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### BARTLETT THEATRE

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### CHRISTIAN SCIENCE LECTURE

(Continued from page 3)

edge, and would be non-existent.

Thus Christian Science declares that God, or cause, is omnipresence, omnipotence, and omniscience, and is also infinite Mind; hence we arrive at the conclusion that infinite Mind is omnipresence, omnipotence, and omniscience. Now what is infinite Mind? Is not Mind that which thinks, or expresses itself? And as there is but one Mind all true thought must be the expression or creation of this Mind; and what is equally vital is the fact that all true thought must express the quality or essence of this Mind, so all true thought must express presence, power and Science and must express it infinitely. Hence, right thinking, or godlike thinking, is always with presence, power, and Science, or knowledge.

Indeed, it is not until we perceive that God is Mind, and that every good thought is an expression of God and is His very presence, or is Mind with us, that we really arrive at the inevitable conclusion of the nearness and dearness of infinite divine Love. This conclusion at once opens our eyes to the possibility and practical ability of seeing God, or Mind, "face to face," here and now, through right thinking—through having that Mind "which was also in Christ Jesus."

Having understood God the creator aught, we are naturally in a position to declare what His creation must necessarily be, for since God is infinite cause there can be no other creator and all creation must be the effect or expression of this one and only cause. Now, what kind of creation is it likely that such a cause as infinite good or infinite Mind either would or could create? It must be quite plain to every one that infinite good could only create an infinitely good creation, and as God is also infinite Mind, that creation must also be wholly mental. Therefore Christian Science, in spite of the evidence of material sense, accepts unreservedly the fact that God's creation is in reality wholly good, is now and forever has been mental or spiritual, and always expresses the presence, power, and knowledge of its creator.

Mrs. Eddy thus states of God and of His Creation that "all is infinite Mind and its infinite manifestation" (Science and Health, p. 468), and as human thought grows in its understanding of God, it will eventually be seen what a scientific and comprehensive statement this is. It means perfect God and perfect man, the kingdom of heaven at hand; it means divine reality all, and human belief nothing. To Christian Scientists it is abundantly manifest that this revelation of God, and of what being really is, alone can free mankind from its superstitious fears and beliefs about God and His creation.

Well, some one may say, "And how will this help me, and what about the creation we see all around us as material objects?" Here let me remind you again that Christian Science teaches, in complete accordance with the Scriptures, that a knowledge of what is true alone can help mankind permanently, and also that to arrive at a perception of what is true it is necessary to look not at the things which are seen by the physical senses, for the things which are seen by these senses are temporal; but at the things which are not seen, for the things which are not seen are eternal, that is, are spiritual and indestructible, and therefore all important. In fact, Christian Science insists that to understand God and spiritual being one must rely wholly on right thinking or spiritual sense, and never on physical sense-testimony.

When we begin to understand that the truth of our being and of all being is God's idea, perfect and eternal, we begin to think as Jesus thought, or to let that Mind be in us "which was also in Christ Jesus," the Mind before which sin, disease, and death disappear into their native nothingness.

As this true sense of being grew with Christ Jesus, the false or mortal sense was put off, and the truth was making him free; and this is true prayer and the only way of salvation for us. This recognition of the true nature of God, and hence of the true nature of man as his Reflection, is prayer in the highest sense; it is indeed the truth, or true consciousness, which makes free, and is the very presence and power of divine Mind, which acts upon the human mind to make free from the mistaken sense that being is ever material or finite.

The prayer of a Christian Scientist is not a special effort at a special time but is "without ceasing." It is his right thinking and acting every minute of his life, his unceasing recognition of one infinite creator, the divine Mind, and of one infinite creation, the perfect ideas or creations of that Mind.

Without consistently living this truth his prayer, or declaration of God's nature, would have no power in his thought, and indeed there would

be no prayer of faith in the highest sense.

To any one who doubts the reality of such prayer and its ability to heal and to save, I would only say, "Just try it." When you are overwhelmed by distress or sorrow, fear or sickness or poverty, simply turn in thought constantly and unreservedly away from this mortal picture of what God has not made, and know persistently and faithfully the ever-presence and all-power of infinite good, and see if that knowing does not relieve you of your trouble. See if Divine Love does not come nearer to you in response to such a prayer, delivering you from every evil.

It is this knowledge of divine law and of how to demonstrate this law that Christian Scientists are constantly seeking to bring to the notice of their fellow men in the hope that they too may be relieved of their burdens even as we have been. This loving desire to have all partake of this new-old truth and its wonderful blessings is the spirit that constantly impelled and actuated Mrs. Eddy, the Discoverer and Founder of Christian Science.

It is not yet possible to measure, in full the effect of Mrs. Eddy's teachings upon the systems of today, but it is becoming increasingly apparent that she revealed God to humanity in a fuller and more practical sense, and thus taught mankind to cease praying empty prayers and to pray "with signs following." Tomorrow humanity will render in a fuller measure than today its appreciation of the Christliness of this much beloved woman.

### Fort Sheridan

Mrs. F. E. Davis was hostess on Friday at a charming luncheon for ten guests. The house decorations were in yellow, and were carried out in beautiful yellow flowers.

Mrs. Rogers gave a house dance on Friday evening which was preceded by a dinner party given by Dr. and Mrs. Von Schroeder.

Col. and Mrs. D. L. Tate gave a theatre party on Sunday evening of last week, preceded by supper at their residence. The party were guests of Mr. Augustus Thomas and witnessed the performance "Rio Grande," an army play now being played at the Blackstone Theatre, Chicago. Mr. Thomas is the author of the play.

Lt. Col. Tompkins who was on a leave of absence at the fort left Saturday to join his regiment, the third, at the Mexican border.

About three hundred soldiers of the fort witnessed the show "Experience," at the Fort on Tuesday afternoon. The company of players, numbering forty, came out from the Garrick Theatre, Chicago, and gave the play in the post gymnasium, much to the enjoyment of all the soldiers.

### North End M. E. Church

Services are held in the church as follows: Mid-week service, Wednesday evening at seven forty-five; Sunday services, Sunday School at nine forty-five; Junior League at two thirty; Epworth League at six forty-five; Public Worship at eight o'clock. On Sunday evening Dr. Dobson of the Highland Park Presbyterian church will preach the service.

This afternoon at two-thirty at the home of Mrs. Ernest Gail, the monthly business meeting of the Ladies' Aid will take place.

The S. M. B. Club is planning a dinner and entertainment at the church on Thursday evening, March twenty-third. A dinner will be served at seven o'clock, for which a small fee will be charged, and will be followed by an entertainment. Mr. Riley of Northwestern University will speak.

### Evan. Lutheran Church

Officers of the young people's societies from Wilmette, Glencoe and Highland Park Lutheran churches met at the parsonage Tuesday evening for the purpose of considering the advisability of amalgamating the three societies in order to promote more general interests on a larger scale. The meeting was marked with much enthusiasm for the new plan and it is hoped that at the first general meeting to be held on May 4th the principles of the new plan will be heartily endorsed.

The Dorcas Sewing Society will meet next Tuesday evening at the home of the Misses Anna and Martha Wetzel.

The 3-B Sunday School Class formerly in charge of Miss Gipp is now in charge of Mrs. Manwede of Lake Forest.

Special Lenten services are being held in the German language every Thursday evening at 8:00 p. m.

Rehearsals for choir at Easter services will be conducted after the Thursday evening services. Participants are asked to co-operate with the organist.

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