

NOTICE

Public notice is hereby given that the Board of Local Improvements of the City of Highland Park, County of Lake and State of Illinois, has filed in the County Court of Lake County, Illinois, a certificate that the following improvement has been completed, and that it conforms substantially to the requirements of the original ordinance for the construction of the same, to-wit:

For the construction of an eight (8) inch main sanitary sewer with manholes, flushing connection, and house junctions to be constructed and laid in, along and under Oak Street, beginning at the manhole of the present sewer, located in the intersection of said Oak Street and Broadway, running from thence southerly on a line twenty-one (21) feet from and parallel with the West line of Oak Street a distance of three hundred and forty (340) feet, at which point there shall be a manhole, and at which point the sewer shall terminate, all in the City of Highland Park, Lake County, Illinois.

Highland Park Special Assessment of said Court Docket Number 221, and that application has been made to said Court to consider and determine whether or not the facts stated in said certificate are true. That a hearing will be had upon said application on Saturday the 19th day of February, A. D. 1916, at the hour of ten (10) o'clock in the forenoon of said day, at the County Court Room of said Court, in the County Court House, at Waukegan, in said Lake County. Objections may be filed to said application on or before the hour of ten (10) o'clock in the forenoon of said day.

SAMUEL M. HASTINGS,
H. H. HITCHCOCK,
FRITZ BAHR,
E. G. HUBER,
WARD W. WILLITS,
Board of Local Improvements of the City of Highland Park.
Dated at Highland Park, Illinois, February 1, 1916.

Circuit Court of Lake County State of Illinois, County of Lake, ss. March Term A. D. 1916.

Mary Smith Neill vs. George Ashley Neill, in Chancery, No. 7758.
The requisite affidavit having been filed in the office of the Clerk of said Court, notice is therefore given to the above named George Ashley Neill that the above named Complainant, heretofore filed her Bill of Complaint in said Court on the Chancery side thereof, and that a summons thereupon issued out of said Court against the above named defendant, returnable on the first day of the term of the Circuit Court of Lake County, to be held at the Court House in Waukegan in said Lake County, on the First Monday of March, A. D. 1916, as is by law required, and which suit is still pending.

LEWIS O. BROCKWAY, Clerk.
Waukegan, Illinois, January 10th, A. D. 1916.
GEORGE E. PHILLIPS,
Complainant's Solicitor.

SYNOPSIS OF LECTURE ON CHRISTIAN SCIENCE

(Continued from page 8)
that which is not true. There is no escape from this conclusion.

Christian Science shows that it is the effect produced by Truth operating in the human mentality, destroying superstition, false and vicious beliefs that must and will some day emancipate mankind from bondage to sin, disease and death.

Ultimate Truth

There must be ultimate truth somewhere, and when it is apprehended by the human mind it will emancipate those who apprehend it from bondage to evil. Christian Science asserts that ultimate truth concerning God and man and their relationship is revealed by the Scriptures, and may be gained by every person when the Scriptures are rightly interpreted.

Difference Between Belief and Understanding

It is sometimes difficult for people to understand how religion can heal sickness and destroy sin, but the word of Jesus make it plain. Since it is truth a knowledge of the truth that these results are accomplished the important thing for each one is to gain an understanding of truth instead of being satisfied with mere belief about it. In other words, in order to find out how religion can destroy sin, sickness and all sorts of evil condition, it is first necessary to gain an understanding as to what is religion. To gain the benefits promised in the Bible to true believers it is necessary to get rid of that which is erroneous in religious belief and practice, and to ascertain what constitutes true religion.

There are many who honestly think that it makes no difference what religious beliefs they entertain, so long as they are sincere in them. A moment's reflection, however, will show that such a theory is pernicious and destructive, for it is perfectly plain that if a thing is not, in fact, true, no amount of sincerity on the part of the believer can ever make it true. No engineer ever arrived at a correct result, no matter how sincerely he may have believed that his processes were correct, if they were not correct.

With respect to many things it may be unimportant whether the thing believed is true or not, but with respect to the things that people believe about God, and about themselves, and about their relationship to God, they are vital, because it will be shown that the things believed with respect to these matters, become laws that are binding upon the believer.

God

In trying to ascertain what constitutes religion the very first subject to be considered is that which relates to God. Every one must agree that a correct understanding of God is essential as the foundation of religion. Any system of religious teaching that is founded upon an imperfect or erroneous conception of God must necessarily fail to bring to its adherents the help and comfort for which they seek. When we look about us and see the splendid fidelity of men and women to their religious beliefs, and then see how much suffering and failure they experience, and how far short they come of attaining the good which they so honestly seek, it is a fair deduction that there is something wrong about their understanding of God.

No offense will be given, therefore, by the statement that the average person has a very indefinite and nebulous conception of God. If you were to ask a dozen people to tell you who and what God is, you would get a dozen different answers. How many people there are who, when they kneel down and close their eyes, and reverently pray to God, have in mind a person, or a form, or an image, to which they pray! And how many others there are who think of God as a being of anger and resentment, who sends failure and suffering to those who displease him! And are there not a great many others who think of God as a being who lives in a far-off country called Heaven, and that it is necessary for people to die, and go there, in order to see Him?

These are only a few of the incorrect beliefs which people entertain about God.

Yet, all the while that people have gone on believing these erroneous things about God, the Bible statements concerning him have been perfectly plain. The Bible says, for instance, that God is Love, and, since He is infinite, he must be infinite Love. Christian Science says, therefore, that infinite Love cannot be the author of evil, either in the form of sickness or sin, and that, no matter what one may think about evil, it must be accounted for in some other way than as being a part of the creation of God.

The Bible further discloses that God is not only Love, but is also omnipresent. If that is so, then He is everywhere, for that is what the word means. He fills all space, and is in

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one place in precisely the same degree and to precisely the same extent that He is in every other place. Does that not lift one's thought above the concept of a limited God? And is it not plain that so long as people believe in a limited God, who is limited as to His form, dwelling place, or goodness, they will continue to suffer from limitations—limitations with respect to life and the duration thereof, health, strength, mental capacity, success, love, spirituality and every good thing? Christian Science makes plain that humanity can hope to be emancipated from the curse of limitations when men and women shall have given up their false beliefs about a limited God, and shall have learned the truth concerning His nature and character.

Christian Science, therefore, pleads for a rational and demonstrable understanding of God in place of theoretical and speculative beliefs about Him.

Mrs. Eddy
Some day all mankind will recognize the immeasurable service that Mrs. Eddy has rendered to humanity by her discovery of Christian Science and the establishment of the Christian Science movement. Through her teaching she has elevated religious understanding from a theoretical to a practical basis. She has taught the world that it is the mission of religion to heal people of sickness, sorrow, unhappiness and fear, as well as to destroy sin, and has so clearly defined the process by means of which these results may be accomplished as to make it possible for every one to prove it for himself and thereby to heal himself and others. Christian Science is applied Christianity just as truly as engineering is applied mathematics. There is no mystery about it, and when one does his work correctly, according to its rule, healing and regeneration must follow.

In the Bible (John 7:17) we read that Jesus said to Mary, "Go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God and your God." Also in 1 John, iii:2, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." St. Paul also wrote (Romans 8:16, 17), "The Spirit itself beareth witness with our spirit, that we are the children of God; and if children then heirs; heirs of God, and joint heirs with Christ."

Christian Science demonstrates the truth of these inspired statements. It makes available as a present right and possibility man's inheritance as the son and heir of God by showing that the real man created by God is spiritual and not material; that his life, continuity, intelligence and harmony are in spirit and not in matter; that all of his qualities and attributes are derived from Spirit, and that every function of the real man is governed by the divine Mind. Man, therefore, expresses the divine nature, and hence he is the image of God, and as such is perfect and immortal. The material man is not the likeness of God, for matter cannot be the image of Spirit. He is the false concept of man, and the sin, disease and death involved in this false concept will disappear as false mortal beliefs are dissolved by truth. The material belief must give place to the spiritual fact in every case.

Out of the amplitude of her own spiritual understanding Mrs. Eddy has translated into human language the truth about God and man, and their relationship; has revealed a perfect divine Principle that governs mankind, and has proved that the truth taught by Jesus is scientific, and may be demonstrated today as of old to deliver the sinning, sorrowing and suffering from their oppressors, to set all mankind free from bondage to evil, and to establish the kingdom of God on earth.

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Public notice is hereby given that the Board of Local Improvements of the City of Highland Park, County of Lake and State of Illinois, has filed in the County Court of Lake County, Illinois, a certificate that the following improvement has been completed, and that it conforms substantially to the requirements of the original ordinance for the construction of the same, to-wit:

For the construction of an eight (8) inch main sanitary sewer together with manholes and house junctions, to be constructed and laid in, along and under Judson Avenue beginning at a point in the center line of said Judson Avenue, 10 feet north of its intersection with the northerly line of Ava Street, produced easterly thence northerly on said center line 250 feet, thence north 17 1/2 degrees, East 82 feet to and connecting into a manhole in the present sewer in said lot 3, block 87.

Highland Park Special Assessment of said Court Docket Number 222, and that application has been made to said Court to consider and determine whether or not the facts stated in said certificate are true. That a hearing will be had upon said application on Saturday the 19th day of February, A. D. 1916, at the hour of ten (10) o'clock in the forenoon of said day, at the County Court Room of said Court, in the County Court House, at Waukegan, in said Lake County. Objections may be filed to said application on or before the hour of ten (10) o'clock in the forenoon of said day.

SAMUEL M. HASTINGS,
H. H. HITCHCOCK,
FRITZ BAHR,
E. G. HUBER,
WARD W. WILLITS,
Board of Local Improvements of the City of Highland Park.
Dated at Highland Park, Illinois, February 3rd, 1916.

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