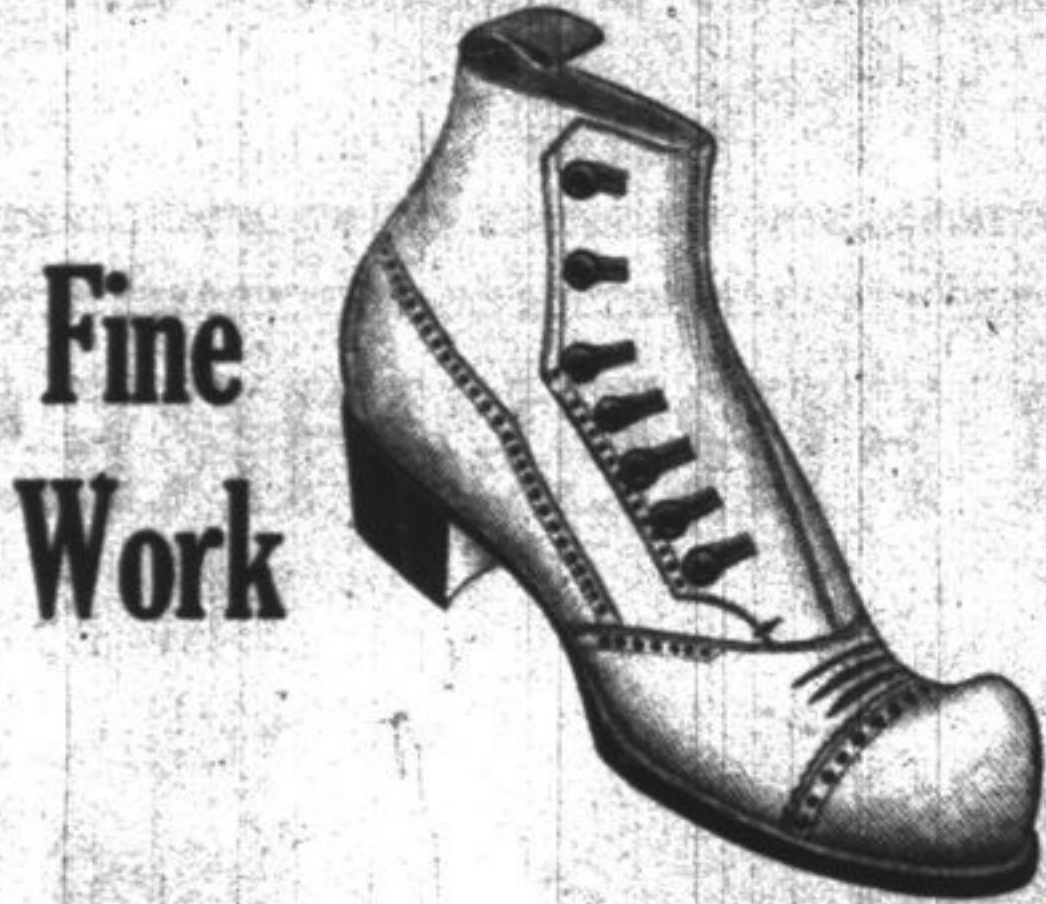




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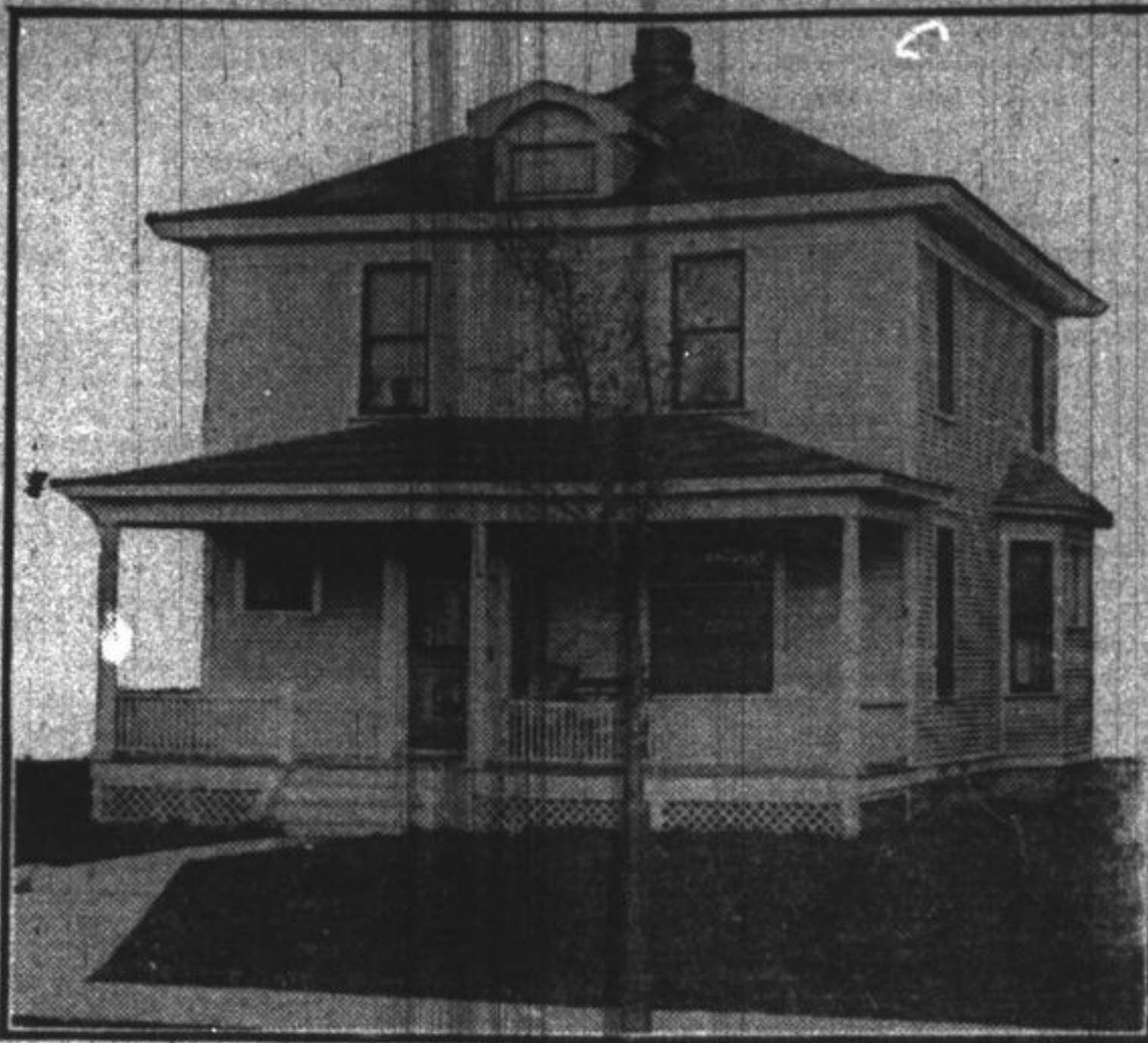
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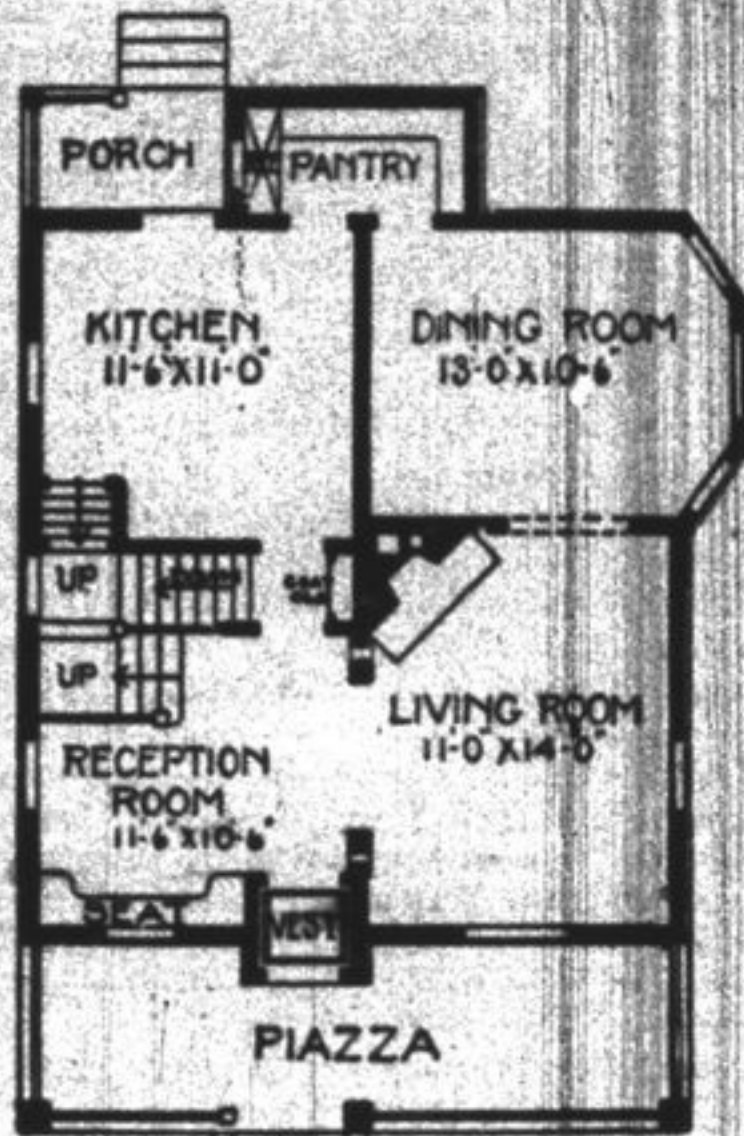
Highland Park

# A PRACTICAL SQUARE DESIGN.

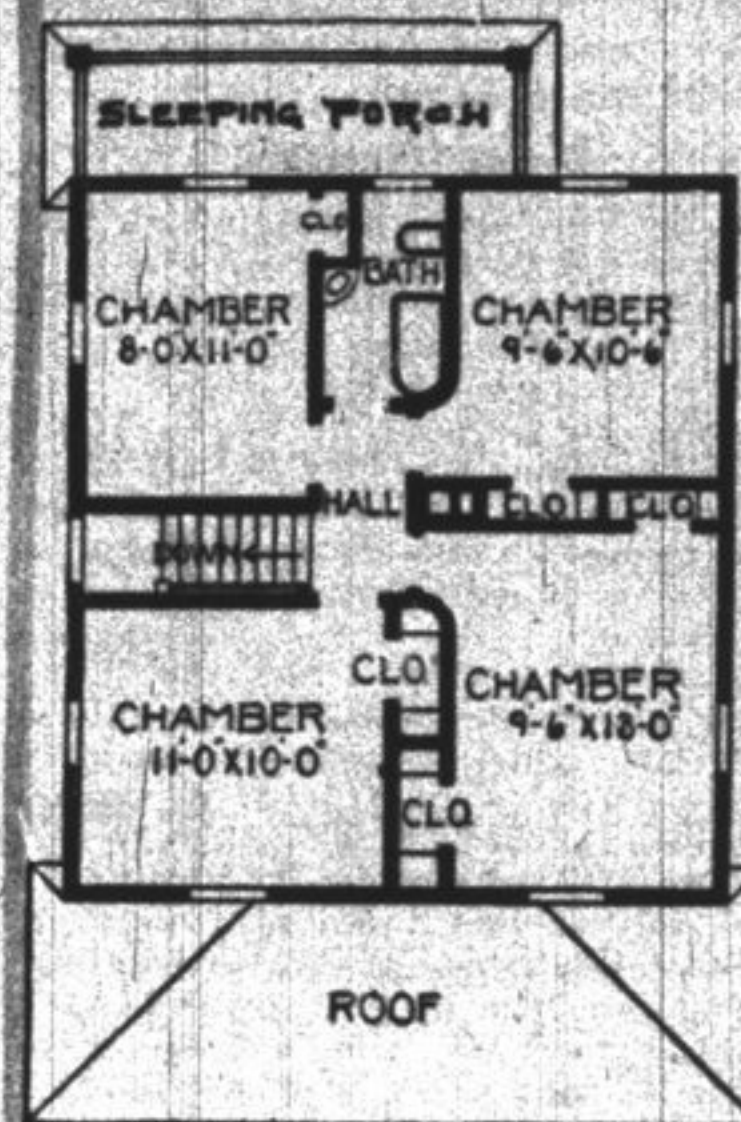
Design 667, by Glenn L. Saxton, Architect, Minneapolis, Minn.



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PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN.



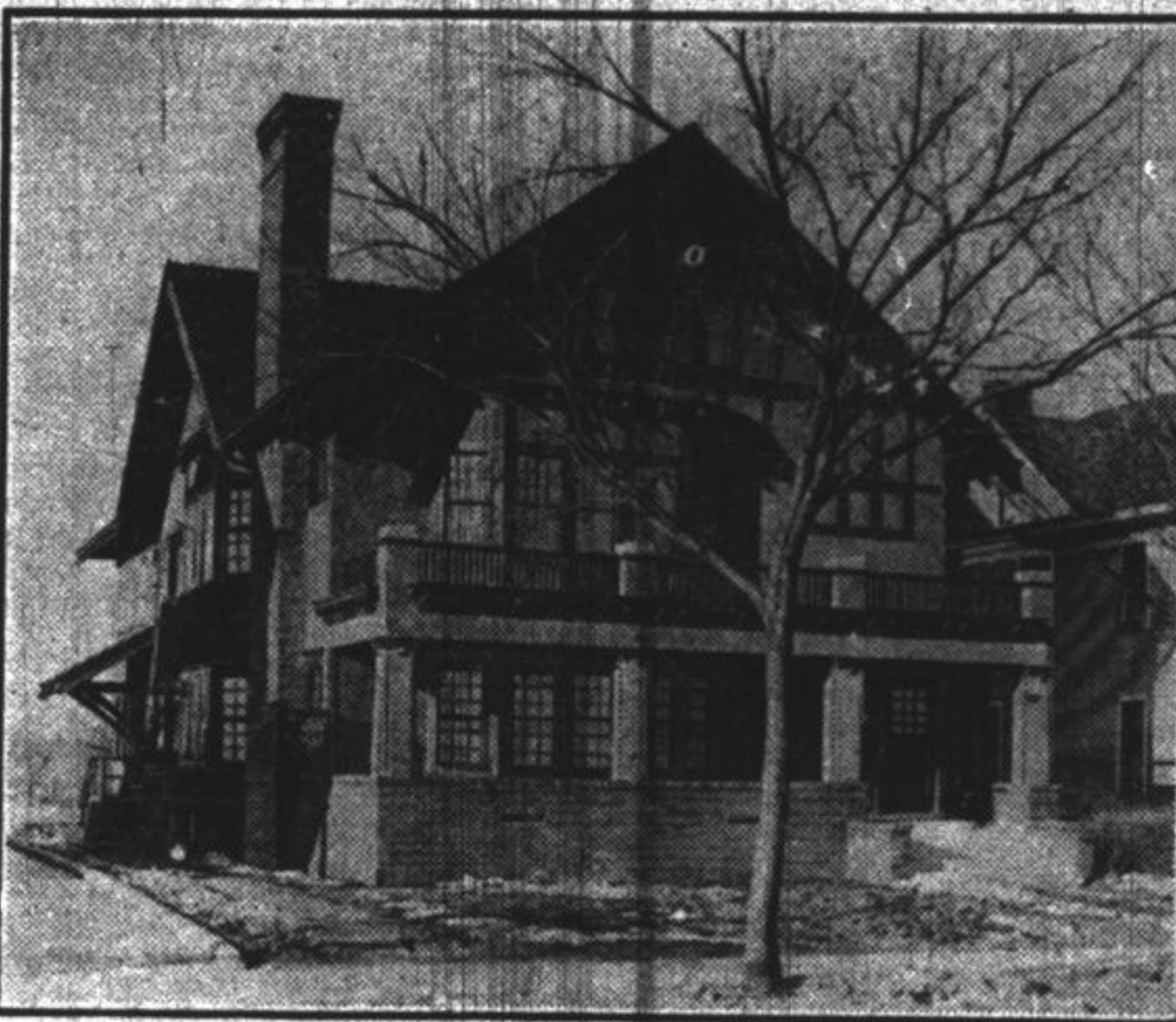
SECOND FLOOR PLAN.

Here is a very practical home to build. The house is built on the square design, giving four rooms in the first story and four in the second, well arranged. The chambers in the second story have ample closets. There is a sleeping porch in the second story rear. First story is finished throughout in birch or red oak; second story pine to paint; birch or maple floors throughout first and second story. Size of house is twenty-four feet wide and twenty-six feet deep over main part. First story, eight feet six inches; second story, eight feet; basement, seven feet. These heights to be in the clear. This house can be built for \$2,500, exclusive of heating and plumbing.

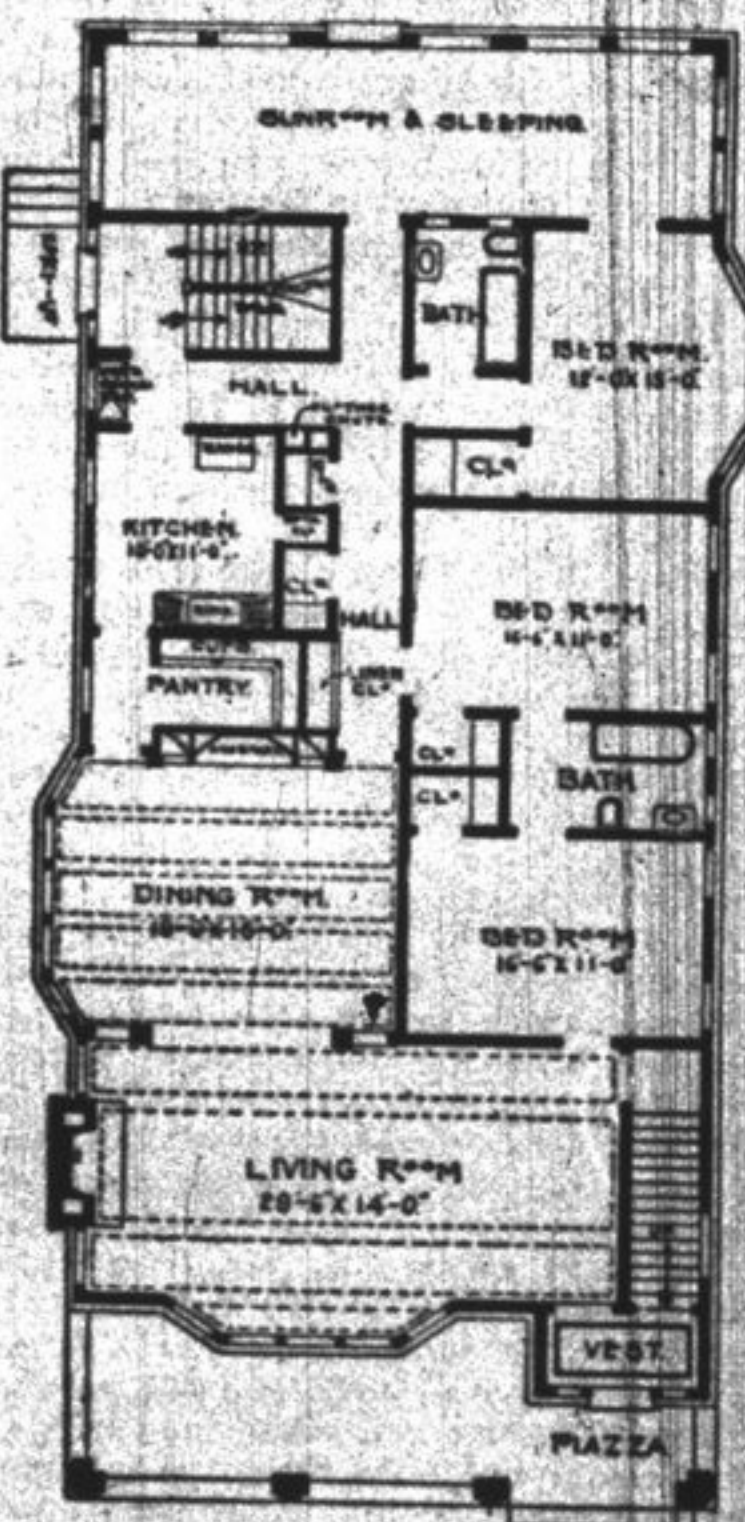
Upon receipt of \$1 the publisher of this paper will supply Saxton's book of plans entitled "American Dwellings." It contains 254 new and up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

# CEMENT AND HALF TIMBER DUPLEX.

Design No. 975, by Glenn L. Saxton, Architect, Minneapolis, Minn.



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PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



ROOM PLAN OF APARTMENTS.

This duplex gives two apartments. The living room is carried across the entire front of the house; back of this are a dining room and a butler's pantry connecting with the kitchen. The kitchen opens into a small hall connecting with rear stairs leading from the basement to the attic. Back of the living room on the other side are two bathrooms and closets. Across the entire rear of each story there is a sun room that is 10 feet wide and 35 feet long. There is a full basement, divided for each family, with one laundry for the two. First story, 9 feet 6 inches; second story, 9 feet 6 inches in the clear. Size over main part 35 feet wide and 60 feet deep. This is exclusive of the piazza and the sun room. The exterior is oriental brick up to the first story window sills; balance of space up to the gables is rough cast plaster. The gables are English half timber. Cost to build, exclusive of heating and plumbing, \$10,000.

Upon receipt of \$1 the publisher of this paper will supply Saxton's book of plans entitled "American Dwellings." It contains 254 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

# FRANKING MAIL MATTER.

At One Time Soldiers in This Country Enjoyed the Privilege.

The postoffice was first established for the principal and in some countries for the exclusive purpose of carrying official correspondence by mail. Later in France, Great Britain and the United States because of the great expansion and commercialization of the postal system the free carriage of mail matter came to be regarded as a privilege and this privilege was claimed by persons in official position.

In England the house of commons claimed the privilege as early as 1660. It was abolished in Great Britain, however, by the passage of Rowland's cheap postage measure in 1839. In the United States the first appearance of the franking privilege is traceable to the action of the Continental congress assuming control of the postoffice in January, 1776. It is interesting to learn that it was then granted to all private soldiers actually in service for all letters they might write or that might be written to them.

In the early years of the United States government the privilege was granted widely, but it soon became necessary to restrict it. An act of March 3, 1845, limited the privilege to the president, the vice president, members and delegates in congress, the third assistant postmaster general and all postmasters. Other offices were directed to keep quarterly accounts of postage.—Argonaut.

# COSMOPOLITAN DAMASCUS.

The Oldest City on Earth, It Shows All the World's Peoples.

At last we are set down in the midst of Damascus, a city that can claim life without a break from its founding back in the dim dawn of the world's history. When Abram crossed the desert from Haran 4,000 years ago this city was standing (Genesis xiv, 15, and xv, 2). She dates back to the time of the Pharaohs in Egypt. In fact, she was old when Greece and Rome were striplings in years. Rome may be termed the Eternal City, but Damascus is twice as old, and though her streets have run red with blood of battle and rapine many times, she has not been overthrown.

"Babylon is an heap in the desert, and Tyre a ruin on the shore," but Damascus remains.

Was there ever such a place to see the nations of the earth parading together? Here in the market place are motley crowds of Persians, Moors, Afghans, Indians, Egyptians, Sudanese, Jews, Bedouins, Druses, Turks, Europeans. The streets—so crooked, so narrow, so dirty, so full of life, with that strange spell of the desert upon them! The residences as seen from the street are ugly and disappointing enough, yet like old barns and tumble-down mills at home are fascinating and picturesque.—Christian Herald.

# Mystery of a Bridegroom.

The mysterious disappearance of a bridegroom at a wedding is recalled by T. F. Thibault, Dyer, in his "Strange Pages From Family Papers." The wedding took place in Lincolnshire about the year 1750. "In this instance the wedding party adjourned after the marriage ceremony to the bridegroom's residence and dispersed, some to ramble in the garden and others to rest in the house till the dinner hour. But the bridegroom was suddenly summoned away by a domestic who said that a stranger wished to speak with him, and henceforward he was never seen again. All kinds of inquiries were made, but in no purpose, and terrible as the mystery was of the poor bride at this inexplicable disappearance of the bridegroom, no trace could be found of him."

# A Change of Tune.

"Mamma, I'm tired of going to school."  
"What's the matter, Willie?"  
"The teacher."  
"Now, don't you say a word against your teacher, Willie. I've no doubt you annoy her dreadfully, and she seems like a very nice sort of person."  
"Well, she said this mornin' that she didn't think I had much of a bringin' up at home, ah!"  
"Wait, did she say that? Well, of all the coarse impudence! You shan't go back there another day!"  
Exit Willie, grinning.—Cleveland Plain Dealer.

# Do You Know the Answer?

A teacher was giving to her class an exercise in spelling and defining words. "Thomas," she said to a curly haired little boy, "spell 'ibex.'" "I-b-e-x." "Correct. Define it." "An ibex," answered Thomas after a prolonged mental struggle, "is where you look in the back part of the book when you want to find anything that's printed in the front part of the book."—Philadelphia Ledger.

# Mean Thing!

A New England physician says that if every family would keep a box of mustard in the house one-half of the doctors would starve to death. A mean man suggests that everybody should keep two boxes.—New Orleans Picayune.

# Interested the Felina.

"Soreheaded my girl last night."  
"Any member of the family come out?"  
"Only the cat."—Chicago Record-Herald.

# Panama's Cathedral.

The towers of the Panama cathedral are roofed with pearl shells, which reflect the sunlight so that they can be seen far out at sea.

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March 17th  
We will run the 5th series of Kathryn

Don't forget Saturday's Vaudeville  
Four Acts of the highest class  
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You will always find a good show  
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Admission Vaudeville Nights 25c  
Children under 9, 15c  
Other Nights 10c; Children under nine 5c

# Time o' Services

Trinity Episc.  
Rev. P. C. Wolcott,  
Communion, Sunday,  
Prayer and Litany,  
Communion, first Sun  
and Festivals at 11;  
8:00 p. m. Sunday S.  
St. Mary's  
Laurel avenue and  
Rev. J. D. O'Neill past  
First Mass, 6:30 a. m.  
Second Mass, 8:00 a. m.  
a. m.

Swedish Evange.  
Highwood, Rev. G.  
Sunday services, 10  
Sunday School at 10  
prayer meeting 8

First Church  
Hazel avenue near  
Regular service every  
10:45 o'clock. Sunday  
after the Sunday  
Regular Wednesday  
meeting at 8:00 o'clock

The Reading  
Central Avenue, 10  
cept Sunday, from 9  
5 p. m. All authorizing  
literature is on file for  
be purchased if desired

St. Johns Evange.  
Corner of Green B  
wood Ave. Revere  
Sunday morning 10  
10:30; Sunday sch  
English departments,  
and third Sunday  
will be English service  
7:30 Call 761-

Believers Evange.  
Second Street  
Sunday School, 10:00  
ship, 11:00 a. m.; Chr  
and evening service,  
prayer meeting Wed  
Bible study Friday, 7  
ly invite your attend  
S. E.

Library, Hall, Hig  
Sunday 7:45 p. m. G  
Thursday 8:00 p. m.  
are cordially invited.

Evangelical Inv.  
Central Avenue,  
Sunday service, 10  
10:30 a. m.; English p  
1st and 3rd Sunday;  
German Saturday sc  
Bible school in Germ  
Tuesdays at 8 p. m.  
Wednesdays at 8 p. m.

First United E  
Corner of Laurel  
Way Road, J. F.  
pastor. Sabbath morn  
evening service, 7:45  
under the direction o  
berg, convens at 9:30  
Walter Ritter, a tra  
of the primary de  
Stone, League of  
Earl Fritzsche, presi  
day eve at 8:45 o'clock  
parlors. Prayer mee  
day evening at 8 o'clock  
vitation is extended  
services.

Swedish Luth.  
There will be Swed  
services every Frida  
o'clock in the Lib  
Avenue, Highland Pa  
of Waukegan, Illinois

North Shore  
Hazel and Greenle  
Horace G. Smith, Pa  
at 10:15 a. m. Wor  
7:30 p. m.

Baptist  
East Laurel Avenue  
Evans, minister. Sun  
ing worship, 11 a. m.  
7:45. Graded Sunday  
ten o'clock. The m  
conference meeting, i  
parlor Wednesday eve  
The Ladies' Guild h  
ings on the first and  
each month. Everyo  
vited to all the serv  
ices.

North Avenue F  
First M. E. Church  
Pastor. Sunday Sc  
11:00, and 7:45 p. m.  
Epworth League, 6:  
Wednesday, 8:00;  
Thursday, 7:30.

Highland Park Pr  
Corner of Laurel a  
Pastor, Rev. R. Calvin  
morning worship, 9  
o'clock; 4:30 Vesper  
Sunday afternoon of  
school, with graded  
ments and ages, 1  
noon to 1 p. m.—You  
Sunday evening at  
Prayer Service, Wed  
8:00 o'clock. The pu  
vited to all of these s  
The ladies of the Do  
day meetings in the p  
the first and third  
month and the Wom  
meets the second M  
each month at 3:00  
ladies are cordially in

Highwood Cat  
Daily Mass, 8:00 a.  
Mass, 10:00 a. m.; Ma  
of Blessed Sacrament  
School, 11 o'clock. Re  
pastor.

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