



Like home cooking after a trip — they satisfy!

When you've been away awhile, home cooking does taste good—it satisfies! What home cooking does for your hunger, Chesterfields do for your smoking—they satisfy!

Yet Chesterfields are mild, too!

This is a new thing for a cigarette to do—satisfy, and still be mild! If you want this new kind of enjoyment that smokers are raving about, you can get it only in Chesterfields.

Why?

Because no other cigarette maker can copy the Chesterfield blend!

Try Chesterfields—today!

Liggett & Myers Tobacco Co.



The Most Expensive Turkish Tobacco that grows are contained in the famous Chesterfield Blend: XANTHI for its fragrance; SMYRNA for its sweetness; CAVALA for its aroma; SAMSOON for its richness.

20 for 10c

Chesterfield CIGARETTES

They SATISFY!

—and yet they're MILD

Use Pasteurized Butter ONLY!

Pure Cream Butter, Perfectly Pasteurized

EARLY DELIVERY

From April 1st until October 1st

Our drivers make early deliveries to your home

We would ask our customers to mark their cards for butter or arrange for regular days on which they wish butter deliveries made, thereby insuring a regular supply of Perfectly Pasteurized Pure Cream Butter.

TELEPHONES: HIGHLAND PARK, 9. GLENCOE, 70. Lake Forest 738

Bowman Dairy Company 101-109 Vine Avenue

Lake Forest Country School

Day and Boarding School for Younger Boys Preparatory for all Secondary Schools

Small Classes, Individual Attention, Modern Languages, Manual Training, Supervised Athletics in Afternoon. Boys in charge of instructor on trolley to and from School. Term begins September 25, 1916.

For Particulars, Address,

Ralph Harlan Pierce, Headmaster LAKE FOREST, ILLINOIS

LECTURE ON CHRISTIAN SCIENCE

(Continued from page 3)

out a very simple method of discovering a true Christian? The directions are to be found in the sixteenth chapter of Mark, and follow immediately the well-known command to "preach the gospel to every creature." His words are:

"And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

Christians, are we measuring up to this standard? Suppose we are traveling in a distant land, and a would-be convert says to us, "Are you a Christian?" And upon receiving an affirmative reply, suppose he next says: "Oh, how glad I am that you came! I see by your Bible that signs are to follow the true believers. Now I am possessed by a veritable devil. I am a victim of the opium habit. Do, I beg of you, through your beautiful religion, cast this devil out!" What would we say? Would we recommend a well-known sanitarium famed for its treatment of the drug habit, or what would we do? Suppose he then says: "My old mother is very ill. I see by your book that a Christian, understanding the great power taught by Jesus, can cause her to recover. Come, I pray you, and heal her!" What would we now say? Would we suggest a change of doctors, or recommend a new diet or climate—or would we undertake to put our faith to the test? And if by chance we say to this huzzar thought: "Ah, my dear sir, that was not meant for our time! The days of healing are past."—"No not be surprised if he closes the Bible and hands it back with this statement: "Very well! I have a religion to die by that is older than yours!"

Christians Must Heal the Sick

A visitor at an insane asylum was once attracted to a man who behind the bars of his room was seen poring over the pages of a small Testament. Seeing the visitor, the patient beckoned him to come nearer. He had opened the book to the tenth chapter of Matthew, and pointing to the first verse, said, "Read that!" The visitor read:

his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."

When he had finished the reading, the inmate caught at his hand. "Send me one of those men! Send me one of those men!" he pleaded. But the doctors smiled, shook their heads, and murmured that it was a sad case. Let each one of us who dares to name the name of Christianity, solemnly ask himself this question: "Am I trying to be one of those men?" Had I been approached as was this visitor, could I have said to the unfortunate one, "Why, friend, I believe in Christian healing! I am trying to be one of Jesus' disciples,—one of those men,—and the power that banished devils in the days of the Master can flow from you now!" If we are unable honestly to face the situation thus, let us go forth and meekly learn of that power, the possession of which alone entitles us to the sacred name of Christian.

The Power Imparted by Jesus

What was the power which Jesus imparted first to the twelve and later to the seventy disciples? It could not have been a mysterious magnetism, current flowing from the personality of Jesus to those about him, as is stated, would aver, for, as has been noted, Jesus insisted that of himself he could do nothing, and that it was the Father dwelling in him that did the works. Again, in the well-known passage from the fourteenth chapter of John, he states that his mighty works shall be done by those who believe on him, or in other words, those who understand his great mission and the divine principle thereof. Thus we see that the power given by Jesus to his followers was a spiritual understanding. Just as a teacher in school gives his pupils power to solve problems in arithmetic when he shows them the rule and principle, so Jesus gave his disciples the power to solve the problems of life by the application of the rule which he gave. Here let us offer up praises of thanksgiving! In this wonderful volume, Science and Health, has been revealed that treasure which to the unenlightened sense remained lost in the pages of the Bible for centuries. And today a Christian is without excuse who, when asked to heal the sick and cast out demons, turns his back and says, "I am not one of those men."

The Truth Shall Make You Free

Jesus said, "Ye shall know the truth, and the truth shall make you free." The all-important question, therefore, is: What is truth? What is the truth which Jesus taught, the understanding of which will enable us to restate primitive Christianity with signs and with power? Answering this stupendous question, Mrs. Eddy directed thought to the first chapter of Genesis. The truth revealed in the opening chapter of the Bible, like all great things, is infinitely simple. Heron we see a record of creation depicting successive steps of unfoldment, symbolized by the appearing of light, the heavens, the earth, the growing things upon the earth, the heavenly bodies, the world of the air, the fish of the sea, the creatures that move upon the earth, and lastly, the highest creation, man. He is made in the image and likeness of God and is given dominion over all the earth. At the close of each step in the progression we read: "And God saw that it was good." Then at the conclusion of the chapter appears that mighty statement basing all truth: "And God saw everything that he had made, and behold, it was very good." The second chapter opens with this statement: "Thus the heavens and the earth were finished, and all the host of them." Could words be more plain? Creation is finished, and it is good, yes, "very good." No evil has been created, no sickness, sin, or death. Man is spiritual, made in the image and likeness of God, and is not subject to frailty, or error, but is endowed with dominion and power.

Remarkable Discovery of Christian Science

Now comes the remarkable and revolutionary discovery of Christian Science. The second chapter of Genesis, containing the Adam and Eve narrative, is seen to be a new and different record of creation, separate and distinct from that covered in the preceding chapter. Heretofore theologians have regarded the record of the creation of Adam from the dust, and of Eve from Adam's side, as an amplification of that statement in the first chapter: "So God created man in his own image." But revelation plainly shows the error of this. To begin with, the two records are distinctly separate documents, called the Elohist and the Jehovistic, because in the first chapter the creator is called Elohim, God, and in the second, Jehovah, or Lord God, the Jewish tribal name. The first record is positively closed. God's work is done. His creation is good, and eternal harmony reigns. Do we find that God ever changed His perfect handiwork? Is there any record of His having created evil? No. Then whence came the evil, the sickness, and the sorrow, the discord, and imperfection, which are visible on all sides? The sixth verse of the second chapter solves the problem. We read: "But there went up a mist from the earth, and watered the whole face of the ground."

The Mist

What does a mist do? Does it destroy, or demolish, or does it only obscure? Is it not possible that the universe today is as perfect as "when the morning stars sang together," and that its perfection is hid from our gaze by reason of some obscuring sense—some "mystification," as Science and Health puts it? (p. 523). Material man with his sinful tendencies comes not upon the scene until the mist appears. It follows, therefore, that the sins and inharmonies which cannot belong to the kingdom of God must be the product of the realm of mystification. Mystification is over the polar opposite of understanding. Therefore mystification means just this: ignorance. Ignorance of the facts of creation; ignorance of spiritual sense.

This is the mist that seems to go up from the earth and hide from our sight the man and the universe made and seen by God; and from this ignorance springs the material view of creation which depicts man as sick and sinning, and the universe as discordant and destructible.

Garden of Eden Allegory

The Adam and Eve narrative, symbolizing as it does materiality, sin, and sin's unhappy consequences, is called in the text-book only "an object-lesson for the human mind" (Science and Health, p. 214), in which you and I are shown the sad results of a departure from the spiritual sense of things recorded in the first chapter. That the story is a fable, is self-evident. The references to the "tree of life" in the garden, and the "tree of knowledge of good and evil," stamp it as allegory. Then, too, the introduction of a talking serpent further indicates a fiction. A serpent able to converse in the simplest of languages would indeed be a marvel, but one speaking the ancient tongue of Adam and Eve could be nothing short of a myth!

Man's True Ancestry

How has the suffering human family been imposed upon? Handed down from generation to generation has been the malicious fallacy that this record of creation is an historical fact! How have we been deceived into calling ourselves descendants of these fictitious beings, made of mist and dust, and prone to every known mortal weakness? The mission of Jesus was to acquaint humanity with man's true heritage. His teachings prove that the first chapter of Genesis, and not the second, contains the truth of being and sets forth man's real origin.

Ye Must Be Born Again

One of the first of Jesus' teachings was this: "Except a man be born again, he cannot see the kingdom of God." Can there be an atom of doubt as to the meaning of this passage? If the material, the Adam-sense of things, constitutes God's creation, why should the Master have declared that in order to see this creation, or kingdom, a man must be born again—in other words, must gain a radically different point of view?

Paul makes it plain that this material, fleshly sense of things is not of God's creating, when he writes in Romans: "They which are the children of the flesh, these are not the children of God." And Jesus drives home this fact with even greater clearness when he says, speaking of material man, "Ye are of your father the devil, and the lusts of your father, ye will do."

Evil Not Power

Now we have learned that the Adam-view, or material concept, is a product of the mist, or mystification which ever goes up from the earth, from material premises, and we have further endeavored to show the mist to be synonymous with ignorance. Thus we arrive at another discovery (teeming with gold for the blind and fettered of earth. The devil—that terrifying element of the whole world's religious belief, that monstrous fragment of the false teaching of the ages, against whose seeming power the sons of men have vainly striven, and who apparently has been able to outwit even the Most High—this devil is ignorance, nothing more! Is ignorance a great forbidding monster, with horns, hoofs, and a spear? Is it a mighty presence, an entity which has being and action and power? Or is it only an absence—the absence of knowledge? What peace may be ours when we banish the belief that there is power in evil! With what courage can we face our problems when we realize that no subtle, destructive force is pitted against us, and that the only power evil can seem to have is that which we ourselves bestow upon it.

This truth is stated with great clearness in a letter which Mrs. Eddy once wrote to a friend, which was quoted in The Christian Science Journal of August, 1912 in an article entitled "So Evil Power."

How Jesus Healed the Sick

We are now ready to consider one of the most important paragraphs in Science and Health, for it may be said to contain the "pearl of great price." It tells us in the simplest of words how Jesus healed the sick.

"Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Savior saw God's own likeness, and this correct view of man healed the sick. Thus Jesus taught that the kingdom of God is intact, universal, and that man is pure and holy" (Science and Health, p. 476).

This then must have been the understanding which Jesus imparted to his disciples, which enabled them to duplicate his wonderful healing work. This is the understanding which today is enabling Christian Scientists to confront, undismayed, the appearance of disease and vice, and to rescue the unfortunate in bondage thereto.

Sense-Testimony Unreliable

At this point some of you may ask, "Does this mean that I am not to accept as real the evidences of my senses when I see before me sickness, or sin, or discord?" It means just that, just that! And should we not rejoice in such a revelation? If the material senses report the truth of being, there is no good or just God, no law or principle in the universe; for on all sides we see injustice, lawlessness, disease, disturbance of nature, hate, poverty, and death—a sorry picture indeed! Do we want these evils to be true? If you find yourself in the throes of a nightmare, what greater joy and peace can come than the awakening consciousness that after all it was only a dream?

(Continued on page 7)

EXPRESS AND BAGGAGE Freight Transfer Prompt Service J. A. McCLORY Tel. 546 121 S. John's Ave., Highland Park, Ill.

Evanston Business College All Commercial Branches, Shorthand, Typewriting, Day and Evening W. H. CALLOW, Prin. 634 Davis Street Tel. 3004

J. Smith Pays the Highest Cash Prices Wholesale and Retail Dealer in Iron Rags Metal Rubber Bottles Paper, etc. Automobile Tires, Metals & Rubbers A SPECIALTY Drop me a postal card or telephone me and I will call for goods Telephone 410 60 North First St. Highland Park

C. M. GATES PAINTING Paper Hanging and Decorating Telephone 1088 244 E. Park Avenue HIGHLAND PARK

Dr. B. A. Hamilton Dr. Earl D. Frisch DENTISTS Suite 4, 5 and 6, State Bank Bldg. Telephone 678 HIGHLAND PARK, ILL.

Butter, Eggs, and Home Dressed Poultry Lake Shore Creamery F. A. TUCKER, Proprietor 515 Oakwood Ave. Tel. 57 Highland Park, Ill.

Chas. E. Russell CIVIL ENGINEER AND County Surveyor OFFICE: 457 North LaSalle St. RESIDENCE: Lake Forest, Ill. Tel. 534-W Surveying and Engineering, Topography, Landscape and Construction Work. 20 years in Engineering, Surveying and Construction.

Telephone 900 J. P. STEFFEN Fresh Butter, Eggs and Poultry 331 McDanis Avenue HIGHLAND PARK, ILL.

Guarante Vulcanizing It Pays, Mr. Reasonable your tires will be the mileage received. C. outs, fabric bruises, if more serious but one ul costing more requiring to be repair One day of tenton will weeks of trouble. Satisfactio money back. CARL AR 203 W. Central Ave.

DR. W. DEN 45 St. John's Ave.

Be sure to keep saved with D. and then you are insured. Lowest rates.

A. W. 1461 Kimball St. Chicago, Ill.

Security

Guarant years. I out or within a new tir

\$7.75

The Cen

How step hot sun cool for the su pierce a you. Our I can be needed fort the should crated a crate ap of a ce We h use. T to-day s over ou

HOW

Swift's Commercial Fertilizers FOR SALE BY Frank Kottrach Deerfield, Illinois

Hand wrought sterling silver a diamond jewelry made in India FRANK S. BOYDEN 1312-1313 North LaSalle 79 East Madison Street CHICAGO

Antiquis Gold, Silver Bought