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FOOD GROWERS ORGANIZE

Continued from Page 1
committee, but will probably be ready for the plow on Saturday. The Burmoor gardens have already been plowed and are ready for the seed. These plots will be apportioned among the caddies by lot some day next week.

The work is in charge of the following officers and committees:
PATRIOTIC FOOD GROWERS ASSOCIATION OF HIGHLAND PARK

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Persons desiring garden land to work for themselves or who wish to work as volunteers on the large community garden can receive information by writing to the Highland Park Press or by applying to Mr. John Oliver at the Highland Park Trust and Savings Bank. The committees also have good garden literature for free distribution.

OUR WAR, CAUSE OF DEMOCRACY & FREEDOM

SERMON BY REV. WOLCOTT

"A War Waged in This Cause is a Holy War in Which We are Fighting on God's Side"

Curse ye Meros, said the Angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty. Judges, 6:23.

It is not necessary to dwell on the particular meaning or the local allusions of this picturesque and splendid passage. It occurs in the story of Jael and Sisera, one of the striking passages in the history of the wars of Israel. I have chosen it for a text because it brings out in striking fashion a truth which I wish to impress upon your minds.

At this season of the church's year it is usual for us to dwell upon the various aspects of the great Easter truth, to speak of the power of the Risen Life, but there is one subject which occupies our minds today almost to the exclusion of all others, and that is the war upon which we are entering.

When I read the splendid and stirring chapter of the prophet Joel appointed as the first lesson in this morning's service, and in particular the passage "Prepare war, wake up the mighty men, let all the men of war draw near, let them come up: Beat your plow shares into swords, and your pruning hooks into spears; let the weak say, I am strong." I felt that there is only one subject upon which I can speak to you today.

In view of the momentous events which are every day taking place, in view of the great decisions which are being made every day, decisions which shall be recorded in the pages of history and remembered and read as long as the world stands, it is well that I should speak to you of the religious aspects of the great war and the religious significance of the choices we are called upon to make.

"Curse ye Meros, said the Angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty." Does God need our help? How else is He going to get His will done upon earth unless we help Him to do it? He might overwhelm the wicked with fiery darts and hot thunderbolts out of heaven, with fire and pestilence and earthquake, but we know that as a matter of fact and as a rule, He does not.

We have outgrown the old childish conception of God which appears in the early chapters of the Old Testament, which represents Him as the tribal god of Israel, almost if not entirely concerned with the affairs of His chosen people. We know that He is the great and only God of all the universe. We know that He works by inspiring a zeal for righteousness and high resolves in the hearts and minds of men, by giving them right moral judgments; by arming them with resolution to live nobly and unselfishly and to do great deeds for Him and their fellowmen.

We are "fellow laborers with Him", that is an essential truth of the religion of the New Testament. We cannot as Christians sit at ease and wait for God to do the things for us that we ought to do ourselves. God's part is to make the right clear to us and to inspire us with zeal and courage to do it.

When men have been called upon to stand up for the right against the wrong all considerations of personal comfort and ease and safety have vanished. Men and women have been inspired with sublime courage and fortitude. "Fear ye not them which kill the body but are not able to kill the soul, but rather fear Him which is able to destroy both soul and body."

The courage of the martyrs in every age has been sublime, the early Christians in the Roman amphitheatres, the martyrs of yesterday in Europe and Africa and Asia. In the early centuries laws had to be framed to restrain the excessive zeal of the would-be martyrs, men and women and even children who "went gaily to death for Him as to a festival."

But God is concerned with the whole field of human life and effort, not with the maintenance of a right faith and a pure worship only, but with the maintenance of a right faith and a pure worship only, but with the maintenance of a right faith and a pure worship only.

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FIRST UNITED EVAN.

Corner of Green Bay Road and Laurel Avenue. C. G. Unnagst, Pastor.
We listened to a wonderful sermon by our pastor last Sunday morning on the "Translation of the Saints." It was a message that must have filled the Christian hearers with hope and still it must have given them a new determination to live lives more wholly "approved unto God" in order to have a part in that last day when the Lord shall come to receive his own.

Judge Newcomer gave a splendid talk on the "Four Corner Stones of Character", Honesty, Morality, Knowledge and Ambition. He is a man who has made a study of young men and their possibilities. These corner stones, laid by the individual and helped only a little by parents, teachers, and pastors, fastened securely to the strong cross-beams of good Christian religion will form a character that any young person can be proud to say has been his life-work.

The pastor leaves this week for Le Mars, Iowa, to attend a meeting and will be unable to be back for Sunday. The pulpit will be supplied however, and it is hoped that Norman Camp, the lawyer-evangelist will fill the vacancy. Mr. Camp was here last year and was very much appreciated by all who heard him.

The time of the evening service has been changed for the summer months to 7:45.

The K. L. C. E. will also begin fifteen minutes later, at 6:45. This Sunday will be the regular monthly consecration service, led by Mrs. Edward Hintz. The topic is "Love", I Cor. 13:1-13.

The Sunday School lesson for Sunday is "Jesus the Servant of All", John 13:1-17, 9:30 is the time.

A week from Sunday, May 13, is "Mother's Day." A special service will be held on that morning.

The pastor intends to return next week.

PRESBYTERIAN CHURCH

The next regular monthly meeting of the Womens Missionary Union will take place at the church Monday afternoon, May fourteenth.

The last Vesper service of the year will take place on Sunday afternoon at half after four. Mr. Arthur Kraft of Lake Forest will sing. There are a number of very beautiful organ selections.

DEATHS

Mrs. Elizabeth Cole, aged 42 years, died at her home, 484 Central Ave., at two o'clock, Friday morning, April 27th, following a two weeks illness. Funeral services were read at St. Mary's Catholic Church, Monday morning at eight thirty followed by burial at Mooney's cemetery.

Those who survive her are her husband, six children, Phillip, Agatha, Harold, Charles, Katheline and Lloyd. The deceased leaves a mother Mrs. Zimmer, and two brothers, Frank and Willim Zimmers, all of this city.

Mrs. Cole, who had lived in Highland Park all her life was a member of the Catholic Order of Foresters.

LOCAL BOYS RESPOND TO COUNTRY'S CALL

Take up Arms for Defense of Hoe and Spade for Food Production

Among the local boys who have answered their country's call are Lyman Barr, Van Bergen and Collin Sanborn who have enlisted for training at Fort Sheridan. There are others who have enlisted in the navy and army, mention of whom has been made in other parts of the paper and in different issues. Among those who have enlisted in the movement to enlarge food production are Vincent Dawson, Stanley Carr, Leonard Bird, Lloyd and Glen Larson, Leslie Stryker, William North, Sidney Magnusson and "Ti" Weber.

There are many others who have gone into the fields doing a most patriotic duty for their country.

CATHOLICS SWAMP "MIDGETS" 14 to 5

Two Teams Meet in Conflict on Friday Afternoon. Play Nine Innings

The "Midgets" of Elm Place, who have been winning regularly from the nearby schools, found that they had contracted far more than they could handle when they took on the "Errorless Crew" from the Catholic School, last Friday.

The "Midgets" played blind in the face of the heavy hitting and brilliant fielding and pitching dished out to them by the Catholics. The high school catcher, enraged by the school catcher, enraged by the "Midgets," was unable to lessen the

reputation of the "Errorless" crew as base-stealers and they romped around at will.

Only once did the losers rally and that was in the last of the ninth when Sheahan, the boy wonder of Angel Park, breezing along with a twelve run lead, let up a bit and the "Midgets" scored three runs, but a sparkling double play brought the game to a close.

Batteries: Sheahan and Rogan, Redolph and Gerkin.