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Services and Meetings in ****************** the Various Churches

Trinity Episcopal Church

P. C. Wolcott, D. D. Rector. Holy Sunday 7:30 a. m. Morning and Litany 11:00 a. m. Holy on first Sunday in the month Festivals at 11:00 a. m. Evenprayer Sunday School 9:45 a. m.

St. Mary's Church el avenue and McGovern street. I.D. O'Neill, pastor. Sunday services Mass, 6:30 a. m. Sunday School 11:45

and Mass, 8:00 a. m. High Mass 10:00 Swedish Evangelical Lutheran hwood. Rev. C. E. Lundgren, pastor services, preaching at 3:00 p. m. Jay School at 2:00 p. m. Wednesday

wer meeting 8:00 p. m. First Church of Christ, Scientist

Hazel avenue near St. John's avenue ular service every Sunday morning at so'clock. Sunday school immediately the Sunday morning service. Wednesday evening testimonial at 8:00 o'clock.

Reading Room. daily, nday, from 9 to 12 a. m. and 1 to n m. All authorized Christian Science ature is on file for reference, and may nurchased if desired.

St. Johns Evangelical Church

Corner of Green Bay Road and Home-Ave. Reverend F. Holke, pastor. morning worship, German, at Sunday school, German and departments, at 9:30. Every first hird Sundays in every month there be English services in the evening at 230 Call 761-J.

Ebenezer Evangelical Church

Street near Laurel Avenue. aday School, 10:00 a. m.; morning wor-11:00 a. m.; Christian Endeavor, 6:45 evening service 7:30 p. m. German aver meeting Wednesday, 7:30 p. m.; le study Friday, 7:30 p. m. We cordialwite your attendance. S. E. SCHRADER, pastor.

Believers Meeting

ay 8:00 p. m., Bible study. You re cordially invited.

Evangelical Lutheran Church

Central Avenue, W. F. Suhr, pastor, ay service, German preaching at 030 a. m.; English preaching at 8 p. m. and 3rd Sundays; Sunday School, 9:15; an Saturday school, 9:00 to 12:00. esdays at 8 p. m. and in English Wed- ping from one horse to another. days at 8 p. m.

First United Evangelical Church

Corner of Laurel Avenue and Green J. Foster Van Evera Road, Sabbath morning worship, 10:45; service, 7:45. The Sunday school, the direction of Mr. Wm. Noerenz convens at 9:30 o'clock. Our new ary room is now open and under the The Key ection of trained workers. League of Christian Endeavor each Sabbath evening at 6:45 k: Arthur Meierhoff, preeident, rayer meeting Wednesday evening at 8 he public to all services.

Swedish Lutheran Church

There will be Swedish Lutheran Church evices every Friday evening at eight dock in the Library Hall on Laurel Waukegan, Illinois, pastor.

North Shore M. E. Church Hazel and Greenleaf Avenues, Glencoe. orace G. Smith, Pastor. Sunday School 10:15 a. m. Worship 11:15 a. m. and

Baptist Church vans, minister. Sunday services: Mornworship, 11 a.m.; evening worship, 5. Graded Sunday School meets at en o'clock. The mid-week prayer and rence meeting is held in the church r Wednesday evenings at 7:45 o'clock he Ladies' Guild holds its regular meets on the first and third 'Thursdays of ach month. Everyone is cordially in-

ed to all the services of this church. North Avenue First M. E. Church or. Sunday School, 10:00; Preaching, 00, and 7:45 p. m.: Junior League, 2:30; orth League, 6:45; Prayer meeting, ednesday, 8:00; Teacher Training,

Highland Park Presbyterian Church Corner of Laurel and Linden Avenues. dock: 4:30 Vesper Musical Service, first afternoon of each month, Bible with graded lessons for all departents and ages, Sunday from onto 1 p. m. Young People's meeting, Service, Wednesday evenings at 00 o'clock. The public is cordially in-

ted to all of these services. The ladies of the Dorcas Society hold ally meetings in the parlors of the church e first and third Mondays of the nonth and the Woman's Missionary Union eets the second Monday afternoon of each month at 3:00 o'clock, to which all acies are cordially invited.

Highwood Catholic Church Daily Mass, 8:00 a. m.; Sunday, Low

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A Matrimonial Lottery

In Which One Man Owned Most of the Tickets

By DWIGHT NORWOOD

There are in various countries curi ous customs with regard to matrimony. In Lapland the groom must chase his bride in a foot race. In Russia, which has a very large area, with many different peoples, one and all having their own peculiar methods, there are a number of varied customs. One of these is that a girl may go into the house of any man whom she wishes to marry and remain there till he marries her If he refuses he is considered to have insulted her and her faintly, and they take revenge on him if they can,

Another Russian custom among a certain people is this: They have a lottery. A girl is put up as the prize. Sufficient tickets are sold to give her a dowry. The holder of the winning ticket is compelled to marry the prize he has drawn, but she may decline him. If she does they may divide between them the money paid for the tickets. If a married man is the winner be may give the prize to any bachelor he may select. In N., a village in the northern part of Russia near the Siberian border, there were four of these lotteries held each year, thus providing for four girls who had reached a marriageable age and had not the necessary downless.

The simple people of this village. buried in the heart of what might almost be called a wilderness, naturally resorted to simple amusements. They were an athletic people, especially Library Hall, Highland Park. Every adapted to the management of animals, day 7:45 p. m., Gospel address. Every One of the chief recreations of the people of N. was a sort of Fireus in which the young men performed in gymnasties and trained unimals and feats of horsemanship were exhibited.

At one of these performances a slender young man named Ivan Ivanoff, with a figure fit for a statue, led the rest in riding. He would ride several e school in German for young people barebacked horses at one time, step-

Among those who looked at the feats of this young man was Nina Dimitrieff, a girl barely sixteen years old. To her Ivan, standing erect with a foot on each of two horses, guiding them wherever he wished, was the most beautiful sight she had ever beheld When he had finished his performance and stood bowing before the plaudits his audience Nina Dimitrieff took from her girdle a bunch of hardy flowthat grew wild in the woods of that region and threw them at his feet dock. A cordial in ritation is extended He picked them up, meeting at the

same time her admiring gaze. In that glance which passed between these two simple creatures was an instantaneous flash of love. No courtship was needed. The mingling nue, Highland Park, Carl E. Lundgren, of two spirits was complete. Long associations might strengthen it, as constant use will develop a muscle, but it

was from that moment a perfect love. These two children-they were not much more than children-did not stop to follow out the consequences of this newborn passion, the nature of which in their innocence they did not under stand. Among these people parents East Laurel Avenue. Herbert Francis regulate marriages, and no marriage is permitted except where the bride has a dowry. Nina's parents could give her no dowry, and Ivan could not afford to

marry her without one. Not that they would, if left to themselves, consider this as a barrier. They would consider nothing but their love and mate like a pair of doves. It was the older heads of their parents, foreseeing the wretchedness of poverty First M. E. Church, Rev. V. A. Spicker, for them and their children, that would keep them apart. It was some time before their attachment was discovered, but as soon as it was known to exist Nina was forbidden to have any

thing to do with her young lover. For some time there were clandestine meetings, usual in such forbidden Pastor, Rev. R. Calvin Dobson. Sunday affairs. Then, the two being caught toorning worship, with sermon; 10:30 gether by Nina's father, he took measures to marry her off. One of the marriage lotteries was about to come off. and he arranged that his daughter should be offered as the prize.

It was a terrible blow to the lovers. A thousand chances were to be sold at rubles a chance. If they were all disposed of the bride would have a dowry of 4,000 rubles, or \$2,000 of our money. a very large sum in that region for a young couple with which to set up housekeeping. If the chances were not all sold the deficiency would be made up by the wealthier citizens of the village. In this case, where Nina was the prize offered, the chances would have doubtless all been sold had it not been ss, 10:00 a. m.; Mass and Benediction that her love for Ivan was generally essed Sacrament, 9:00 a. m.; Sunday known. As it was, but a quarter of the ool, 11 o'clock. Rev. Father S. J. Gates, chances had been taken up. So great was the deficiency that it was doubted whether those who usually made un

such sums would do so in this case. Almost directly north of N. is Kara in Siberia, where political offenders are sent to work in the mines. N. is the nearest town of any importance on the western side of the border between Russia and Siberia. Not long before the drawing of the marriage lottery was to take place Ivan and Nina, by in view. It was discovered, and he a preconcerted arrangement, met in a was sent to Siberia. His escape from wood to the northward of the village, there, his succor by the lovers, his The meeting was not to devise a plan, purchase of the unsold tickets to the but to lament together over their ap- lottery, as has been stated, were all proaching separation. They were in that was ever known of him by the the heart of the forest under snow lad- people of N. Under his own name been branches when, hearing a stirring in spent the rest of his life as a citizen of a thicket near by, they turned and saw | the United States.

a face that caused Nina to shrick was the face of a main, but so w looking that for a moment they though it some creature of the forest. Then figure stepped forth, a night with me kempt hair and beard, endach show ress, with cheeks shrunken had eye glaring like those of a hunted boust. "My children," he said, "can you no hide me? If they get me they was take

me back to the mines."

Ivan had once before seen an ever prisoner from Kara who had been purmed and arrested in N. and had never forgotten the despair on his face when loaded with chains, he was taken away on his dismal march back to prison Ivan knew well that this man was a fugitive, and the hearts of the children went out to him. They asked him what they could do for him, and after onsultation it was arranged that they should return to the town and bring him food. This they did and as soon as aight came on they took him into the lown, where Ivan hid him in his father's barn among the hay.

Early in the morning a number officials entered the town looking for in escaped prisoner. But he whon they sought was safely hidden and ministered to by Ivan and Nina. After searching the village in vain the party left, and the fugitive as well as his preservers breathed more freely. Two or three days after the officials' depar ture Ivan took clothes and shaving naterials to the loft, and the fugitive relieved himself of his beard, cut his hair and put on a peasant's suit. Then he asked Ivan to bring him pen, ink and paper, and he wrote a letter, which he addressed to some one in Moscow. and asked Ivan to put it in the post for

eft the barn and, growing more venturesome, at last took up his quarters at an inu. He invented a story that he had a little money, with which he proposed to buy a few acres of ground. nd was looking about him for that purpose. This explanation of his presence in N. was weakened by his manner, which, since he was rid of his wild appearance, marked him for a gentleman. However, the people with whom he mingled were not very acute, and even had they known that he was an escaped political prisoner would have shielded him so far as was possible. After awhile he began to receive mail, which, of course, was addressed to him under an assumed name.

Meanwhile the lottery scheme by which Nina was to be disposed of dragged because so few tickets had been sold. But at last they were disposed of, and the drawing was an nounced to take place at once. Some curiosity was manifested to know who had taken them. But the managers of the affair would give no information.

On the evening of the drawing Nina was present, as was customary for the bride, with a despairing look on her face that excited the commiseration of all. Ivan had saved enough money to pay for ten tickets. But what were ten chances in a thousand? The same as one in a hundred. He could not bring himself to attend the drawing, so he remained away. During the drawing he walked back and forth before the building in which it took place, looking up at the place where the girl he loved was to be disposed of.

Presently he heard a commotion. which he believed followed the announcement of the name of the winner. A wild hope sprang up in his breast that one of his chances had won. He ran up into the hall and asked who had drawn the prize. was told that the name was Nicholas Axelrod, but who Nicholas Axelrod heart fell. Wringing his hands, was about to turn away when manager of the lottery, standing on the platform where the drawing had taken place, advanced and read from a paper he held in his hands: If I, Nicholas Axelred, win the prize, be-

ing a married man, I give it to Ivan Ivan-tral Ave.

Shouts arose, and cries for Ivan were heard. A man caught him by the arm as he was leaving and, turning him around, led him up to the platform where Nina sat, a smile of delight on her features. He kissed her, and the shouting broke forth anew.

But who was Nicholas Axelrod? There were cries for him, but he did not respond. Persons looked about them, expecting to see him arise and make his way to the platform to receive the ovation which it was evident was awaiting him. But he did not appear, nor was he ever seen again in N. The happy couple sought him, but did not find him. It was rumored that he was a member of a noble family; that he had been pardoned by the czar; that he had been returned to Siberia. None of these rumors was ever proved. Both Ivan and his wife believe today that he bought all the unsubscribed chances in the lottery, thus having three out of four chances of winning, and that he had done this to repay them for succoring him.

Nicholas Axelrod's real name was Paul Gerowsky, a Pole, whose family, related to the kings of Poland, submitted only because they were obliged to submit to the partition of their country among the three powers-Austria, Germany and Russia. But the Gerowskys did not give up hope that Poland would be redeemed and were ever watching for an opportunity to assert its reunion and independence. Some years before the marriage of Ivan and Nina, Paul Gerowsky became the leader of a plot with this end

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erences. J. P. Weinert, Wheeling, Ill. 9 pd MISCELLANEOUS. WANTED- On the North Shore, a mod-FOR SALE-Shoninger, pianos and M. est house of 8 or 9 rooms, furnished from Schulz Co. pianos, also player piano in June 15th to Sept. 15th. Not an agent.

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siring work, should register, with me. If tf you need help address Mrs. Geo. Smith Jr., over Schumacher's drug store, Tel.

Milk Men Protest Service. CHICAGO. - C. F. Holliday counsel for the Central Illinois Creamery Men's club, has protested to the Illinois public utilities commission against service furnished by five railroads operating through central Illi-FOR RENT-Bungalow, Beach St., High- mois. The petition stated that the ruilroads refuse to furnish adequate service for the shipment of dairy products from points in the southern part of the state to Chicago. On the other hand, the petition sets up that the ranroads are willing to furnish a sufficient number of up to date refrigerator cars if the assignments are billed

> The railroads named in the complaint are the Illinois Central, Wabush, Chicago and Fastern Illinois, Baltimore and Ohio Southwestern, and the Chicago and Alton railroads.

Chicagoan Gets Juicy Plum. CHICAGO - John J. Bradles former alderman, was mamed United States marshal for the northern dis-9 pd Chicago. This is the first big appoint-

Charles A. Karch, state representative from the Belleville district, was named as district attorney for the southern district of Illinois. Mr. FOR RENT-111 No. St. Johns Ave., 9 Karch worked with Governor Dunne's politicaly to Fred J. Kern, president 8-9 pd leader in southern Illinois politics. In the list of postmasters named is E H. Little, to be postmaster at East St.

> Y. M. C. A. Building Upheld. FREEPORT, ILL. - The campaign to raise a fund for a new building for the Freeport Y. M. C. A. end; successfully when it was announced \$110,000 had been pledged. This, with the money that it is expected will be realized from the sale of the present Y. M. C. A. property, will give the association \$150,000 for the new structure.

College Chiefs in Convention. BLOOMINGTON, ILL, - The tenth annual meeting of the Federation of Illinois colleges opened here. Twenty-four institutions, including Loyola, Northwestern, University of tf Calcago and Lake Forest, are represented. President John S. Nollen of Lake Forest delivered the opening address.

Desire to Die Realized. AURORA, ILL - An oft-repeated prayer of Williag Guerney, who claimed to be the only survivor of "Custer's Last Rally," that he might die, has been granted. Several months ago his wfie died and he was sent and all conveniences. Cor. Highwood and to the poor farm at Batavia, Ill. He

> Suspends Proposed Grain Rate. SPRINGFIELD, ILL - The IIIInois public utilities commission has granted a further suspension ur il July 1 of the proposed increase of 1 cent a hundred pounds in rates on grain.

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