachable, kind, and glad to sure evil's universal lie is a big. be and therefore is the outcome or Mind, is Mind's idea, and is a state Mind, is Mind's idea, and is a state help of these what has kept the one but what of that? Can any one Mind, is Mind's idea, and is a state of consciousness forever expressing God. He is celestial; divine in nat-God. He is celestial; divine in nature, the individualized idea of God.

Strangers? Nothing but a false conchange truth by telling a big lie or
defendant by reason of his ignorus of all Christian accomplishment.

Struction, with its attention
of the individualized idea of God. ure, the individualized idea of God. Strangers. Rotting of the strangers of the individualized idea of God. Strangers. Rotting of the strangers of the individualized idea of God. Strangers. Rotting of the strangers of the individualized idea of God. Strangers. Rotting of the strangers of the individualized idea of God. Strangers. Rotting of the individualized idea of God. Rotting of the indindividualized idea of God. Rotting of the individualized idea of His function and destiny is forever to which had no basis in fact, was not reflect and express Mind and intelli-

but a spiritual fact, namely, man's is to be found the harmonious state natural and eternal oneness with of being, even at the point of consevered from mathematics, or a tone separated from music, or a ray of light separated from the sun. He rould be a non-entity. As the num- living Mind as the one intelligent ion and exalts Principle, which is erve the integrity of our well-being, vidual thinking, that is, praying morning to six o'clock p. m.

tone is one with music, as the ray of idea, whose real selfhood is goodness, daily life, light is one with the sun, so man as the basis for right thinking. free himself from all evil conditions. He learns to put out of thought the ship clearly defined by Jesus when he supplications in consciousness of the is one with God. So long as God is, Christian Science shows man how to ed in thought and action, a relations usily problems. The method is the ship clearly defined by Jesus when he supplanting in consciousness of the consciousness, alert and viligant. He teriality with the truth of spiritual agreement.

said, "As the Father knoweth me, temporal and mortal sense of life and scrutinizes the thoughts that seek being, beals the sick, and enables agreement. even so know I the father."

power. Being the only Mind, it must be all-wise. Being the only true sub-

But it is the real man we from Mr. B., although he is in dire

Spiritual mindedness is right your consciousness and mine, is the as man's thought has gained a clearer not God and therefore do not proper have God work in their way. They the Bible taught it, without consciousness and mine, is the as man's thought has gained a clearer not God and therefore do not proper. thinking, that is, thinking in accord coming of the Christ that is to free sense of the rights of man. The ly belong to His reflection, man. He wish to tell God what to do and per- for merely man-made doctring. with the one true cause, divine us from the bondage of evil and des- whole process of mental change agrees to disagree with these thieves haps offer a little advice on the best Mind. If all evil, sin, and disease is mental, then it must be apparent that the thing to be done is to stop that the thing to be done is to stop that the thing to be done is to stop that the thing to be done is to stop the christ. Christ is defined on the christ of t

> to the world today. It is the Christ you free." We cannot know what is which shows the coincidence and true while we believe what is false.

really is. How is he related to This foreign concept of God as he strives earnestly to think so as to

reflect and express Mind and intelligence in its limitless unfoldment.

The first all the description of the genuing the outcome of truth, but was simply organized falsity? Is there any more in a defense, the plaintiff, even gence in its limitless unfoldment, the outcome of claim, but a false belief, a lie. Mr. A. was detruth in a million lies than in one? his claims are false, may secure a Diety. It is the simple and natural are rightfully entitled and letter of the sum of a column of a co Man is forever predestined to renect a laise delicit, a lie. In a million lies than to one: his claims are false, may secure a lifety. It is the sample and patural are rightfully entitled.

God, and this is the only predestination of the friendly assistance for no reason at than zero or is a zero as big as a default, the same as though the the ever-present Principle, incorportion there is.

So Christian Science teaches that

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The false concept was the bargoose-egg any nearer something than
claims were proven true.

Let us suppose that A, sues B. The

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therefore always a matter of divine does away with mystery, superstition, things to ocupy his attention, object of the does away with mystery, superstition, stacles that cannot be dodged but ignorance and fear, and enthrones in must be overcome in only one way.

Christian Science for teachings of Christian Science, for which shows Him to be all-good, all- He must keep to his course. He without some intelligent grasp of powerful, ever available, all-wise, to cannot get ahead by dodging the powerful are consciousness of the course and his rightful reoriginal cause and his rightful re- be the God who presently "healeth obstacles however big they seem. He

same quality and substance as his creator. Jesus said, "I and My Father are one." If we fail to recognize same quality and substance as his that is just what Christian Science creator. Jesus said, "I and My Fathist helping man to do."

When the gentle man of Nazareth man here indicated, we fail to grasp the basic truth of being, the vital color of the man of heaven is at hand," he has carried the result of being, the vital color of the man of heaven is at hand," he has carried in the result of the man understands his divine rights he cannot be made thow something of its nature and be two something of its nature and be two wise enough to detect its deceitful wise enough to detect its deceitful into the victim of evil, sin or disease.

When the gentle man of Nazareth is helping man to do.

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When the gentle man of Nazareth is deceitful into the victim of evil, sin or disease.

If, however, mortal man has not kingdom of heaven is at hand," he learned if his rights to immunity is learned if his rights he cannot be made throw something of its nature and be throw something of

selfhood with the true and eternal entrance there, separates just so far one to solve life's problem? Earnest facts of spiritual life and manhood, as he knows how the chaff from the study of the truth as set forth in the It is a mental transformation which wheat, the false from the true, the Bible and Science and Health, and Founder of Christian Science; was a not subject to sin, disease or death. In place of an obscure, mysterious, gradually exchanges a material for mortal from the immortal, and re-This is but the reiteration in pres- or doubtful concept of God and His the spiritual sense of being. This is but the reiteration in present day language of the statement made by Paul to the Romans, that, to be carrially minded is death; but to be spiritually minded is life and peace." There is nothing strange about spiritually or spiritually or spiritually or spiritually or spiritually or spiritually is simply goodness. Spiritually is simply goodness. Spiritually is simply goodness. Spiritually mindedness is right.

The spiritual sense of being.

Mental transformation is recognized the way of progress and mortal as having approaching this question to remember that God and not man govern as we have shown, the true idea or selected and not the personal will of mortal as having approaching this question to remember that God and not man govern and reform. All educational effort is but the supplanting of ignorant and indishonesty, selfishness, lust, and all sin, he strives to keep out of his the concepts of God and man in which is the concepts of God and man in the spiritual sense of being.

Mental transformation is recognized and reform. All educational effort is but the supplanting of ignorant and is but the supplanting of ignorant and limited concepts of being.

Mental transformation is recognized and not man govern and reform. All educational effort is but the supplanting of ignorant and not the personal will of mortal as having approaching this question to regist to enter. Keeping his mind mortal as having approaching this question to regist to enter. Keeping his mind mortal as having approaching this question to regist to enter. Keeping his mind mortal as having approaching this question to regist to enter. Keeping his mind mortal as having approaching this question to regist to enter. Keeping his mind mortal as having approaching this question to regist to enter. Keeping his mind mortal as having approaching this question to regist to enter. Keeping his mind mortal as having approaching this question to regist to enter. Keeping his mind mortal as having approaching this question to regist to enter. Keeping h that the thing to be usual is to stop the Christian Science and Health with portant realm of thought which deals from the world's point of view it From the world's point of view and seem a monumental if not an impossible task to cast out all evil thinking. Without a sure and certain law to go by it would be so. But tain law to go by it would be so. But to the man who has gained even a to the man who has gained even a is the true idea of God and man to that true sense of being which with thoughts of Truth. He begins to know God. Mortal man must be to be placed in other than slight understanding of the demonslight understanding of the demonstrable supremacy of the divine Mind strable supremacy of the divine Mind concept of existence enshrined in the slavery of diseased beliefs. over all evil, the accomplishment human consciousness.

The greatest proclamation of emanseems but the natural and inevitable of the spiritual idea. The greatest proclamation of emanseems but the natural and inevitable of the spiritual idea. seems but the natural and inevitable outcome of the law of God, operating of God, and man taught by Jesus is

That consciousness must change upical senses. In the last analysis
in which has dawned the true idea on which has dawned the true idea both methods are suggestion. Evil's dishonesty or sin in any form. He and this book, have ever remain ymous with spirit, Father, Love, names which the Scriptures apply to Diety. Loving consideration must then characterize Mind's relationship with its creation. Intelligence, wisdom, love, goodness, harmony, are seen to mark the natural order of this creation. Perfection is its standard and no element of evil or destruction is there.

Acknowledging the divine Mind as the alone cause, Christian Science then reasons logically from cause to the alone cause, Christian Science then reasons logically from cause to the feet and brings out what must be freet and brings out what must be freet and brings out what must be true about man and the universe and step toward getting a true basis of Mind as pression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind and the true sense of being, actually to realize the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind. This is the section of Mind are the expression of Mind are the e Scriptural command, "Acquaint now ideas, and that therefore every good thyself with him, and be at peace." thought and every kind word or deed thyself with him, and be at peace." Man's Relationship to Mind:

Reasoning then from Mind as the Reasoning the Rea Reasoning then from Mind as the primary cause, let us see what man really is. How is he related to Mind? What is his function, his designates man as Science is here to remove. Let us day and hour to think and to live up day and hour as when Jesus and the this day and hour as when Jesus and the think day and hour as when Jesus and the think day and hour as when Jesus and the think day and hour as when Jesus and the think day and hour as when Jesus and the think day and hour as when Jesus and the think day and hour as when Jesus and the think day and hour as when Jesus and the think day and hour as when Jesus and the think day and hour as when Jesus and the think day and hour as when Jesus and the think day and hour as when Jesus and the think day and hour as when Jesus and the t all the power of God behind it. It is God-enforced. It is God imparting Himself through His idea and is omnipotent to the tearing days of the tearing days. omnipotent to the tearing down of Little by little, through study and experience, every phenon

Ignorance of his rights, or fear of A. to think righteously always. Through God by proxy. Like the river that be, and therefore is not, materially, physically, or mortally conditioned; since such conditions are temporation the offspring of eternal Mind, but of its opposite, mindless matter. Man as idea cannot fall away from or be separated from God, for God is his intelligence, his life, his substance; nor can God abandon, overlacting the mindless matter their hearts; and it is opposite mindless matter. With the mindless matter, while the mindless matter, while the mindless matter. With God, his scientific and eternal man:

Divine Wisdom Requisite

Divine Wisdom Requisite

Mon superstition that God is distant, and all evil, an difficult to unapproachable, and tiff and has a host of false witnesses, ness with God. It is right mental attraction, that of Spirit," and soon-It is of interest to note that evil is activity based on a true concept of er or later every man, woman and defined in the original text of the God and man. Since sin, disease and child must find his or her correct Bible as accuser. The claims are all evil is the outcome of wrong relationship with God, and find it in totally false, and all that man needs thinking, it must be plain that the the way that the Bible teaches, thru to do is to assert his rights, know and prayer of right thinking is the only right thinking. the understanding out a guiding star by which to chart his way out of the wilderness of Being acquainted with God, it is and obedient.

To do is to assert his rights, know and declare the truth, that evil never has declare the truth, that evil never has declare the truth. The thinking the declare the truth and demonstration of God and His declare the truth and observe the world, the declare the truth that evil never has declare the truth. The physical and observe the world, the declare the truth and observe the world, the declare the truth that evil never has declare the truth. The physical and demonstration of God, it is overcomes the world, the declare the truth that evil never has declare the truth. The physical and demonstration of God, it is overcomes the world, the declare the truth that evil never has declare the truth. The physical and demonstration of God, it is overcomes the world, the declare the truth that evil never has declare the truth. The physical and demonstration of God, it is overcomes the world, the declare the truth that evil never has declare the truth. The physical and demonstration of God, it is overcomes the world, the declare the truth that evil never has declare the truth. The physical and demonstration of God, it is overcomes the world. The Atonement

Since God cannot evolve anything sunlike Himself, man must possess the same quality and substance as his that is just what Christian Solance.

the basic truth of being, the vital voiced the demand of Truth to those not be good. "How much better is from evil and sickness or is afraid to be a from evil and sickness or is afraid to be seen on the the basic truth of being, the vital part of Christianity, the very key to the salvation of mankind. This one-ness of man with God in quality but pot in quantity is indeed the doctrine ness of man with God in quality but Repent simply means to change your followers to be as wise as serpents.

not in quantity is indeed the doctrine mind. Some men think this a privithis quantity is indeed the doctrine mind. Some men think this a privi-atonement as Christian Science lege, especially as it pertains to reexplains it, or the doctrine of at-onement. Seen in the light of Chrisexplains it, or the doctrine of at-one-ment. Seen in the light of Christian Science the doctrine of atone-tian Science the doctrine of atone-ment is no longer a human doctrine. But a spiritual fact, namely, man's light of the harmonics of God, for now, here, at hand, but a spiritual fact, namely, man's light of the harmonics of lecture. It enables man to judge and against us. We have not been delecture ighteously, to avoid useless conlicts, and always to meet evil with happiness, sometimes because of licts, and always to meet evil with happiness, sometimes because of licts. The trouble has not been with men's which includes testimonies of Christian Science healing is at 8 o'clock.

You are cordially invited to make licts, and always to meet evil with happiness, sometimes because of licts. noted. It enables him to distinguish negligence, more often because of thousand centuries; universal right use of the reading room at 119 H oct. It enames from to discussion negrigation of the moment and ignorance. Christian Science shows thinking will establish it in a day. Central avenue, which is open every

Watchfulness Needed is necessary for one to acquire that

outcome of the law of God, operating of God and man, taught by Jesus, is Jesus when he said, "Ye shall know than over his Maker, since man is through right thinking or spiritual man, taught by Jesus, is Jesus when he said, "Ye shall know than over his Maker, since man is the Cheletter Selence maker plain." give the slightest assistance to any Christian Science shows man how evil purpose. It is the operation of glean from them a fuller un God's will alone. God dwelleth with ing of this law and its application to being the one cause, it must have all power. Being the only Mind, it must

thinking Christian Science heals the God. Thus is man's consciousness so

So Christian science teaches that man the real, true, normal man, is forever linked to mind, for God is Mind and man is Mind's idea. The real man being mental and spiritual, cannot be, and therefore is not, materially, physically, or mortally conditioned:

So Christian science teaches that man is a pin-head? Of course not true, normal as a pin-head? Of course not true makes against B, are claims that he makes against B, ar

ber is one with mathematics, as the cause, and man as Mind's eternal God, to be the one lawgiver in man's How to Gain an Understanding of rightly. We each have a duty The question is often asked, What to society. The brotherhood of man

through evil thoughts thrust into his It should further be borne in mind was published by her, setting forth

the strongholds of evil. A Christian application, one acquires these quali-Science treatment desolates error and ties of thought and comes into livliberates man. Thus through right ing oneness with ever-present good, combat of nations to the kind thought sick, breaks in pieces the slave whip filled with goodness that sin, disease, er of the temporal and disappearing of sin, badishes the tyrant fear, and and sorrow are brought under subjection the control of the