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1916



Model 83

This is the largest 4-Cylinder Overland that will be produced this year

The Newest Overland \$325 Less than Last Year

The 1916 Overland is essentially the same as the 1915 Overland—the famous Model 80 that sold for \$1075.

But the price is \$325 less. The stream-line body is the same as the \$1075 model of last season.

It has the same magnificent finish; that deep, rich tone of dark Brewster green with fine hairline striping of clear ivory-white.

It has the same powerful, economical thirty-five horsepower, four-cylinder motor, but weighs less.

It has high-tension magneto ignition.

It has the same underslung rear springs. It has the convenient arrangement of electric control buttons on the steering column.

It has the same easy-working clutch which any woman

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It has 33 in. x 4 in. tires which is unusual on a car at this price.

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Magnetic speedometer

Roadster \$725

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CHRISTIAN SCIENCE LECTURE

Continued from page 1

not merely of so-called functional and nervous troubles, but in many instances of those considered organic. He will ascertain that frequently these cases have been pronounced organic and incurable by reputable physicians, but that notwithstanding such pronouncement they have been healed perfectly and often quickly by Christian Science treatment. He will find that sometimes physicians are quite willing to give Christian Science credit for these apparently marvelous cures.

The investigator will also learn that through Christian Science may have been rescued from lives of sin and vice. He will discover that some have been lifted from the very depths of degradation and depravity. He will find that these persons have been restored to their rightful heritage of freedom from evil and have thus become useful members of society. The seeker for facts concerning the effect of Christian Science in human experience will find that many who were not able to succeed in the struggle for existence, believing themselves to be the victims of environment and circumstances resulting in poverty and distress, are now finding their condition greatly improved because Christian Science has given them a new outlook on the world and a new insight into spiritual truth. He will find those who are glad to acknowledge that Christian Science has shown them how to be more honest, just, humble, loving, considerate—in a word, less selfish—than formerly. He will be told that the depressing atmosphere of discouragement and doubt has for many been transformed into an invigorating sense of courage and confidence.

Means of Deliverance

If the investigator were to inquire how all this came to pass, and could have a concrete answer from all the

Christian Scientists on earth, that answer would be, "It is because we have come to know that God is good." A simple answer, is it not? And yet no more simple, and scarcely less profound, than the declaration of the apostle John that "God is love." (I John iv. 8.) If as John says, "God is love," then God must also be infinitely good, for if we agree that God is infinite Love, surely we shall agree that infinite, universal, divine Love is identical with all that is good.

Christian Science teaches that God is not both good and evil, but that He is good only. Therefore, God, as understood in Christian Science, is all good and always good. He is never anything less than good, nor ever anything less than infinite. So as a basis for our discussion of Christian Science in some of its phases, we have the fundamental proposition that God is good, not merely in a relative sense, but always and forever immutably and perfectly good.

Mind Is Good

God is also described with equal correctness by the terms Spirit, Life, Truth, and the word already used, Love. Likewise, we may properly refer to God as infinite Mind or Principle. Each of these terms conveys a different shade of meaning. All taken together serve to enlarge our conception of Deity. It will be seen that that which is infinitely good is also loving, tender, steadfast, merciful and "utterably kind" (Miscellaneous Writings, p. 312). That which is Love itself must be not only loving and good, but impartial, universal, changeless and enduring. That which is Life, the only creative Principle, is not only good and loving, but also eternal, indestructible, incorruptible, changeless, self-existent. That which is infinite Truth, Spirit, or Mind is not only good, loving and eternal, but must also be conscious, active, omnipotent and omniscient. Thus through using some of these definitions of God and of His

qualities or attributes, we find that we have greatly amplified our sense of God. Not that words can adequately describe the infinite and eternal, not that the employment of terms or phrases can change God; but the proper use of these terms can help us better to comprehend the divine nature.

God the Only Cause

According to Christian Science this infinite God, divine Love, eternal Life, incorporeal Spirit or Mind, is the first and only cause or creator. Since there is but one cause, which is infinite and good, there can be but one kind of effect or manifestation, which must also be good and infinite. As the effect, or manifestation, of a creator that is infinite Spirit, or Mind, we can have as creation nothing less than the sum total of those spiritual ideas that express their divine origin. Therefore, we learn in Christian Science that the only real, enduring, indestructible universe is mental or spiritual and exists as the result or effect of the one infinitely good cause. This throws new light on the Scriptural declarations that God made all "that was made" (John i. 3) and "God saw everything that he had made, and behold, it was very good" (Gen. i. 31).

Man Reflects God

The universal, complete expression of divine Mind, comprising all that exists by way of creation, necessarily includes spiritual man. This man reflects perfectly the infinite being called God. And this statement accords with the description of creation in the first chapter of Genesis, which says that God made man in "his own image" and after His likeness. If God made man in His image, it is certain that man must be exactly like his creator. When we recall that the one only cause is divine Mind, Spirit, Life, Love, then we see that man in the image of his creator must be spiritual,

(Continued on page 7)

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