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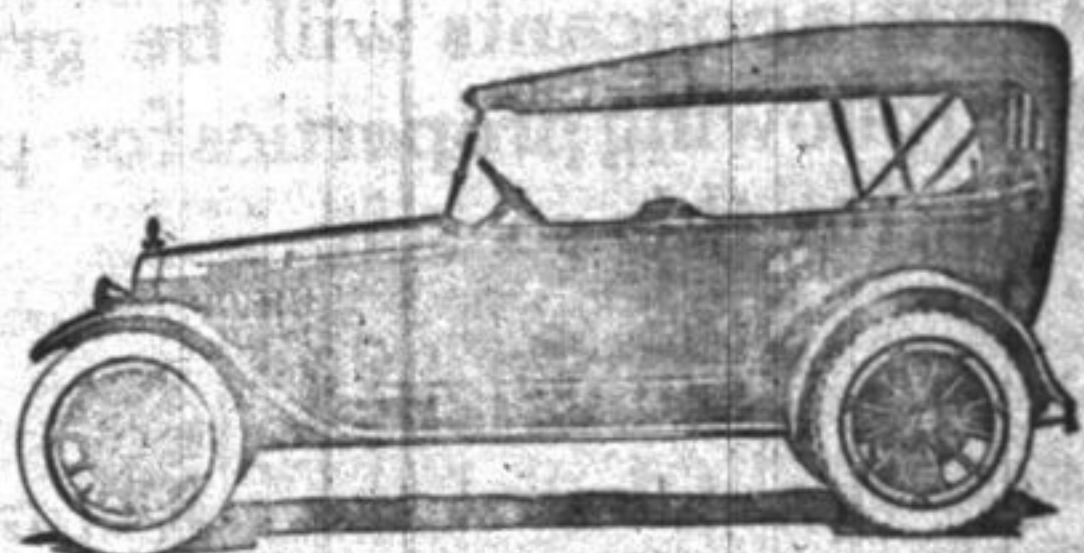
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CHRISTIAN SCIENCE LECTURE

Continued from Page 1

tionships are formed; in short, it is in thought that the whole scheme and order of our affairs is founded. Let any one try to conceive of a day without thinking; in it and he will realize that thought is indeed the very modus and current of life. Stop thinking and the world would be an inert mass, a mindless desert. Man's worth to himself and to society depends upon the thoughts he entertains. His thoughts and his life go hand in hand. They are coincident and inseparable.

If then it is to be through thought that the world is to find the real and certain remedy for its ills, and that is what Christian Science teaches, it surely must be through a different order of thinking than any which has been generally known to mankind up to the present time. Speculative philosophy, physical sciences, mere intellectualism and lofty idealism, scholastic theology, materia medica, necromancy, hypnotism, mesmerism, and many other systems of thinking, though given every opportunity to meet humanity's need for happiness, health, and peace, have fallen far short of that need. Words and theories there have been a plenty but there has been a poverty of works.

Mind the Only Source of Intelligence

In seeking an answer to the question how to think rightly, Christian Science recognizes that there must necessarily be a basis or standard according to which thought may be measured as right or wrong, the same as mathematical law measures with exactness the correctness or incorrectness of mathematical thinking. What then is this standard? A perspective of the world as we see it shows us that there is in it good thinking, bad thinking, matter and material phenomena. These must be accounted for and a rational basis reached for the elimination of evil and the establishment of good.

In her explanation of Christian Science Mrs. Eddy has pointed out with keen discernment the total dissimilarity between Mind and matter, mind representing intelligence, matter standing for the exact opposite of intelligence, non-intelligence. She boldly rejected the theory that intelligence or thought could come from non-intelligent matter, and accepted the one reasonable premise that intelligence must come from Mind, and that all thought and life is the outcome and expression of Mind. She did not attribute matter or evil to the one intelligent cause, Mind, because both express ignorance, discord and limitation, which are contrary to intelligence.

Evil the Suppositional Opposite of Good

For every fact we know in our daily life we may suppose its opposite—the lie about it. So in the universal order Mrs. Eddy discerned that evil and all that is mortal and material is but the supposititious or supposed opposite of God's creation, which is the good and eternal. She recognized that matter and evil are merely temporal phenomena, the visualized concepts of the mortal or carnal mind, the opposite of the one true Mind, God. Jesus exposed this negative nature of evil when he spoke of it as "a liar," in which there is no truth. Thus evil and matter are seen as false mortal beliefs, mental in character, while all that is good and eternal is the manifestation of divine Mind, God. Thus does Christian Science untie, not cut, the Gordian knot of mind and matter, the puzzle of the ages.

The human mind sometimes stands aghast when told that matter is only mental phenomena. If perchance any of you may feel shocked at this assertion you will be interested to know that physical scientists are now admitting what Mrs. Eddy asserted long before, namely, that matter is indeed not a substance of itself but mental phenomena, the externalized concepts of the human mind. A prominent physical scientist in one of the best known European universities has within the past few years said, "Matter is a thing of thought which we have constructed for ourselves." Another says, "The universe as known to us consists wholly of mind, and . . . matter is a doubtful and uncertain inference of the human intelligence."

If Mrs. Eddy's premise was correct and everything was in truth mental, the next and far more important question was, how evil, mortal mind, and its sinful and diseased conditions, was to be mastered and destroyed by the one true Mind, God. This question she met without compromise, and through her writings so clearly elucidated the laws of the one true Mind and the scientific way in which these laws can be used to subjugate, overcome, and destroy all evil and disease, that millions of mankind have through their application in thought been healed, comforted, and purified. Her premise which is in perfect accord with the Bible, that there is but one God, divine Mind, who creates only good, has been proven by irrefutable works to be the basis and starting-point of right thinking.

Evil Cast Out Through Right Thinking

The distinction drawn by Christian Science between the mortal and the immortal, the material and the spiritual, is no new thing, no personal opinion. It is a spiritual and eternal fact, the central truth of the Bible. This Science points out that it is through the correct understanding of the one true Mind and his re-



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