

WANTED, FOR RENT, FOR SALE

FOR RENT
For Rent—11 room house, Corner Oakwood and Sheridan pl. Phone 442 Highland Park.
For Rent—Safety deposit boxes at \$1.00 per year. One hundred new boxes just received. Highland Park State Bank.
For Rent—Convenient front office on liberal terms. Highland Park State Bank.
For Rent—Furnished rooms in suite or single. Call H. P. 330, 49-52.
For Rent—House at 227 W. Vine ave., 6 rooms, hot water heat, hardwood floors, gas and electric lights. Tel. H. P. 760-J.
For Rent—3 story stucco house, 7 rooms, modern. Phone 777-M. 52.
Refined lady wishes light house-keeping room, only partly furnished. Very quiet and careful. \$10.00 a month. Tel. F. H. 263. 52nd.
For Rent—Furnished room. Tel. 723-J. 52.

FOR SALE
For Sale—Fine old property, good buildings, garden, fruit, chicken house garage, etc. Building sites for at least 3 bungalows. Address C. S. Press Office.
For Sale—At a bargain, Ford automobile, 1914 model. Tel. 24, G. R. Steele or call after 5:30 at the fourth house west of the railroad on the north side of Washington St. p42.

HELP WANTED
Wanted—Sewing by the day. Tel. H. P. 728-R. 51-52.
Wanted—Young girl for general housework. Telephone 910. 52.
Wanted—Experienced girl for general housework. No washing. Mrs. E. R. Phelps, 337 Prospect Ave., Phone 362. 53.
Wanted—A man to work four days a week from the middle of March until December first, to assist the gardener in his outside work. Hours from 8 a. m. to 5 or 5:30 p. m., with one hour off at noon. Would prefer one having some experience in garden work. In the earlier part of the season and again in the fall could use him the full week. Apply stating wages expected, to Lock Box 722. 51.
Wanted—An experienced girl for general housework. Good wages. Tel. 1082. 52.
Wanted—Bright, energetic woman for light pleasant work at home, using telephone or canvassing. Call nine thirty Friday morning at Ernest Millinery Shop, 4 Sheridan Rd. 52nd.
Wanted—Girl for general housework. Tel. 114. Mrs. H. H. Doty. 52.
Wanted—Chauffeur for locomobile, who will do general work around yard and tend furnace. Must be absolutely sober. Good position. Apply by letter or telephone only. A. B. MacCaughy, Moraine Hotel. 52nd.

SITUATION WANTED
Experienced stenographer would like position two or three days each week. Also will do extra work at home. Telephone 557 during the day or 155 evenings. 51-52.
Wanted—Position as private chauffeur. Tel. H. P. 1068. 50-52nd.
Young married man with 2 children wishes a position as gardener in or about Highland Park. Would prefer a place with living quarters on premises. Can furnish best of references. Experience in all branches of gardening and greenhouse work. O. Michelson, Box 287, Lake Forest, Ill. 53.

FOUND
Found—A pair of nose glasses. Owner may have same by paying for this adv. 52.

MISCELLANEOUS
W. E. Brand, Insurance Agent, has paid in losses over \$90,000 to Highland Park people. Losses promptly settled. 15 N. Sheridan Road. 51.

LOST
Lost—A circular gold pin set with four pearls, between Vine Ave. and the Highland Park Club last Friday night. Finder please call 337 and receive reward. 52.

C. M. GATES PAINTING
Paper Hanging and Decorating
Telephone 1088
44 E. Park Avenue HIGHLAND PARK

C. A. Ritter H. C. Ritter
Ritter's Express
Baggage, Express, Moving, Packing & Forwarding
Telephone 936 44th St. 37 St. John Ave. HIGHLAND PARK, ILLINOIS

SERMON BY REV. R. CALVIN DOBSON

(Continued from Page 6)
are aids, or should be; so also are prayer and the Holy Scriptures; but we cannot afford to allow even these to stand between us and God. It was to the Pharisees of old that Jesus said, "Ye search the Scriptures because in them ye think ye have eternal life, and ye will not come to Me in order that ye might have life." God is a jealous God—Jesus is a jealous Saviour, and they insist on being supreme in our affections; and nothing, however sacred and good it may be, can take the place of this vital, personal, direct and spiritual fellowship with God. Therefore, let nothing come between your soul and God; and keep your worship of God spiritual. This is the gist of the command.

III. And what is the reason annexed to this Second Commandment? It is in these last words: "For I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me, and showing mercy unto thousands of them that love Me and keep My Commandments." Our catechism answers this question by saying, "The reason annexed to the second commandment, is God's sovereignty over us, His property in us, and the zeal He hath to His Own worship." The reason then for giving this command is that of His abiding interest in us and desire for our welfare.

The command is for our own good; it is a commonsense law, based on the law of heredity. And nowhere does this law of heredity find a better illustration of its truth than in the statement of the great Holmes in which his ancestors are sitting. "Every man is an omnibus in which his ancestors are sitting." For those who break or keep this commandment God visits the effects of the fathers upon the children unto coming generations.

Let a lowered idea of God and His worship take hold of one generation, and it will be more perceptible in the first, and if persisted in, even more pronounced in the second and on and on and on. That is to say that if in worship, or that which a person reveres and gives first place in his life, he puts something in the place of God, and allows anything of heaven or earth to come between him and his God, then he is not only harming himself, but his children and community as well. But especially his own children. For this commandment, the fourth, has to do with family religion. Parents ideas of worship and of God are unmistakably transmitted to their children, and their children's children unto many generations. This is what Jesus had in mind, no doubt, when He said "Whosoever therefore shall break one of these least commandments and shall teach men so, shall be called the least in the kingdom of heaven." It is a solemn thing for us to pass on to others, and especially to our own children, a wrong conception of God, and a wrong conception of His worship. It is the most awful thing a man can do. For not only he sins, but he causes others to sin as well. Here is the solemn warning of the Master again, "Whosoever shall cause one of these little ones who stamble it were better for him that a millstone were hanged about his neck and he were drowned in the depth of the sea." You talk about the awfulness of passing on to children some terrible taint of body, of a name defamed; here is something more terrible still. The children of the succeeding generations may outlive the physical taint, but if they are given a perverted conception of God, or if they are given no worthy conception of God, and are not taught by their parents to worship and revere Him, they have received from their parents the greatest possible handicap. Daniel was right when he confessed the evil of his fathers as being personal to him; and Nehemiah also when he confesses the sins of his fathers. And thus tells the Jews of his day that "they slew Zecharias" who was killed 800 years before their day. We are all wound in the same bundle of life; and the sins of the fathers are visited upon the children; even unto the third and fourth generations. And by the law of heredity, evil either runs out of a family after a few generations or it runs the family out. And that is God's law, with few exceptions.

But here is the other side of it. The iniquities of the fathers and mothers cover three or four generations, while righteousness covers untold generations. "Showing mercy unto thousands of them (or thousands of generations of them) that love Me and keep My commandments." That is to say if a man sweeps the idols away, and gets into living connection with God, and allows nothing else to come between, the natural result will be that his child and his child's child will most likely do the same thing. And we do not need any proof of that. We see it all about us, in every pew that is occupied today. And we see the opposite in many pews that are not occupied. What a monstrosity! An irreligious parent of children! Failing to teach the children the very first law of the family; to keep God on the shrine, and to allow nothing to come between the soul and a spiritual communion with Him.

Are we handicapping or helping our own souls and the future generation? God is calling each one into His own presence, to immediate worship. In His goodness He has reserved every thing that would stand between the veil has been rent. The priest has been swept aside; ritual has been relegated to the rear; and if anything or anybody keeps us from worshipping Him in spirit and in truth—of standing and living in the very presence of the Most High God, through the One and only Blessed Mediator and exalted High Priest, Jesus Christ, Who has opened to us the way, and Who bids us come in His holy name—(if aught stands between,) it is because we put it there. For God says: "Thou shalt not allow anything or anybody—any likeness of heaven or earth—to come between you and Me. Thou shalt worship Me only; and thy worship shall be a spiritual worship."

GET TOGETHER FOR PERMANENT PROSPERITY.

Every man and woman engaged in American factories, mills and mines, whether they know English or speak it, are naturalized or intend to become citizens, have a direct interest in maintaining industrial prosperity. When times are good, all workers should not only be thrifty in habit and lay up a little something for possible rainy days, but they should do all they can to keep the good times with us.

Simply because your language is different from that of the foreman, overseer, superintendent, manager or owner of the plant in which you earn a living, is no excuse for misunderstanding your own common interest in prosperity by hating your partner in your own industry or listening to and following the gospel of dissension and violence which selfish agitators so often preach.

Do not blindly follow the man who tells you how hard your lot is. Often he is doing so untruthfully and for the purpose of getting you to contribute membership money for his own support in idleness. Agitators get rich by preying on the men in American industry, whom they urge into unlawful or harmful acts by misrepresenting conditions or holding out foolish and false promises of better things if they follow their orders. You know conditions yourself, and you know or ought to know that the man or men whom the agitator who pictures your employer as an inhuman driving machine is actually a partner with you, interested in having the plant or industry successful.

The more successful your plant or industry becomes, the more room for you to grow with it there will be. It should be your feeling, then, that you will not do as little as you may find it convenient to do, but to do just as much as you possibly can do, and then reasonably expect to share in the rewards that always come to the efficient worker.

Do not be a clock watcher in the factory. Those who wait for hours to strike or whistles to blow and "sodder" at the bench, machine or in the office, never get ahead in the ranks of industry. They never get any more pay because they are not worth any more, and often are worth less than they get. Remember the old adage that a man who never does any more or as much as he gets paid for, never gets paid for any more than he does.—Industrial Conservation, N. Y.

PUTTING BUSINESS RIGHT WITH THE PUBLIC.

A few years ago some big industrial organizations and certain railroads employed business tactics which, according to the popular idea, would make the financial adventures of Pizarro, Morgan or Captain Kidd look as unenterprising as the verbal exploits of Bobby Make-Believe.

All are more or less acquainted with the details. We will concede that there were some glaring abuses, but the public when it came to apply a remedy ignored the fact that these were peculiar to comparatively few institutions and instead of tackling the trouble where it lay furiously assailed everything classifiable as business—the trust magnate, the independent manufacturer ready and anxious to obey the law, the small retailer, a law abiding and useful citizen—the innocent and the guilty suffering alike. Seemingly the law was invoked not to regulate, but to persecute.

There could be but one result. Business was demoralized, and the whole country has felt the evil effects. Now the public is beginning to realize its error and in a rather grudging way is making some concessions. Business is being permitted to speak for itself, and a movement has been instituted by the leading business men of the country under the title of the National Industrial Conservation Movement for the purpose of repairing the damage that has been done. Nothing revolutionary is contemplated. The plan is simply to educate the public by taking it into the business man's confidence. Meetings will be held in various trade and industrial centers. All classes of citizens will be invited. The purpose of these meetings is to give the public a new and correct viewpoint as to the effects of drastic legislation and restriction of business on the prosperity of the country. Every effort will be made to give the public a clear view of the problems and difficulties which beset business.

Special favors are not sought through these meetings, only fair play. It is believed that once the citizen grasps the situation his whole attitude toward business will change and that he will readily co-operate toward bringing about better conditions. Commercial and other civic organizations and the local press are already showing great interest in this movement, and it is reasonable to believe that much good will come from it.—Industrial Conservation, N. Y.

Common Capitalists.
Every man or woman who possesses a dollar or owns a set of tools is a capitalist. People generally make the mistake of thinking that the only form of capital in existence is the national currency—the dollar, franc, ruble, mark, lire or pound sterling. Yet everybody knows that many a successful business man's only original capital was brains, knowledge, ability, determination or ingenuity. It would be well for more people to recognize this truth before abetting, either by action or attitude, ceaseless efforts on the part of some political or other self-seekers, to hobble business men and industrial development. Such is the spirit of industrial "trouble" which is needed in America.—Industrial Conservation, New York.

JOHN REESMAN IS GRANTED PATENT

Device for Holding Clothespin Will Probably Popularize Inventor With All Women

John S. Reesman, Highland Park, a former resident of Waukegan, having been local superintendent of the Public Service Co., then known as the North Shore Electric Company, has just perfected a patent, according to advices from the patent office at Washington, which will popularize him with the big majority of women in the entire country. His invention is a clothes-pin holder device.

This will be a big convenience to every woman who does her own washing. No longer will women have to stretch their mouths to see how many clothes-pins they can hold at one time. Instead they will have plenty of pins available at all times.

The device consists of a little bag with a square-shaped hole on one side. Two little wire hooks can be placed over the clothesline and the bag which contains the clothes-pins, can be slid along at will.

Friends of Mr. Reesman say that he secured his idea from his wife. They say he figured there must be some easier way of providing clothes-pins for the weekly wash, and worked out a device. A technical description follows:

The combination with a bag having a substantially square opening at the upper edge thereof, of a hanger constructed from a strand of wire looped above said opening to provide two horizontally extending sides contracting for a portion of their lengths at opposite ends of the loop with one of said sides connected with the top of the bag, the other of said sides being bent between the contracting portions to provide a downwardly extending U-shaped frame secured to the sides and bottom of the opening, said contracting portions being bent between their ends to provide upwardly extending hooks with the hook portions on the straight side of the loop bearing against the inner faces of the hook portions on the bent sides of the loop throughout their length, to prevent the sagging of the sides of the loop under the weight of articles placed within the bag.

MRS. HARRIET PALMER, OLD RESIDENT, DIES

Heart Failure Following Slight Operation Ends Life at Presbyterian Hospital, Chicago

Mrs. Harriet Palmer, widow of Clinton R. Palmer, for twenty years a resident of this city, died on Monday at the Presbyterian Hospital, Chicago, of heart trouble, following a slight operation. The funeral will be held at the house on St. Johns Place, Saturday afternoon at two thirty o'clock, with Rev. Frederick V. Hawley of the Unity Church, Chicago, officiating. Burial will be private.

The deceased came to Highland Park from Chicago, twenty years ago and leaves to survive her, two sons, Charles Merwin Palmer of Geneva Lake, and Floyd Carlton Palmer of this city, one daughter, Helen of this city, two brothers, S. Warren Lamson of Norfolk, W. Va., and two sisters, Mrs. Phoebe Bartlett and Mrs. Isabelle Carpenter, both of Chicago.

ADVERTISED LETTERS

ADV LETTERS
Biggs Norton F. Mrs.
Brady Frank Mr.
Borues C. J. Mr.
Cable Fayette S. Mr. and Mrs.
Foster I. Zetta Miss.
Hunter Paul F. Mr.
Lehm Olga H. Mrs.
Smith Huron Dr.
Willhock M. L. Miss.
Williams H. J. Mrs.
Advertised Feb. 20, 1917.

Fooled Them All.

The discussion about the fitness of horse meat to eat calls to mind the story of a young man in Paris, a good many years ago, who made a wager with some friends that at a dinner he would serve one course that would be horse meat and that none of them could tell which it was. After the dinner he asked them to name the horse meat course and found that they did not agree. One named one course, one another, and so on, but they all agreed that it was a mighty good dinner. "Gentlemen," he said, with his thumbs stuck in the armbolts of his waistcoat, "it was all horse."

Not a Learner.
"There's a man in the next apartment learning to play the clarinet" expostulated the nervous tenant. "No, he isn't," replied the janitor. "He has been working on that tune for three months, and he doesn't play it a bit better than when he started."—Washington Star.

CHRISTIAN SCIENTIST
119 East Center
Hours 9 a. m., to 6 p. m.
Every Day except Sunday
Maintained by First Church of Christ, Scientist, of Highland Park
CHURCH SERVICES: Sunday a. m. at 10:45, Sunday School immediately following, Wednesday Evening testimonial Service at 8:00.

Everybody's Garage
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Repairs, Accessories, Storage
Prompt and Efficient Service DEERFIELD, ILL.

DEATHS
Yesterday afternoon, February twenty-first, at three o'clock occurred the death of Patrick William Geherty of Winnetka, caused by burns received when attempting to save the life of a laborer in a fire which destroyed the Warehouse and barn of the Norenberg-Geherty Co. at Winnetka the latter part of last week. Mr. Geherty was a former resident of Highland Park as well as Ravinia and is well known here, his wife being the daughter of Mr. and Mrs. William Norenberg of this city. He leaves to survive him a wife Minna Geherty and two children, Celeste and Lloyd Geherty. As we go to press funeral services have not been decided upon.

The Use of the Electric Washing Machine Electric Vacuum Cleaner Electric Iron Electric Toaster
and numerous other labor saving and comfort bringing electrical appliances is facilitated if conveniently located baseboard and wall taps are provided.
It is a simple and inexpensive matter to make these additions to a house installation.
WE DO THE WORK
We wire houses complete—finishes included—the cost payable over 12 months.
Public Service Co. OF NORTHERN ILLINOIS

OFFICIAL PUBLICATION
Report of the condition of Highland Park Trust & Savings Bank
located at Highland Park, State of Illinois, before the commencement of business on the 17th day of February, 1917, as made to the Auditor of Public Accounts of the State of Illinois, pursuant to law.

RESOURCES
1. Loans:
Loans on real estate \$15,000.00
Loans on collateral security 2,500.00
Other loans and discounts 6,005.00 \$23,505.00
2. Overdrafts 25.11
3. Investments:
Public service corporation bonds \$2,237.50
Other bonds and securities 49,762.50 94,000.00
4. Miscellaneous Resources:
Other resources, accrued int. on bonds 1,372.45
5. Due from Banks:
National 35,556.40
Private and foreign 23,856.40
6. Cash on Hand:
Currency 6,020.00
Gold coin 575.00
Silver coin 1,644.74 8,239.74
7. Other Cash Resources:
Exchanges for clearing houses 151.25
Collection in transit 79.00 231.25
Total resources \$162,999.95

LIABILITIES
1. Capital Stock paid in \$50,000.00
2. Undivided profits 36,087.18
Less current interest, expenses and taxes paid 2,456.50 3,631.68
3. Deposits:
Savings, subject to notice 55,609.52
Demand, subject to check 42,882.75
Demand certificates 1,475.00 110,967.27
Total liabilities \$162,999.95
L. Chas. H. Warren, Cashier of the Highland Park Trust & Savings Bank do solemnly swear that the above statement is true to the best of my knowledge and belief.
CHAS. H. WARREN, Cashier.
State of Illinois, County of Lake, ss:
Subscribed and sworn to before me this 21st day of February, 1917.
Ernest S. Gail, Notary Public.

FIRST CHURCH OF CHRIST, SCIENTIST
Hazel Ave., near St. John's Ave.
Subject for next Sunday's Lesson Sermon is "Mind."
Services are held in this church every Sunday morning at 10:45. Sunday School meets immediately after the morning service, and is open to pupils up to the age of 20 years. The Wednesday evening meeting, which includes testimonies of Christian Science healing, is at eight o'clock.
You are cordially invited to make use of the reading room at 119 E. Central avenue, which is open every week day, from nine o'clock in the morning to six o'clock in the evening.

MULTIPLATED

ALBERT