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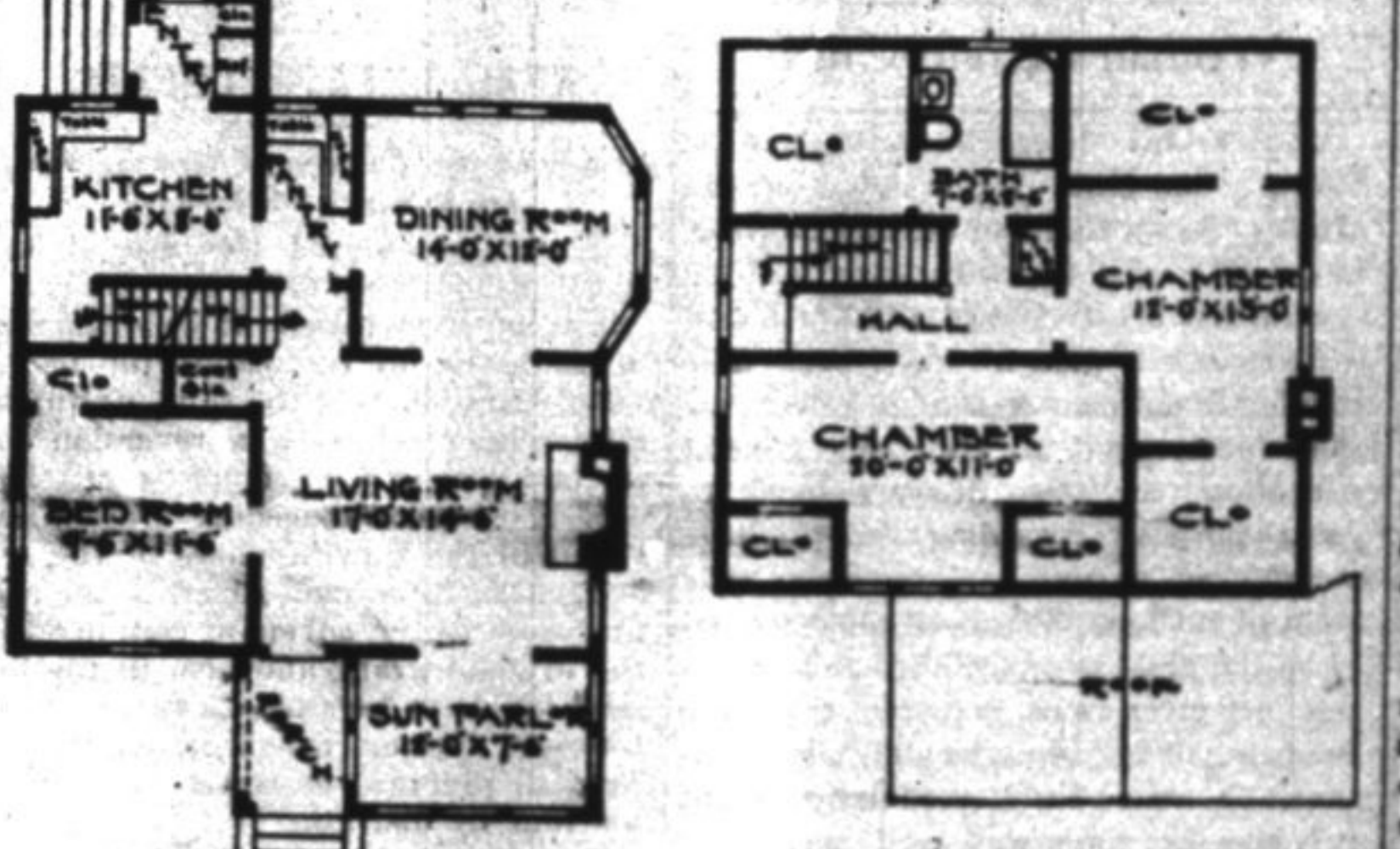
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**BUNGALOW STUDY IN ROUGH CAST**

Design 776, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN. SECOND FLOOR PLAN.

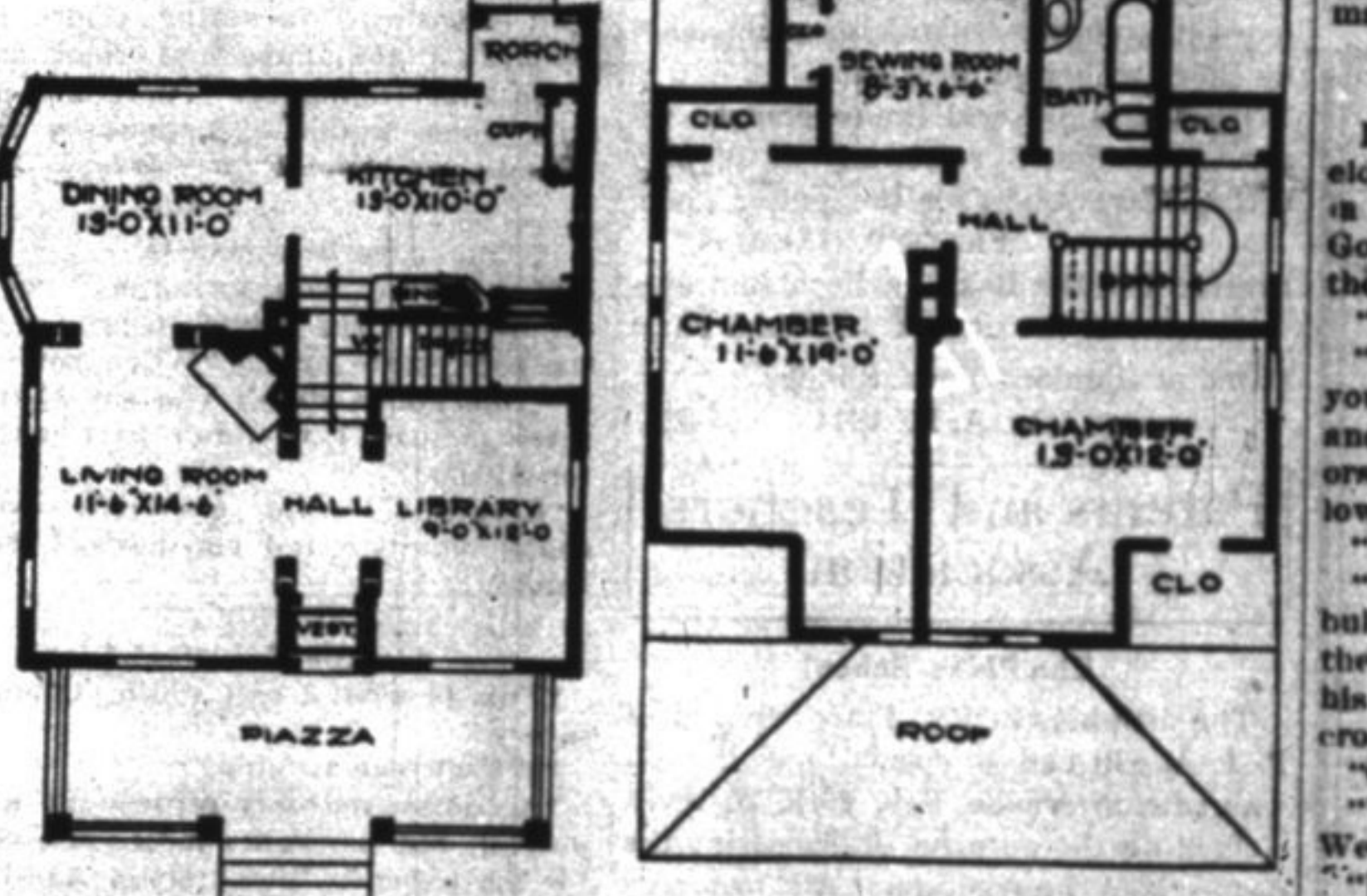
This bungalow plan has a living room that is ideal in all of its appointments. Open fireplace at the end, with sun parlor in front connected by French doors. There is one bedroom in the first story which can be used as den or library or music room if one desires. Large dining room with bay windows. Good sized pantry between dining room and kitchen. Second story contains two large chambers, unlimited amount of closet space and very large bathroom. Basement under entire house. First story, 9 feet; second story, 8 feet. Size, 30 feet wide and 28 feet deep. Birch or maple floors throughout first and second stories. Cypress or birch finish in first story and pine to paint in second story. Cost to build \$2,300, exclusive of heating and plumbing.  
 Upon receipt of \$1 the publisher of this paper will furnish a copy of Saxton's book of plans, "American Dwellings." It contains about 250 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

**A PLAIN, WELL PLANNED COTTAGE.**

Design 777, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN. SECOND FLOOR PLAN.

This cottage home has a well planned first and second story. Rooms are all good size, with windows so located that they give ample light and air. A large piazza across the entire front can be screened in, making the house very livable in the summer time. Exceptionally large closets for all the chambers and good sized bathroom. Size, 26 feet wide and 27 feet deep. Basement under entire house. First story, 9 feet; second story, 8 feet. These heights in the clear. Cypress or birch finish throughout first story; pine to paint in second story; birch or maple floors throughout. Cost to build \$2,250, exclusive of heating and plumbing.  
 Upon receipt of \$1 the publisher of this paper will furnish a copy of Saxton's book of plans, "American Dwellings." It contains about 250 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

**PRIMITIVE CURRENCY.**

Nails, Eggs, Tobacco and Coffee as Mediums of Exchange.  
 A curious medium of exchange in Scotland not many years ago was handmade nails. This is equaled by Switzerland, where eggs are still current coin. Eggs would be rather risky coins to deposit in the bank for several reasons, but not so wheat and oats, which have been used for all purposes of sale and purchase in Norway and have even been banked. The national corn crop of Mexico is maize and not very long ago formed the chief money of that republic.  
 In the time of our ancestors tobacco was used almost exclusively in Virginia instead of gold and silver. In Newfoundland dried codfish was at one time a great medium of exchange. It had the advantage of keeping indefinitely, and it is said that the Newfoundland miser got as much pleasure from the odor of his possession as though it were from Araby.  
 In savage lands they used more curious things as money. Salt circulated in Abyssinia; cubes of beeswax were the medium in Sumatra, cubes of tea were used in Tartary; in some of the Portuguese possessions the coin consists of straw mats. In the islands of the Pacific they depend upon feathers, while in Madagascar the natives count their wealth in iron shovels. China has had varied forms of currency, not the least curious being the coins made of clay, while Japan used the slightly more expensive substance resin.—New York Sun.

**VELOCITY OF LIGHT.**

Roemer's Early Calculations Have Stead the Test of Time.  
 The first astronomer to demonstrate satisfactorily the speed of light was Ole Roemer, a Scandinavian scientist, who read his immortal paper on this subject before the Academy at Paris July 22, 1675. Roemer's calculations and conclusions have stood the test of time and subsequent investigations on all important points.  
 Knowledge as to the velocity of light was of tremendous importance to astronomical science, since it enabled astronomers to estimate accurately the enormous distances with which their science deals. Roemer found that light traveled at the rate of 186,000 miles in a second. The sun, being distant from the earth 92,000,000 miles, flashes light to us in eight minutes and fourteen seconds.  
 Yet the sun is a near neighbor compared with the so called fixed stars, which in reality move with incomprehensible velocity, although the most powerful telescopes will not show that velocity as anything but rest. Beyond the outskirts of our insignificant solar system are other systems, and beyond them still others, so far as the sight of man aided by instruments, may bridge the ghastly chasm of the infinite.  
 Distances beside which the immense line stretching from earth to sun is an invariable point are now measured by means of Roemer's special discovery as to the velocity of light.—Exchange.

**FATHER OF PSYCHOLOGY.**

Theory of Dr. David Hartley, the Famous English Philosopher.  
 The first attempt to explain psychological phenomenon on physiological principles was made by Dr. David Hartley, the English philosopher, who was born in the year 1705. In his great work, "Observations on Man—His Frame, His Duty and His Expectations," published in 1749 after patient investigation covering sixteen years, he elaborated his epichal theory.  
 By the development of his law of association and chiefly by the law of transference he accounted for all the phenomena of the mental constitution. According to him, the white medullary substance of the brain, spinal marrow and the nerves proceeding from them, is the immediate instrument of sensation and motion. When a sensation has been frequently experienced it acquires a tendency to repeat itself spontaneously.  
 Ideas are but these repetitions or recollections of sensation and in their turn recall other ideas. Thus the sight of an apple recalls an idea of its taste, and this recalls other associated ideas. In this way Hartley accounts for all human emotions.—Milwaukee Sentinel.

**Goldsmith's Actor.**

Lord Nugent was one evening very eloquent to Goldsmith in praise of M. a bad actor. "But, my lord," said Goldsmith, "you must allow he treads the stage very ill—he waddles."  
 "Waddles?" said Lord Nugent.  
 "Yes, he waddles like a goose. Why, you know we call him Goose M. Well, and then, you know, when he endeavors to express strong passion he bellows."  
 "Bellows?" said Lord Nugent.  
 "To be sure he does—bellows like a bull. Why, we call him Bull M. Well, then," continued Goldsmith, pursuing his triumph, "his voice breaks, and he crows."  
 "Crows?" said Lord Nugent.  
 "Why, the fellow crows like a frog. We call him Frog M."  
 "But M. is a good actor."  
 "Why, yes," said Goldsmith, "bearing the goose and the bull and the frog and a few other things I could mention, and, not wishing to speak ill of my neighbors, I will allow M. is a good actor."—"Memoirs of the Earl of Nugent."  
 Badly Expressed.  
 Mother-in-law—It is so kind of you, Joseph, to take the trouble to drive me home. Non-in-law—Don't mention it! It's no trouble at all. On the contrary, it is the most delightful drive I have had for some time!

**Time of Services and Meetings in the Various Churches**

- Trinity Episcopal Church**  
 Rev. P. C. Wolcott, D. D. Rector. Morning Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion and First Sunday in the month and Festivals at 11:00 a. m. Evenings 8:00 p. m. Sunday School 9:45 a. m.
- St. Mary's Church**  
 Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a. m. Sunday School 8:00 a. m. Second Mass, 8:00 a. m. High Mass 10:00 a. m.
- Swedish Evangelical Lutheran**  
 Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.
- First Church of Christ, Scientist**  
 Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.  
 The Reading Room, 119 East Central Avenue, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.
- St. Johns Evangelical Church**  
 Corner of Green Bay Road and Homewood Ave. Reverend F. Holke, pastor. Sunday morning worship, German, at 10:30; Sunday school, German and English departments, at 9:30. Every first and third Sundays in every month there will be English services in the evening at 7:30 Call 761-J.
- Ebenezer Evangelical Church**  
 Second Street near Laurel avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m. Bible study Friday, 7:30 p. m. We cordially invite your attendance.  
 S. E. SCHAEDER, pastor.
- Believers Meeting**  
 Library Hall, Highland Park. Every Sunday 7:45 p. m., Gospel address. Every Thursday 8:00 p. m., Bible study. You are cordially invited.
- Evangelical Lutheran Church**  
 Central Avenue, W. F. Sutz, pastor. Sunday service, German, preaching at 10:30 a. m.; English preaching, at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15. German Saturday school, 9:40 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.
- First United Evangelical Church**  
 Corner of Laurel Avenue and Green Bay Road, J. Foster Van Ewen, pastor. Sabbath morning worship, 10:45; evening service, 7:45. The Sunday school, under the direction of Mr. Wm. Niessenberg, convenes at 9:30 o'clock with Miss Waleria Ritter, a trained worker in charge of the primary department. The First Stone League of Christian Endeavor, Earl Pritsch, president, meets each Sunday eve at 6:45 o'clock, in the church parlors. Prayer meeting each Wednesday evening at 8 o'clock. A cordial invitation is extended the public to all services.
- Swedish Lutheran Church**  
 There will be Swedish Lutheran Church services every Friday evening at eight o'clock in the Library Hall on Laurel Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.
- North Shore M. E. Church**  
 Hazel and Greenleaf Avenues, Glencoe. Horace G. Smith, Pastor. Sunday School at 10:15 a. m. Worship 11:15 a. m. and 7:30 p. m.
- Baptist Church**  
 East Laurel Avenue. Herbert Francis Evans, minister. Sunday services: Morning worship, 11 a. m.; evening worship, 7:45. Graded Sunday School meets at ten o'clock. The mid-week prayer and conference meeting is held in the church parlor Wednesday evenings at 7:45 o'clock. The Ladies' Guild holds its regular meetings on the first and third Thursdays of each month. Everyone is cordially invited to all the services of this church.
- North Avenue First M. E. Church**  
 First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00; Preaching, 11:00, and 7:45 p. m.; Junior League, 2:30; Epworth League, 6:45; Prayer meeting, Wednesday, 8:00; Teacher Training, Thursday, 7:30.
- Highland Park Presbyterian Church**  
 Corner of Laurel and Linden Avenues. Pastor, Rev. R. Calvin Dobson. Sunday morning worship, with sermon, 10:30 o'clock; 4:30 Vesper Musical Service, first Sunday afternoon of each month. Bible school, with graded lessons for all departments and ages, Sunday from 12 noon to 1 p. m. Young People's meeting, Sunday evening at 7:30. Mid-Week Prayer Service, Wednesday evenings at 8:00 o'clock. The public is cordially invited to all of these services.  
 The Ladies of the Dorcas Society hold all-day meetings in the parlors of the church the first and third Mondays of the month and the Woman's Missionary Union meets the second Monday afternoon of each month at 3:00 o'clock, to which all ladies are cordially invited.
- Highwood Catholic Church**  
 Daily Mass, 8:00 a. m.; Sunday, Low Mass, 10:00 a. m.; Mass and Benediction of Blessed Sacrament, 9:00 a. m.; Sunday School, 11 o'clock. Rev. Father S. J. Gates, pastor.

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