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**The Reliable Laundry**  
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**The Social Side of Life**  
**Local Affairs of the week**

*By the Observer*

The Worth White Circle was entertained on Tuesday afternoon at the home of Miss Charlotte Brand of S. Second St.

The North Shore Dancing Club will give another of its popular dances at the Winnetka Woman's club, this evening, under the direction of Mr. Thomas Welsh.

The Deerfield-Shields High School Alumni Association will give its annual dance at the high school, Friday evening, February sixteenth.

Saturday evening will see one of the gayest social affairs of the season. Miss Dorothy Miller will give a masquerade party to seventy-five friends at the Highland Park Club. All guests will come in costume. Dancing will be the feature of the occasion. Music will be furnished by a four piece orchestra.

The Euchre club met last Thursday with Mrs. Louis Shetley. The successful prize winners were Mrs. Fred Tucker, first prize, Mrs. Nelson, second prize, and Mrs. Julius Zimmer, consolation prize. The next meeting will be at the home of Mrs. Charles Freberg next Thursday.

The marriage is announced of Miss Frieda Voigt and Mr. Ferdinand Humer which took place Tuesday.

The Young Ladies Social Club of Highwood will give a dance on Tuesday evening, February thirteenth, in the United Spanish-American Veteran's Hall. The public is cordially invited to attend.

Mrs. Roger Vall and Mrs. Irving Randall will be hostesses on Sunday and Monday, respectively, for Miss Whiting, Mrs. Ballard's guest, and Miss Welsh, Mrs. Randall's guest.

Mrs. Albert Paul Smith of Linden Ave. will entertain informally at dinner tomorrow evening, preceding the dance at the Highland Park Club, honoring Mrs. Bular's guest, Miss Whiting.

Mrs. Wilbur Lefean will entertain at luncheon and bridge on Monday complimentary to Miss Welsh, of Baltimore, who will be Mrs. Irving Randall's guest next week.

Mrs. Sellar Bullard will entertain the Bridge Club at her home this evening.

The five hundred club will meet on Saturday evening with Mrs. Roland Bleimel of S. Green Bay Road.

On Friday evening the Jolly Five gave a delightful dancing party at Hogan's Hall, Highwood. The affair was very successful and everyone had a most pleasant time.

The members of the Baptist church will gather at the church tomorrow evening for a valentine social. The hours are from seven thirty to ten o'clock.

Mrs. Gordon Buckanan of Moraine Road entertained five tables of bridge yesterday afternoon.

Interesting preparations are being made for the usual Washington's birthday entertainment to be given at the Ravinia Village House on the twenty-second of this month.

Mr. and Mrs. Walter Meterhoff entertained eighteen young people on Thursday evening. Games were the features of the evening.

Mr. Walter Clarkson of Grove City, Penn., is visiting his brother, Mr. Harry Clarkson of Highwood, for several weeks.

**Why are Glasses?**

In spite of old people's statement that "young folks didn't wear glasses when I was a girl," and their stories about being "able to read without glasses at seventy" (which by the way is itself evidence that there was something unnatural about the eyes) people's eyesight is not any better than it used to be, and they don't need glasses any more than they formerly did. Dr. Alexander, of New York, says that about sixty-five out of every hundred ought to wear glasses.

I won't pretend to express my opinion how near right he is, but a large number of people are wearing them, so large that one is tempted to think that people's eyes are more defective nowadays than they used to be. This of course, is an illusion, like the one about married men living longer than single ones. It only seems longer, because of the hard usage they give their eyes on the "modern stages of living" has no more to do with better short-sighted or long-sighted than it has to do with causing short lens or long lens, or blue eyes or brown hair.

You can injure a camera in many ways. Not by using it, however, but by using it, but by abusing it. You can not change its focusing power. If the lens, pushed in to its limit is still too weak, for the length of the box, that is part of the "make-up" of the camera, and you can not alter it, except by getting either a new lens or a new box.

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**DEERFIELD NEWS ITEMS**

Little John Garrity had the misfortune to have his hands badly burned Monday afternoon by coming in contact with boiling syrup.

Miss Mildred Whiting entertained the sewing club at her home on Tuesday evening.

Mr. and Mrs. Kresgen announce the marriage of their daughter Mary to Mr. George Herrmann on Saturday, February third at Chicago.

Everybody's Garage which has just completed its second month of business has been compelled, owing to the great increase in trade, to employ Mr. Fred Lindsay formerly of Knaak Bros., Deerfield. The proprietors of Everybody's Garage have set a standard of efficiency which they can back by expert service.

Messrs Ralph Hornenberger, Elmer Therrian and Ralph Peterson attended the annual Lambda Phi Gamma dance at the Douglas park Rectory on Tuesday evening.

Miss Loretta Kress left on Sunday for Sapulpa, Okla., where she will be the guest of her aunt, Mrs. John Fitch for the next month.

A number of young people from Deerfield started night school at D. S. H. S. on Feb. 5, 1917.

Miss Hermina Haunschild has accepted a position in the post office during Miss Loretta Kress' absence.

Miss Gladys Gordon of Chicago, was the week-end guest of Miss Eleanor Meyers.

Miss Grace Carolan was the week-end guest of her parents, Mr. and Mrs. John Carolan.

Mrs. James Gough entertained the "500" club at her home on Deerfield Avenue on Tuesday afternoon.

Mrs. Joseph Wolf was a charming dinner hostess on Saturday evening. Covers were laid for sixteen and the table was attractively decorated in pink and white carnations and ferns. The pink and white color scheme was carried out all thru the house. Following the dinner five hundred was played and Miss Elizabeth Clark won the first prize for ladies and Mrs. Frank Hempstead the second prize. Mr. James Waring the first prize for gentlemen and Mr. Frank Hempstead the second.

Mrs. Larson of Oconomowoc, Wis., is the guest of her sister, Mrs. Lincoln Pettis and will remain the next two weeks.

Mrs. Walter Beecham and son Walter Edward were the guests of Mrs. Beecham's mother, Mrs. Morrison of Chicago, a few days last week.

The Town Board held a meeting on Saturday, February 3, 1917, at which time vouchers were issued for the hauling of gravel.

Miss Mildred Whiting entertained a few friends at her home on Lincoln Avenue Saturday evening.

Mrs. Norene Jarvis left on Sunday for Galesburg, where she will spend a few weeks before leaving for California.

On Friday evening, "David Harum" was given at the school assembly hall. There was a very poor attendance owing to the extremely cold weather and so the regular social hour was not held, but there was a short dance for those who were there.

Mr. Frank Dukelow of Chicago, was the guest of Mr. Lincoln Pettis on Sunday.

Mr. and Mrs. Marvin Kirk of Buffalo Grove Farm announce the birth of a daughter.

There were no services at the Presbyterian church on Sunday owing to the breaking of a pipe in the furnace. One Sunday School class was held, that of Miss Amelia Petersen at the home of Mrs. Chas. Johnson.

The Saturday Afternoon Sewing Club was entertained at the home of Miss Marion Stryker on Saturday afternoon. Election of officers was held and Miss Eugenia Watter was elected president, Miss Marion Landow secretary and Miss Helen Reichelt treasurer.

Mr. B. H. Kress had as her guest on Monday Mrs. Rose Welch and daughter Gertrude, of Minneapolis who stopped over a day en route to California.

There will be a Valentine party at the school house on Wednesday, February 14, 1917.

**CHRISTIAN SCIENCE LECTURE**  
Continued from page 1

treatment; while many clergymen are openly declaring from their pulpits that the fruits of Christian Science are good, and not a few of them have left their pulpits to become Christian Science practitioners. These facts are worthy of serious consideration.

If it is true that Christian Science is teaching people how to rise above sinful appetites and desires, and how to be healthy and happy, then surely it is the greatest and most vital thing that can engage human thought. That Christian Science does things to some extent at least is no longer an open question, and the proof of it is to be found in the practical benefits that have come to its adherents.

**Many Different Religious Beliefs**

Another fact that should be taken into account by every earnest investigator is that there are many different kinds of religions in existence at the present time. It is said that there are more than two hundred different kinds of the Christian religion alone, not to mention the hundreds of other forms that are not Christian. It is a fact that people do entertain widely differing religious beliefs. In many instances the differences are irreconcilable, and yet every one believes with all the sincerity of which he is capable that his own particular beliefs are true. It must be conceded that, in the main, all people are equally honest and equally sincere in their religious beliefs. The only reason why they are grouped together in different forms of religions is because they honestly believe that through their own particular form of religion they will find the good which they so earnestly desire.

As one considers the subject of religion from this broad viewpoint it becomes entirely plain that most of the people in the world are believing as their religion things that are not true.

There is only one truth about any subject although there may be many erroneous beliefs about it. This is as true with religious subjects as of others. If one believes erroneously as to what is the law he will not be a safe lawyer, nor will he be an efficient engineer if his beliefs concerning the rules of mathematics are faulty. In each case erroneous beliefs must be displaced by positive knowledge before correct results can be attained.

Every one will recognize not only the desirability, but the necessity, of exchanging false and erroneous beliefs about religious matters for positive truth. In no other way can he grow spiritually. Spiritual truth is the truth about spiritual things, but as long as one believes erroneously about spiritual things he is on a false track and his erroneous beliefs will deprive him of the benefits that would otherwise come to him through a correct understanding of the truth. Likewise, if one wraps around himself the robes of self-satisfaction and maintains that there is no spiritual truth outside his own beliefs, he is not likely to progress. He should remember that Jesus proved that there is enough spiritual truth in existence that can be taught to and understood by human beings to enable them to heal the sick and raise the dead, and no one should be satisfied until he has attained to this understanding and demonstration.

True religion consists of spiritual truth, and not of erroneous beliefs, hence it follows that one's religion is limited to the amount of spiritual truth he knows, and that erroneous religious beliefs are only so many delusions that serve no other purpose than to obstruct spiritual growth.

Moreover, it is plain that since religion in its true sense is spiritual truth it necessarily follows that real religion and real science are one and the same, for truth whenever and wherever found is capable of proof by demonstration. Hence the term, Christian Science, is perfectly correct, for it is a statement of the spiritual truth composing the Christian religion, and, as such, it may be proved by demonstration in healing sickness and destroying sin.

The trouble with most of us has been that we have believed erroneously without knowing it. In my own case it was not until Christian Science came to me and taught me the difference between spiritual truth and erroneous human belief that I learned how to dissect my own beliefs. No one could be more certain of the correctness of his religious beliefs than I was of mine at that time. I had been believing honestly and sincerely many things that I found could not possibly be true. Many souls began to fall from my faith, and I then commenced to learn and experience for the first time the real significance of the words used by Jesus when he said, "Ye shall know the truth and the truth shall make you free."

**WHAT CHRISTIAN SCIENCE SEEKS TO ACCOMPLISH**

Christian Science aims to destroy erroneous religious beliefs by substituting a knowledge of truth in place thereof, and to destroy out of the human mind all evil qualities by wanting good qualities in their stead. It wages relentless warfare against all wrong mental qualities. It seeks to substitute love in place of hate, honesty in place of dishonesty, and truth in place of error. It lays tremendous emphasis upon the necessity for "bringing into captivity every thought to the obedience of Christ" (II Cor. 10:5) as the Bible commands. It shows that the cause of

all disease and sin is mental, and not physical; and that both sickness and sin are destroyed by the evangelization of the human mentality with truth and love. It teaches without any reservation whatever that the truth taught and practiced by Jesus, when understood and applied, is sufficient without drugs or any material means to heal the sick and regenerate the sinner, and Christian Scientists everywhere are engaged daily in demonstrating and proving this to be true.

Every student of religion should begin to give heed to what the Bible teaches concerning the importance of looking to the mental rather than to the physical for deliverance from human discord. We read in Romans VIII 6, 7, "To be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God; for it is not subject to the law of God, neither, indeed, can be." Again in Philippians II 5 it is said, "Let this mind be in you which was also in Christ Jesus;" and in Romans XII, 2 "Be ye transformed by the renewing of your mind."

These significant statements from the Scriptures leave no room for doubt as to the cause of sin, disease, death, or their cure. The carnal mind is nothing more nor less than the unregenerated human mind. It is the human mind in its natural state, when filled with hatred, selfishness, deceit, dishonesty, and other evil qualities, and with superstitious and false beliefs. These evil and erroneous mental qualities result in sin, disease, and death, and in all human discord.

The command is to get rid of erroneous mental qualities, and to have in us "the mind which was also in Christ Jesus," for in his mind there was not a single sinful quality, nor any superstition or false religious belief. Thus the human mind is renewed by the destruction of erroneous and sinful mental qualities, and the substitution in their place of qualities that inhere in the mind of the Master.

As this renewing process goes on, sickness, suffering, and discordant conditions begin to disappear, and when it is finished, and every mortal thought has been brought into subjection to Christ, then man will be transformed from a sinning, suffering mortal into a state of peace and harmony. The carnal mind, with its sin and superstition, produces the conditions that lead to death, while to be spiritually minded, that is to have the mind that was in Christ Jesus, "is life and peace." Christian Science teaches that this is the precise process by which human beings are saved from sickness and sin.

It will thus be seen that Christian Science healing in every case is spiritual, and results from the operation of human consciousness, and not from the action of one human mind upon another, nor from human will, nor from hypnotism nor from mental suggestion.

To summarize the matter in a single sentence, it can be said that Christian Science healing is accomplished through the activity of right thinking and right living, and in no way can one demonstrate the Principle that heals.

**HONEST SKEPTICISM ABOUT HEALING BY SPIRITUAL MEANS**

Although the healing of physical and mental diseases by spiritual means was widely practiced, both in Old Testament and New Testament times, and was expressly commanded by Jesus, and, although Christian Science during the last 60 years has actually healed in this way large numbers of people from all kinds of physical and mental diseases, there are still a great many people who honestly find it difficult to understand how it is possible for the sick to be healed without drugs, and entirely by spiritual means. Even among those who profess to believe in the Bible and in the omnipotence of God, there are many who have honest doubts that the power of God is sufficient or available to deliver from sickness, and these doubts often prevent the effort to gain an understanding of the way by which spiritual healing is accomplished.

To all such it can be said that Jesus healed the sick without drugs, and what is more important to us, he taught other people how to do so, thus proving that his method of healing physical disease by spiritual means could be taught to others, and understood and practiced by them. The disciples walked up and down the country with Jesus, listening to his explanations of spiritual truth, and watching him apply this truth to human needs as he healed the leper, the lame, the deaf, the blind, whom he met by the wayside, they began to understand for the first time that divine love is adequate to meet every human need, and that Jesus had come to teach the way whereby every one might learn how to prove it.

Some of the disciples seemed to grasp this truth and the manner of its demonstration very slowly, but to them all there finally came a time when Jesus considered that they had made sufficient progress to prove it for themselves. He then sent them forth with the command that they heal the sick, cleanse the lepers and raise the dead, and the Bible records that they were able to do so.

Later these same disciples taught the principle of spiritual healing which they had learned from Jesus to their own disciples, and history shows that on down through a period of about ten generations the healing of the sick by spiritual means continued to be a part of the regular ministry of the Christian church, and that the dead were raised during the first and second centuries. Moses and the prophets also healed the sick and raised the dead and did many other wonderful works in demonstration of the power of spirit to meet human needs, and the Old Testament is filled with such instances.

It will thus be seen that the knowledge of spiritual truth, and the method of its application to deliver people from sickness, sin, and every kind of evil human condition has reappeared upon the earth at



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many times, and Christian Science appearance in of the understant spiritual law the understood in par prophets, and understood, and Jesus, and by his disciples. And there it, and the rest Christian Science which have always must certainly apprehension an spiritual truth. is nothing more, turn to primitive every one who is honestly will find will satisfy his and most his

**MRS. EDDY'S CHRISTIAN SCIENCE**

Mrs. Eddy is the Discoverer of Christian Science, and what it is that she has replied it can be a creed, it can be a Spiritual Truth. In the material world laws have been discovered, and some such movements a law which be erred and named. This law the physical eye can be proved in wise, Marconi's another law exist that if he could be able to transmit agency from one to another with wires. The law and has always not until it became available it cannot be seen but anyone may utilize it.

In much the born in the col Eddy the idea of law of spirit, that sometimes distress were pities were devised by their operators to the conclusion possesses infinite ness could not of that produce be, therefore, a sion that God is dren and His usual laws and

Mrs. Eddy acies in the Old and came to the sion that all of were correlates underlying spir been known men who wro said that would be same manner that it would would now hee and sin and edition the sam

This idea ather conscious the impelling life. In the ed the law of Christian Science ing nine years she subjected to the most thorough medical tests in other forms of Science in a led "Science a to the Scrip now everybod one text-book. A great roll formed around in one genera earth with spread of Chri phenomenal, a growth has ring of the sion Christian Sci healed of som sinful appeti have been hea ditions. The fied, and a sideration

Mrs. Eddy's Spiritu Newton discov itation, and t oughly unde ton discovered material bodi governed by Mrs. Eddy's every detail. That appropr omnipotent God, the only tor, the only universe.

When we the hand we tion or delay tually stri when it occur ing its corr pography of ately and m gnicer could No embodied it where to erring, inv present ally and if such po the water, the sea, it is that equ exists to su and discou of the wild peace and h The Bible edata and e. In P "The step ded by th mans vill, gether for God," and the law of