

A time worn proverb says "HE IS ABLE WHO IS WILLING" meaning of course that
"WHERE THERE'S A WILL THERE'S A WAY"

The saying has special reference and application to

THE GETTING OF AN EDUCATION

There are thousands of people who value an education and who desire to obtain one and who moreover would speedily have one if only they could ABSORB it by a mere expression of the will or if they could have it INJECTED into them as a doctor might inject morphine. Instead they would forth an effort to PAY FOR IT LIBERALLY if that alone were sufficient, but the idea of having to put forth an effort to get an education to appear to be so stupendous that it may be said with much show of truth that THE IGNORANT ARE ALWAYS WITH US. They always have been and it is fair to presume they always will be. BUT THE PROPORTION IS BECOMING LESS AND LESS EVERY DAY. FORCE OF CIRCUMSTANCES IS MAKING IT SO. It is harder to day for the uneducated to succeed than it was yesterday and it will be harder to day. If that is true, then it is better the reader of a doubt should we not promptly take day by the forelock and prepare ourselves for the inevitable?

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for position at left of which I have marked X.

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Gas Engineer	Wooden Mill Sup't
Refrigeration Engineer	Textile Designer
Iron Engineer	Architect
Electric Engineer	Contractor and Builder
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Electric Lighting Sup't	Show-Card Writer
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Telephone Engineer	Sheet-Metal Drafter
Telegraph Engineer	Ornamental Drafter
Wireman	Decorative Drafter
Dynamo Tender	Navigator
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Note the inquiry blank in the lower left hand corner of this announcement. Place a X opposite the position you desire to qualify for. Fill in name and address, then cut out the card and mail it to the address given on the back of this advertisement. You will at once receive full and complete information. If after that you conclude to join the ranks of the progressive and up-to-date workers, we will be glad to point the way by which you can do so. If our reader has no money to start with, fortune and our mission respect to do so, that will be your misfortune and not our fault. Please address all communications to

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LECTURE ON CHRISTIAN SCIENCE

(Continued from Page 1)

of so-called incurable diseases. The human mind has been taxed to discover new luxuries, and new modes of amusement, to keep pace with material's fickle and ever-changing demands. But can it be said that its accomplishment along these lines has brought to the fainted affections anything that truly satisfies, anything that brings abiding peace and happiness? Jesus said, "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" And we may well inquire what shall it profit us if we reach the zenith of material achievement and have no peace, no satisfaction, no spirituality, and no health?

Breaking of Greater Spiritual Light

It should not seem unreasonable to anticipate that an age which has brought forth such material marvels should also witness the breaking of greater spiritual light. To this thought, however, the average man comes with more or less caution. He willingly supplants his grandfather's candle with a modern incandescent lamp, unblushingly prefers an automobile to an ox-cart, and yet hesitates to accept the thought that he should expect advancement along the line of spiritual unfoldment as well as advancement in the realm material. He probably tells you that the religion of his fathers is good enough for him, and on this point he will find no argument with a Christian Scientist, for the religion of the fathers is good enough for him if by the fathers he means the early Christian fathers. The religion of Jesus and the early Christians, the religion which was evidenced by the healing of the sick, the stilling of the tempest, and the feeding of the multitude, is indeed good enough for all mankind; in fact, it is the only panacea that is good enough for the aching heart of man. And it is to this same religion of Jesus that Christian Science, this great twentieth-century religious movement, turns the sick and weary of earth.

Christian Science is not a modern philosophy, not the "product of a fertile human brain." It is the revelation of the spiritual facts of being, the revelation of the truth about God and man taught by Jesus and the prophets, and it is all to be found in the Bible.

The Path Marked by Jesus

Have you ever seen in the mountains a "blazed" trail? A large piece of bark is cleft from a tree, and this operation is repeated on other trees at frequent intervals throughout the length of the trail. No matter how the trees may grow, the "blaze" remains, and so the trail is marked out for generations to come. When the world seemed immersed in the materialism of Jewish theology and Roman paganism there appeared one whose mission was to point the way to spirituality, to deliverance and healing, and he "blazed" a trail to the Father's house so plain, so simple, that a child could follow it. But in after centuries fast-growing weeds of ritual and human doctrines, of political power and ecclesiastical worldliness, obscured the trail, and mortals seemed content to follow the devious paths of creeds until in our time a woman-pilgrim came upon it and gave to her discovery the name Christian Science, or the Science of Christianity, and she rested not until she had written a book showing you and me how to find it. This guide-book is called "Science and Health with Key to the Scriptures," and is the text-book which Christian Scientists use in connection with their manual of life, the Bible.

The Manner of Truth's Appearing

A Christian Scientist loves to tell the story of the discovery of Christian Science, for the manner of Truth's appearing to Mary Baker Eddy is the way of its appearing to every hungering and receptive heart.

There is nothing of the spectacular or the emotional in this coming of Truth. It is the natural, orderly unfolding in the receptive human consciousness of the facts of being, and it comes to us, as angels have ever come to troubled humanity, when in the quiet sanctuary of earnest longings (Science and Health, p. 15) we silence self and listen to the "still small voice" of spiritual sense.

Mrs. Eddy's Healing

From her childhood Mrs. Eddy possessed a deeply religious nature. She was also a keen analytical thinker, and long before the light of Christian Science dawned upon her thought she was an earnest seeker after truth. She sought it in medicine and in every theory advanced by the human mind at that time, but from no human source could she find help when, in the year 1861, she seemed near the door of death. Then it was she called for her Bible. Many another sufferer has done this, especially when the last enemy appears not far distant from the bed of pain. But Mary Baker Eddy did not open her Bible to find therein comforting passages relating to the coming life. She sought in its sacred pages the promise of healing, the promise of deliverance through reliance on divine power, and she turned to this verse in the ninth chapter of Matthew:

"And, behold, they brought to him a man sick of the palsy, lying on a bed; and Jesus seeing their faith said unto the sick of the palsy: Son, be of good cheer; thy sins be forgiven thee."

Speaking of this experience in one of her writings, Mrs. Eddy says that as she read, the healing Truth dawned upon her sense, and she was enabled to rise from her supposed death-bed with a realization of health and strength. (See Miscellaneous Writings, p. 24.)

The Healing of the Sick of the Palsy

How many times has the Christian world read this simple story of the healing of the sick of the palsy, yet missed the vital import of its message! Let us consider the verses following that to which Mrs. Eddy turned:

"And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier to say, Thy sins be forgiven thee;

to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house."

In the light of Mrs. Eddy's teachings we can discern plainly that the healing of sin and the healing of sickness were one and the same to the Master. Do you not believe that it is possible for a sinner to be instantaneously awakened from the nightmare of sin, if through the crust of his seared mentality can break a gleam of the sweetness of a more spiritual sense? Then you must concede that the sick man can be as speedily restored, and by the same method—that is, if you accept Jesus' statement in the passage from Matthew, "For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?"

The Discoverer a Woman

Occasionally one hears this question asked, "Why should a woman have been the discoverer of an eternal truth?" The most effective answer to this query may be obtained in a book entitled "The Life of Mary Baker Eddy" by Silv Wilbur. This work is an authentic record of Mrs. Eddy's career, and may be found in most public libraries and in every Christian Science free reading-room. When you read in the Life of Mrs. Eddy of her infinite patience during the trying and discouraging formative periods in the establishment of the cause of Christian Science, when you read of her persecutions, how she was ridiculed and reviled and urged to drop the "nonsense" as it was called, you will see that the leader of this movement had to be a woman, had to possess the instincts of the mother who clings to her child when all others forsake it; had to be endowed with the fortitude and faith and perseverance which are the inherent possessions of a spiritually-minded woman!

I shall not attempt to speak for any man other than myself, but I shall tell you very frankly why I did not discover Christian Science. It was because I did not know enough; was not possessed of sufficient spiritual-mindedness, because I did not search the Scriptures, yearn and pray for light as did this devout woman. In fact, until beginning the study of Christian Science, it was not my habit to indulge in any deep thinking along religious lines. I accepted the inherited doctrinal teachings of my church very much as I accepted my given name and features, with no questioning and little analysis. You have heard probably of the old fisherman who was asked how he passed the time during the long winter when the frozen waters precluded the possibility of plying his trade. "Well," said he, "sometimes we set home and think, and sometimes we just sit!" Is it not painfully true that this describes the spiritual status of many of us regarding the deep things of life? Christian Science bids us awake from this lethargy and accept the divine invitation chronicled in Isaiah, "Come now, and let us reason together, saith the Lord."

How to Read Science and Health

On the first page of the Preface of Science and Health we are told that the time for thinkers has come. And it is only those who can understand this mighty revelation who think rightly or are willing to be taught so to do. It is not frequently follows that one hears this remark: "I have read Science and Health; in fact I have read it many times, but can get nothing from it." Yes, one might go to the sage-brush deserts of our western country and sow seed and then sow more seed, and never have a flower. If one is wise he will not sow until in some measure he has prepared the soil. There is irritating to be done and the obstructive sage-brushes must be rooted out. As it is not possible, you who may have read and can find nothing, that your mental areas are cumbered with the stubborn growths of bias and criticism and self-satisfaction or parched with the unlovely alkali of a purely material viewpoint?

Ruskin gives the following useful hints as to the proper way to arrive at the full meaning of a book. He says that we should study books "First, with a desire to be taught by them, and to enter into their thoughts. To enter into theirs observe; not to find your own expressed by them. If the person who wrote the book is not wiser than you, you need not read it; if he be, you will think differently from you in many respects. Very ready we are to say of a book: 'How good this is! that's exactly what I think.' But the right feeling is: 'How strange that is! I never thought of that before, and yet I see it is true: or if I do not now, I hope I shall some day.' But whether thus submissively or not, at least be sure that you go to the author to get at his meaning, not to find yours. Judge it afterwards. If you think yourself qualified to do so, but ascertain it first."

So let us approach this unique volume with an open heart and a sincere desire to be taught. And if we persist in this study, nothing can withhold us from the joy of its message.

To analyze or attempt even a resume of the seventeen chapters of Science and Health would require a period of time far greater than that allotted for this lecture. It is our purpose therefore to consider briefly but a few phases of Mrs. Eddy's discovery, especially those relating to the mission and teachings of Jesus and the possibility of repeating his healing work.

Prayer

The chapter on Prayer, with which the text-book opens, is to the human mind surcharged with the murkiness of materiality, as a cooling breeze wafting gently away the oppression of a midsummer's day. Through its pages thought is quietly led from the finite material conception of God, to the apprehension of Him as ever-present Love, as infinite unchanged "mead," who needs no reminders from earthly mortality as to the proper conduct of His universe. True prayer is, therefore, not as petition, nor the effort to change the all-knowing Mind, but as that hungering after righteousness, that "habitual struggle to be always good" (Science and Health, p. 4), which brings human consciousness into relation with the divine and life.

thought to the realization that a loving Father has already done all things well.

Atonement And Eucharist

The second chapter of the text-book is entitled "Atonement and Eucharist" and in clear, forceful statement deals with the great life-purpose of the Master. It has been said that this chapter may be ranked with the choicest English prose classics. It breathes a spirit of deepest reverence, and only he who clings to a material viewpoint and avoids the author's uplifted spiritual sense will quarrel with its statements.

The chapter opens with a trumpet-call to thinkers; to those who may be willing, temporarily at least, to put behind them preconceived theological opinions, and to reason. The life and mission of Jesus the Christ are instantly taken from the realms of the mystical—the supernatural—and are shown to be intensely practical and divinely natural. Hear these clear, intelligible utterances: "Jesus of Nazareth taught and demonstrated man's oneness with the Father, and for this we owe him endless homage. His mission was both individual and collective. He did his work right not only in justice to himself, but in mercy to mortals—to show them how to do theirs, but not to do it for them nor to relieve them of a single responsibility." "His mission was to reveal the Science of celestial being, to prove what God is and what He does for man." "The divinity of the Christ was made manifest in the humanity of Jesus" (Science and Health, pp. 18, 26, 25).

Ignorance of Jesus' Mission

Without doubt, the great error of Christian history lies in mankind's ignorance of Jesus' mission. Mrs. Eddy's spiritual interpretation of his words and works reveals him as humanity's Wayshower, teacher and friend, rather than humanity's King. And when the race truly understands this interpretation, wars will be unknown, sin, greed, and hate will vanish from the land, and the prophecy of Isaiah will be fulfilled: "And the inhabitant shall not say, I am sick."

The failure of perfidious religion to measure up to the joyous standard of Jesus' Christianity was never more manifest than in the following incident. A Christian Science practitioner was endeavoring to awaken to a larger, happier sense of things the bowed-down thought of a wretched man who applied to him for help. The patient claimed to have been a Christian from childhood, but in his misery he could discern not one cheering ray.

"Try to cling to some comforting verse from Scripture," urged his practitioner, "or try to sing some uplifting hymn."

The man left promising to follow this advice as far as possible. The next day he returned, sank listlessly into a chair, and said: "It's no use. I can find no help. I tried to sing as you suggested, but I found no comfort."

"What did you sing?" asked the other.

"One of our old religious songs," he replied. "The first line reads: 'Hark from the tombs, a doleful sound!'"

A lifetime of study of the words and works of Jesus had developed no more or helpful inspiration than "Hark from the tombs a doleful sound."

Christianity is Exact Science

Mrs. Eddy discovered that the religion taught by Jesus is as exact a science as in the science of numbers; that a Christian should be enabled to overcome sickness, fear, discouragement, poverty, or any other discord, with the same readiness and certainty of correct result that he takes to his problem in mathematics. Thus she has defined Christian Science "as the law of God, the law of good, interpreting and demonstrating the divine Principle and rule of universal harmony" (Fundamental Divine Science, p. 1). And the application of this rule to the problems of every-day life immediately becomes the privilege and duty of the consistent follower of Jesus.

The Mission of the Saviour

A story is told of a shipwrecked sailor who was cast upon a far-off island inhabited by semi-savage tribes. One day he came upon a group of wrangling natives, and, inquiring the cause, was told that a certain supply of coconuts had been brought to the island to be equally distributed among these men, and no