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### The Social Side of Life Local Affairs of the week

By the Observer

Mr. and Mrs. Daniel Garrity of McGovern St., announce the approaching marriage of their daughter, Agnes Garrity to Mr. Edwin Mead, son of Mr. and Mrs. Charles Mead of Highwood which will take place this evening, Thursday, at half after six o'clock at the Rectory of St. Mary's church, Rev. J. D. O'Neil performing the ceremony. The bride will be attended by Miss Anna Bauman of Glenview Ave., while Mr. Walter Garrity, brother of the bride will serve the groom as bestman. A small informal reception will be held at the home of the bride's parents with only immediate friends and relatives present. Mr. and Mrs. Mead will be at home after Oct. 15th on Victoria St., North Chicago.

Mrs. Harold Van Hoesen of Sheridan Rd., entertained the Fortnightly club of Wilmette on Tuesday at luncheon and auction bridge.

The Philathea class of the First United Evangelical church will hold their annual banquet at the home of Mrs. T. H. Decker this evening.

A very pretty wedding of interest to few Highland Park people took place at high noon Monday when Miss Helen Jacks, daughter of Mr. and Mrs. F. E. Jacks, was married to James Arthur Cruphfield, Ensign U. S. Navy. The bride was attended by her mother as matron of honor, and her sister, Miss Frances Jacks as bridesmaid. The ceremony took place at the country home of the bride's parents at Geneva.

The committee in charge of the entertainment given at the Moraine hotel Oct. 23rd is: Miss Ethel Spencer, chairman; and the Misses Margot Cushing, Constance Shields, Mary Sedgwick, Gladys Spencer, Dorothy Schofield, Dorothy Clark, Marjorie Loudon, Dorothy Loudon, Margaret Denning, Kathleen Bergen, Blanche Mason, Jean Sterling, and Ruth Gregory.

Mrs. Andrew Bloomfield entertained eighteen little friends of her son, Harold Bloomfield, on Saturday afternoon in honor of Harold's fourth birthday. Games of all sorts were played and the little tots all seemed to have a good time.

Mrs. T. H. Decker entertained a number of friends at her home on Saturday afternoon in compliment to Miss Helen Isabelle Grant whose marriage to Mr. John Strang of Chicago took place Wednesday evening. The affair was in the form of a miscellaneous shower.

On Monday evening the Mystic Workers gave a reception in compliment to Mrs. Alice M. Keeman, who is the district manager of the lodge, and three other Grand officers, all of Chicago. The attendance was exceptionally large. After an interesting address by the honored guest, Mr. Frederick Moon presented Mrs. Keeman, in behalf of the lodge, a large bouquet of red roses. A delicious supper was served after which dancing took place.

Mr. and Mrs. William Grant of 120 Laurel Ave., announce the marriage of their daughter, Helen Isabelle Grant to Mr. John Strang of Chicago. The ceremony took place on Wednesday evening at half after seven o'clock at the home of the bride's parents. The home was beautifully decorated in the rich shades of autumn leaves while the bride was charming in her gown of white silk crepe with a princess lace overdress. Miss Catherine Grant, sister of the bride, was her only attendant and she was gowned in a pale green crepe de chine. Mr. William Grant, brother of the bride, served the groom as best man. Only close relatives of the bride and groom witnessed the ceremony and partook of the reception which followed. After a short honeymoon trip Mr. and Mrs. Strang will be at home at 858 Fletcher St., Chicago after November 15.

The Friday night bridge club will have its first meeting on Friday evening at the home of Mrs. George W. Childs on N. Sheridan Rd. The club meets every two weeks.

Miss Mary B. Humphrey of the Detroit Free Press is to lecture at the Moraine

on "Russia and Russian Refugees," on Friday evening, Oct. 23rd, at 8:15 o'clock. Miss Humphrey has spent some time in Petrograd, Russia where she has had access to the Imperial Library and accordingly Miss Humphrey has a fine knowledge of her subject. During the afternoon preceding the lecture, there will be an exhibit and sale of Russian embroidery, toys and curios. There will be afternoon tea served at 4:30.

Miss Adah Grandy was the chaperon on Wednesday afternoon when her English classes went to see "Hamlet" at the Blackstone theatre.

On Tuesday evening the members of the Presbyterian Christian Endeavor held a social meeting in the parlors of the church. After a business meeting the young people had a very exciting candy pull in the kitchen. Miss Davidson and Mrs. Dobson were the cooks and the younger folks helped to pull the molasses candy and the taffy which was very good.

Mrs. Walter McNeil of Wade Ave., will entertain informally at tea on Thursday afternoon from 2 to 5 o'clock in compliment to Mrs. W. A. Jones of Buffalo, N. Y., and Mrs. E. M. Sherman of Elsinore, Cal. Mrs. Jones has been the guest at the McNeil residence and is a sister of Mrs. McNeil.

Mr. and Mrs. Charles Schmidt of St. Charles, Ill., announce the betrothal of their daughter, Ernestine Schmidt to Mr. Harold C. Harbaugh, son of Mr. and Mrs. Charles Harbaugh of E. Park Ave. The engagement was announced at a luncheon last week at which Miss Dorthea Kohn of St. Charles, was hostess. No date has been set for the wedding.

### Deerfield News Items

Mrs. B. H. Kress entertained a number of friends in honor of her birthday anniversary Wednesday afternoon.

The entertainment given by the school children in the assembly hall Friday evening in conjunction with the moving picture show was novel and pleasing. "The Singer Song of Sixpence" motion song by little girls in the primary room and the "Coming through the Rye," folk dance by the older girls were charming. The reels were largely educational. Pineapple and coconut industry in China, rice industry in Japan, and climbing the Alps were followed by an amusing cat and mouse comedy. Hereafter more dramas will be included. The next program will be given Friday, Oct. 16th, and the boys gymnastic class will give an exhibition.

A division of the Deerfield Day fund gave \$129 to the Parent-Teacher Association. The indebtedness on the piano and moving picture machine were cleared and a balance of \$18.77 placed in the treasury for future needs. The Association has raised over \$500 during the year, all of which has been used for equipment. The Village of Deerfield received the same amount which will be used to buy a fire hose.

Mrs. Richard Supple gave a report of the Deerfield Parent-Teacher Association for the past year at a meeting of the executive board of the Parent-Teacher Association of the Highland Park schools which met at the Elm Place school last Tuesday. Elm Place, Lincoln Ave., Ravinia, Highwood and Deerfield Grammar schools and Deerfield-Shield High school were represented.

Rally Day services will be held in the Presbyterian church at 10 o'clock next Sunday morning. Miss Sedgwick of Chicago will have charge of the promotion.

Mr. Creswell read President Woodrow Wilson's Proclamation to the churches to observe Sunday, Oct. 4th, as Universal Peace Sunday at the morning service and took as his text "Seek Peace and Pursue it." Union services for the same purpose were held in the United Evangelical church in the evening. Mr. Houser of Des Moines, Ia., preached.

Rev. Leuer of Crown Point, Ind., is to be the new pastor of St. Paul's Evangelical church.

The Dorcas Society of the Presbyterian church will give a surprise package social at the country home of Mr. Reichelt, Sr., Wednesday evening. The packages will be auctioned.

Mr. Fred Cowlin of Pasadena, Cal., who has been visiting his father in Woodstock, Ill., was the week-end guest of his uncle, Mr. John A. Reichelt.

Mr. and Mrs. Durham, Sr., of Oak Park, Mr. and Mrs. Howard Durham, Mrs. Wolf and Miss Julia Deming of Kenilworth were the guests of Mr. and Mrs. Reichelt, Jr., Sunday.

Miss Arline Stull of Chicago was the week-end guest of Miss Anna Peterson.

Miss Florence Osborne of Highland Park was the week-end guest of Miss Lillian Schlie.

Miss Jennie Karch had as her guest over Sunday Miss Viola Engle of Chicago.

Mrs. B. H. Kress and her guest, Mrs. D. E. Welch of Minneapolis were the guests of Mrs. Dunlap of Chicago a few days of last week.

Ewald Winter and Miss Winifred Plagge are attending Lewis Institute. Miss Plagge is taking the domestic science course.

Mr. and Mrs. A. H. Muhlke were the guests of Mrs. Muhlke's sister, Mrs. George Vetter of Chicago Sunday.

Mr. and Mrs. O'Brien of Chicago visited friends in Deerfield Saturday and Sunday.

Mrs. W. A. Cole of Voltaire, N. D., who has been the guest of her sister, Mrs. B. H. Kress for the past month, returned to her home Sunday evening.

Mrs. White of Chicago was the guest of her sister, Mrs. Thos. Duffy Saturday.

On Sunday evening, Oct. 25th, there will be a sacred concert in the Holy Cross church.

The members of the Mu Sigma Chi were entertained at the home of the Misses Hornberger Friday evening.

Mr. and Mrs. Herman Fabry and son, of Chicago were the guests of Mr. and Mrs. J. A. Stryker Sunday.

Mr. and Mrs. E. H. Willman were the guests of Mr. and Mrs. W. J. Osterman of Chicago Sunday.

Mrs. Hess and daughter May, of Rogers Park, were the week-end guests of Mr. J. C. Wolff.

Mr. Samuel Delmage of Chicago was the guest of his nephew, Mr. W. A. Whiting.

The Womens Missionary Society of Highland Park will entertain the Womens Missionary Society of the United Evangelical church of Deerfield in the church parlors Thursday afternoon.

A minister from the General Conference which is being held at Barrington, will occupy the pulpit of the United Evangelical church Sunday.

Mr. and Mrs. Grenning of Shermerville, announce the marriage of their daughter, Albertine Grenning to Mr. Christian Willman of Deerfield.

Mrs. Mary Wichhoever of South Chicago, who has been the guest of her sister, Mrs. F. Neuhause for some time, returned to her home Sunday.

Mr. Walter Antes left Wednesday for Powell, S. D., where he will remain for some time.

The bazaar which was given by the Ladies Aid Society of St. Paul's Evangelical church on Thursday evening, Oct. 1st, was an immense success socially and financially. The hall was decorated in white and the numerous booths made an attractive setting. There were candy, fancy work, apron and quilt booths and to the great delight of the children, a ten-cent grab bag. The few things which remained unsold at 10:30 were auctioned by Mr. J. C. Antes.

Miss Elda Horenberger was the week-end guest of Miss Ida Miller of Chicago.

Mr. and Mrs. J. C. Ender and family were the guests of Mr. and Mrs. Egart of Chicago Sunday.

Mr. Lester Stanger left Monday evening for the South where he will travel during the winter.

### A LECTURE ON CHRISTIAN SCIENCE

Continued from page 3

dom of God, or the Kingdom of Heaven, is a locality, and that it is necessary for people to die and go there in order to become citizens of that kingdom, in reality the further they are from alienating themselves from it? And the more sincerely they believe that sort of thing; the more their sincerity will stand as a barrier to prevent their progress towards that kingdom.

Christian Science, therefore, pleads for a rational and demonstrable understanding of God in place of theoretical and speculative beliefs about Him.

### PRAYER

Another subject that enters into the religious life of all people is that of prayer. Since prayer is the medium through which the connection is established between the human and the divine, it is, therefore, of great importance for every person to find out what constitutes true prayer. What are its characteristics, what is its nature, and how may it be employed so as to bring to the one who prays with certainty the blessings which the Scriptures say shall come as a result of true prayer.

It is stated in the fifth chapter of James that "The prayer of faith shall save the sick." There is no ambiguity about that language. It is not indefinite or uncertain in any particular. It

is, in fact, as positive and direct a statement as can be made with human language. And yet, it would seem that one of two things must necessarily be true, either that statement in the Scriptures is wholly false, or else people have not known how to make the prayer of faith throughout the centuries. Except in sporadic instances, the sick have not been saved as the result of prayer. It, therefore, becomes a subject for legitimate inquiry in order that it may be determined, if possible, whether or not that statement in the Scriptures is true. Many people ask if Christian Scientists pray, and how Christian Science prayer differs from that of other churches, and it will doubtless prove both interesting and helpful if the difference is explained.

It can be said that almost every person is taught to make the prayer of petition, the prayer of pleading. They are taught to petition God for whatever good thing they desire, and also to petition Him to withhold whatever evil thing they seek to avoid. Running through the prayer of petition, and in fact, its very foundation and essence, is the belief that the mind of God can be changed by the petition. There is the belief that, but for the petition, God would not do the thing He is asked to do, else why ask Him? Or that but for the petition, He would do the thing and would send the evil, that He is asked not to do or not to send.

Yet, all the while that this form of prayer has gone up from unnumbered millions of agonizing hearts, the Bible has declared that God is unchanging. If God is unchanging, as the Bible declares Him to be, then is it not plain that so long as people go on in the belief that it is the function of prayer to change the mind of God to meet the human desire, in reality the further they are getting away from the true theory of prayer; and the more sincerely they believe that sort of thing, the more their very sincerity will confuse their understanding and will prevent them from making the prayer of faith which, the Bible says, "shall save the sick."

Christian Science, upon the other hand, teaches its adherents to make the prayer of realization, the prayer of affirmation. Christian Science teaches that God is infinite good, and that it is wholly unnecessary to beg or petition infinite good, to manifest good to us, for infinite good cannot do anything else except manifest good to every creature. If one should let fall an object it would be absurd to beg or petition the law of gravitation to operate. That law would operate automatically, and would pull the object down to the first obstruction. Christian Science teaches that God is Mind, or Principle, and that Mind governs through spiritual law, which law is operating throughout the entire universe, and is a law of infinite good, and is manifesting good and nothing but good ceaselessly to every human being.

One person says if that is true, why, then, do people seem to have so little good, and so much that is not good? Let us look at that for a moment. If one drops an object the law of gravitation will pull it down to the first obstruction, but if the obstruction be removed, it will pull it down further and further as the obstructions are removed, until at last, if every obstruction were removed, the law of gravitation would then have its perfect work, and would pull the object to the center of the earth. That is precisely what happens through the operation of spiritual law. That law is operating in human consciousness, just as far as the obstructions will permit, which obstructions are mental qualities—superstition, false beliefs, human will and the like. As they are removed, the spiritual law will operate further and further in human consciousness, bringing good deeper and deeper into human experience, until at last, when every such obstruction shall have been removed, when the human consciousness shall have been completely evangelized by truth, and every mortal thought shall have been brought into obedience to Christ, as the Scripture commands, then the spiritual law will have its perfect work in human consciousness. In that day men and women will walk the earth free from every evil condition, no longer in bondage to sickness, sin, poverty, old age or death, but shall then be found in the conscious possession of that dominion which God said in the beginning belongs to man.

As each one shall work out this question for himself, striving to arrive at that conclusion which shall best satisfy him as to which is the true theory of prayer, one other thing can be mentioned to aid the inquirer in reaching that conclusion, and that is that through the Christian Science method of prayer hundreds of thousands of sick people have been healed. Is not this great array of proof by demonstration at least sufficient to put every thinking person upon inquiry, lest the Christian Science theory of prayer may not, in fact, be the true theory.

Every person who prays desires to know how to make true prayer. All

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people desire good in the main, all honest in their real for no one would himself about so in. The only reason, people are grouped to religious organiza they honestly believe organization to w they will be most good which they a Since, then, throug ence prayer, so m found health, cont it is plain that soo thinking person w how to pray as teaches.

Another subject is great confusion subject of creation, no subject connecte mentioned in the B there is greater than there is abou surprising how ma who do not even h two accounts of the Bible. The first, found in the first c and extends down t third verse of the ginning with the f second chapter, the account that is wh the first.

In the first ac that God created t that everything m good, and lastly, th in His image, and a ness, and that he w the second account, gory about God, earth, and mixing, u it man. Then follo Adam and Eve, an Eden, and we are sleep fell upon Ad sin appeared, and deder brother, and this that the man been a sinner and h with God.

Christian Scien account of the crea tual and real creati foundation and bas religious teachers th tories have errone Adam-man as bel made in the imag God, and yet the B so. The Bible t that the Adam-m God's image or lik ment was made c nan described in a real creation. And have vainly striven dom and the love c tion of a sinner.

Such a doctrine able. It dishonors man. It makes G all of the sin and from the beginning best proof that it it has never delive lived it from evil.

How perfectly t man" fits him. thought of it? for that is what th death-man, having a death-mind! Do that God ever crea gave him a death body? And is it long as people com as being, mortals, death-man, so long to remain in part Christian Science men and women c from that enemy have learned the being, and of their ship to God.

Christian Scien is just what the that he is spiritua him in his own im own likeness; that fact, and that wha has never possess become imperfect.

Christian Scien of teaching, either lar, that even ma explain the differ and the Adam-ma Science does expla perfectly plain by the Adam-man—i mortal or death-m or less than the fa of man—the mis- is precisely as the on a pair of "gre would then look m verse. "He migh some object all h never remove the cause the green v object though app for it would be in which he looked necessary for the to translate the o into its normal a him merely to b lenses through w In like manner, t sary for us to do what seems to be and material mat