

WASTEFUL AMERICA.

Sermon by Dr. Wolcott

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Is Frugality Practically a Lost Art in This Country?

We are undoubtedly the most wasteful people in the world. In America frugality is almost a lost art. Countless men and women are actually suffering, both physically and mentally, because they do not know how to stop waste in their own homes.

Waste is a devastating thing. It goes on under our eyes; it goes on while we sleep—it is always going on. There is as much difference between honest wear and tear and waste as there is between an honest man and a thief. We waste our time, our money, our food.

In a household about 85 per cent of the heat from the furnace is wasted. Our children take more than they can eat and waste the rest. But before we correct them we should look at our own plates. The amount of gas wasted in jets unnecessarily kept burning in a single day all over the United States would, if we could compute it, be a staggering indictment of our folly.

The American business man goes on the principle that it is easier for him to make more money to pay for the waste in his home than it is to "waste" his time in trying to stop it. His wife is unconsciously influenced by his example.

What can we do about it? Something, anyway. We can talk about it, gesticulate about it, think about it and make up our minds right now to fight it in every way possible.—Life.

IT WAS TURN ABOUT.

After the Farmer Got Through the Blacksmith Had His Say.

While the village blacksmith toiled manfully over the old farmer's plow, the owner of the share recounted at some length the wonderful success he had had with three liters of pigs he had marketed that day.

"Them pigs were less than eight months old," the farmer ran on, "and they brought me 10 cents a pound, or a little more than \$400. Why, a few years ago those same pigs would have brought me only half as much. I tell you, the farmer is having his harvest now."

The smith, having finished sharpening the share, handed it to his customer. From a well worn purse the farmer took two dimes, the usual price for the job, and dropped them into the smith's hand.

"You'll have to come again," said the smith, still holding the money in his outstretched palm. "I charge 30 cents since the first of the year for sharpening that size plow."

"Why, how now?" the farmer exclaimed justly. "That's an outrage. Why have you raised the price on me?" "To buy some of that high priced pork you were telling me about," was the smith's calm reply.—Youth's Companion.

A Royal Superstition.

Canterbury cathedral, England, like most Catholic cathedrals, is decorated with innumerable niches for statues. At Canterbury a series of these niches is occupied with statues of kings and queens of England, and there are only four niches left unoccupied. An old tradition has it that when all the niches are filled the throne of England will come to an end. Queen Victoria was approached with a view to a statue of herself being placed in one of the four remaining niches, but her late majesty was aware of the old tradition and refused. One wonders whether in the future there will be four monarchs of England sufficiently indifferent to superstition to defy the tradition and allow their effigies to fill the unoccupied spaces.

Peafowl.

The origin of the peacock was in India and Ceylon, and this is why we see so frequently the bird on the art objects of these countries. Peacock shooting is still a recognized sport in some parts of India, but its former popularity as a table delicacy has ceased, though the flesh is white and is said to resemble a pheasant in flavor. The eggs are also edible. For the production of the feathers these birds are bred in France, but to a small extent, as they are difficult to rear, because in a big area they wander off, and if inclosed within narrow limits they become mischievous.

Right Thing to Contemplate.

Life is so full of miseries, minor and major; they press so close upon us at every step of the way, that it is hardly worth while to call one another's attention to their presence. People who do this are merely dwelling on the obvious, and the obvious is the one thing not worth consideration. What we want to contemplate is the beauty and the smoothness of that well ordered plan which it is so difficult for us to discuss.—Agnes Repplier.

New Coin Designs.

It is provided in section 3517, chapter 944, revised statutes of the United States, that the director of the mint shall have power, with the approval of the secretary of the treasury, to cause changes to be made in the designs of coins not often than once in twenty-five years.

Pretty Cool.

Haller—Say, when are you going to pay me that ten you borrowed? You know I'm married now! Staller—Oh, are you? That's too bad! I wanted to touch you for five more.—Exchange.

A Born Leader.

"That man was born to lead." "What makes you think so?" "Even his own daughters obey him."—Detroit Free Press.

with all that makes for the honor, welfare and happiness of mankind. The destruction of human slavery in America as a result of our civil war was a religious act, as truly so as the destruction of the worship of Baal and Moloch, and as well worth the cost in human life and treasure which was paid for it.

God inspires the whole stream of tendency, as Matthew Arnold describes it, which makes for human liberty and enlightenment and advance in civilization. He wants men to make the most of their lives, to be free and happy and brotherly.

We have as a nation gone a long way on this road. The old wrongs and tyrannies are being abolished, democracy prevails, the rule of the people following out the lines of their highest welfare. Autocracy, tyranny, military despotism, the divine right of kings to do wrong, the power of might over right, all these are thoroughly discredited today.

There is no doubt in our minds that we are coming to the help of the Lord against the mighty, when we espouse the cause of democracy and freedom. That a war waged in this cause is a holy war, a war in which we are fighting on God's side.

I thank God that this great issue has been made clear for us all, that the triumph of democratic ideals in Russia has made it clearer and removed the last stumbling block from our path.

It seemed to me from the first, from that eventful August day in 1914, that the issue was plain, that the Allies were fighting our fight as well as their own. That it was a struggle in which we were vitally concerned. That God could not let the forces of liberty and freedom be trampled to the earth by the forces of absolutism.

I remember how I prayed in those dark days when it seemed as though nothing could check the terrific onslaught of the armies of Germany, when it seemed as though France must be overwhelmed and Paris ravaged, and I remembered how I rejoiced and gave thanks when I heard of that wonderful victory of the Marne. Truly it was the Lord's doing and marvellous in our eyes. From that day I have never doubted the ultimate issue of the struggle.

"Never doubted clouds would break, Never dreamed, though right were worsted, wrong would triumph."

And now the clear call has come to us as a nation to arise and do our part, to come to the help of the Lord, to the help of the Lord against the mighty. To march forth shoulder to shoulder with our allies in the cause of liberty. Let us do it in a generous and large hearted way, withholding nothing, seeking nothing but the common good.

The clergy are doing their part, enlisting for such service as they can render, sending their sons with their blessing. This week the only son of our Bishop and two sons of the rector of a neighboring parish, and I know not how many more from peaceful rectories are sailing for France. We of the clergy are men of peace, peace is what we preach and pray for.

At our ordination the Bishop asks us "Will you maintain and set forwards, as much as lieth in you, quietness, peace and love among all Christian people, and especially among them that are or shall be committed to your charge?" and we made answer "I will so do, the Lord being my helper."

Peace is the condition of human life which God approves and for which we labor. But so long as evil is in the world peace must be striven for. It can only be enjoyed when the powers of evil have been brought into subjection. War is the price we must pay for peace.

St. John tells us "There was war in heaven." There will never be a time I suppose, when we shall be safe from the threat of war, and yet we hope that when the present issues have been settled and settled right, that war upon any large scale will be almost impossible.

I read somewhere recently that years ago John Fiske, the philosophic historian, said that universal peace would only come when the greatest military power in the world was in the hands of the most peace loving people. It is a prophecy I believe, of what is coming to pass in our day. We see forming today a confederation of the world's great democracies, England and France and Russia and the United States. The mightiest combination of freemen ever united in a common cause. With these united in a league to maintain and enforce peace we may be reasonably sure that the world will be freed from the terror of another war such as this. May God in His mercy grant it.

Let us see to it that upon our heads and upon the heads of our children and our children's children the curse of Merax never falls. The curse pronounced by the Angel of the Lord upon them who came not to the help of the Lord, to the help of the Lord against the mighty.

Your Old Coal or Gas Range Is Worth Money

During

National Gas Range Week May 7th to 12th

On Cabinet Ranges selling for \$40.00 or less, \$5.00 Allowance

“ “ “ “ from \$40.00 to \$60.00, \$7.50 “

“ “ “ “ for more than \$60.00, \$10.00 “

This is effective only between the dates specified, the range exchanged must be in use at the present time by the consumer

Special Display Room For This Week

520 Central Avenue

Opposite Theatre

NORTH SHORE GAS CO.

MASTER'S SALE

State of Illinois, Lake County, ss.

In the Circuit Court of Said County, LOUIS N. BERUBE vs. Albert W. Meckley, alias Albert W. Morrison, Johanna Darmody, Mary Coad, Edward Coad, Ella A. Sullivan, Anna R. Darmody, individually and as administratrix of the estate of Kate D. Meckley, alias Catherine Darmody, deceased, alias Catherine Darmody Morrison, deceased, Ida M. Darmody, Joseph Darmody, James Darmody, North Shore Fuel & Supply Co., a corporation, Henry M. Prior, Maud Erskine, individually and as executrix of the estate of David M. Erskine, deceased; Unknown heirs or devisees of Joseph Darmody, deceased; Unknown heirs or devisees of James Darmody, deceased; Unknown owners of the land described in the Bill of Complaint; Robert J. Erskine, successor in trust; Central Newspaper Association, a corporation, Dr. George N. Bussey, A. Augustus O'Neill, William Ralph and John Recktenwald.

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Park in the west half of the north-west quarter of section twenty-three (23) township forty-three (43) north range twelve (12) East of the third principal meridian in the City of Highland Park, Lake County, Illinois, Dated at Waukegan, Illinois, this 7th day of April, A. D. 1917, Paul MacGuffin, Master in Chancery, Ernest Gail, solicitor for complainant. (7-10)

SPECIAL ASSESSMENT NOTICE

Docket No. 69

Notice is hereby given to all persons interested, that the City Council of the City of Highwood, County of Lake, and State of Illinois, have ordered that the following named streets or parts of streets shall be improved by Grading, Draining, Paving with Portland cement concrete and otherwise improving Railway Avenue from the South line of Washington Avenue southerly to the north line of Highwood Avenue; Funston Avenue from the south line of Burchell Avenue south to the north line of North Avenue; Palmer Avenue from the south line of North Avenue south to the north line of Highwood Avenue; Burchell Avenue from a line five feet west of the east line of North Central Avenue east to the westerly line of Railway Avenue; Llewellyn Avenue from a line five feet west of the east line of North Central Avenue east to the west line of Funston Avenue; and North Avenue from a line five feet west of the east line of North Central Avenue east to the westerly line of Railway Avenue, together with return to property line at all street intersections, all in the City of Highwood, County of Lake and State of Illinois. The ordinance for the same being on file in the office of the City Clerk of said City, and the said City having applied to the County Court of Lake County, State of Illinois for an assessment for the cost of said improvement according to the benefits, and an assessment therefor having

been made and returned to said Court "Docket No. 69" the final hearing thereon will be held on the 19th day of May, A. D. 1917, or as soon thereafter as the business of the Court will permit.

Said ordinance provides that the aggregate amount of said assessment shall be divided into ten (10) installments bearing interest at the rate of five (5) per cent per annum. All persons desiring may file objections in said County Court before said day and may appear on the hearing and make their defense.

Joseph Severson, The person appointed by the President of the Board of Local Improvements to make said assessment. Dated at Highwood, Illinois, this 3rd day of May, A. D. 1917. 10-11

FIRST CHURCH OF CHRIST, SCIENTIST

Hazel Ave., near St. John's Ave.

Subject for next Sunday's Lesson Sermon is "Everlasting Punishment." Services are held in this church every Sunday morning at 10:45. Sunday School meets immediately after the morning service, and is open to pupils up to the age of 20 years. The Wednesday evening meeting, which includes testimonies of Christian Science healing is at 8 o'clock.

You are cordially invited to make use of the reading room at 119 E. Central Avenue, which is open every week day, from nine o'clock in the morning to six o'clock p. m.

Office Telephone 597

Residence Phone 490

H. W. Huber Electric Co. Electrical Construction

47 S. St. Johns Avenue

Opening Announcement

I wish to announce the opening of a first class electric shoe repairing shop at 17 West Central Avenue, one door east of the Highland Park, Theatre, on or about May 5th. My work, which may be had while you wait, will be done with the very best oak leather. Prices reasonable.

Isadore Bornstein