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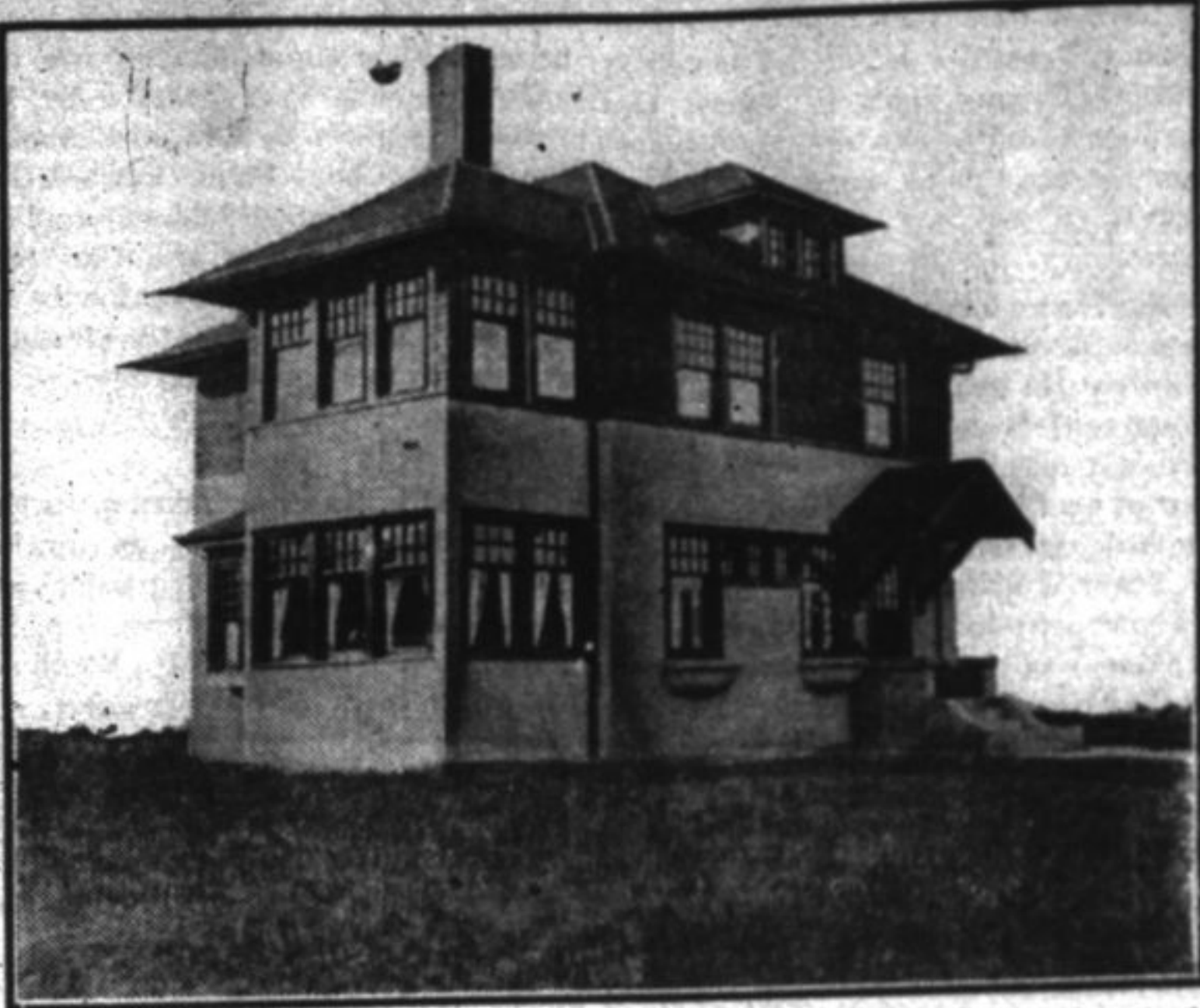
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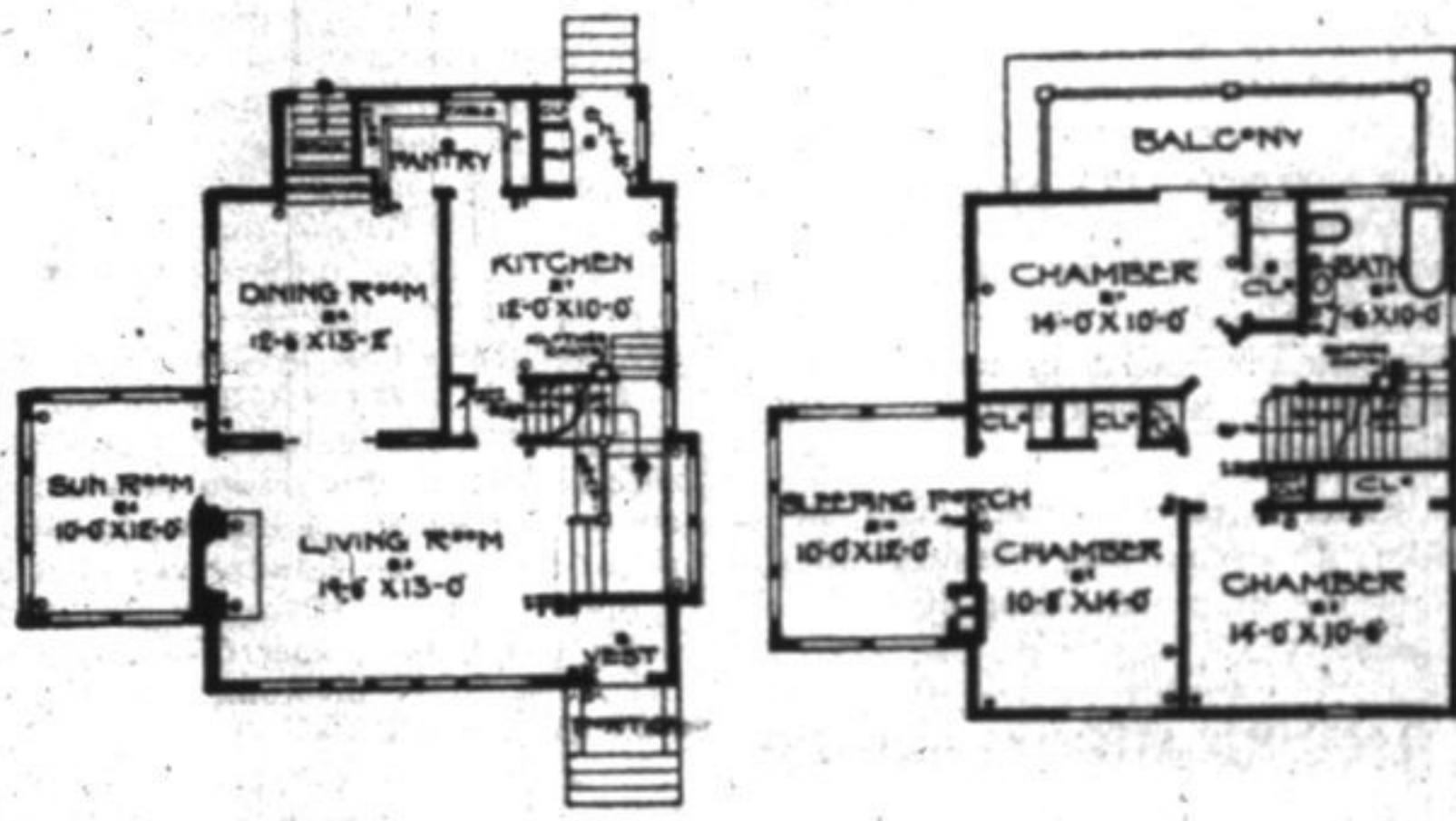
Our "Want ads" bring results

STUDY IN SHINGLE AND ROUGH CAST

Design 780, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN.

SECOND FLOOR PLAN.

Sun rooms and sleeping porches are permanent features of up to date homes and seem to be as essential as chambers and bathrooms. This plan has both of the above named features. The design includes every improvement that a housewife desires in the way of convenience. All are shown distinctly and plainly on the floor plans. The size of the house is 26 feet wide and 29 feet deep over the main part. Full basement. First story, 9 feet; second story, 8 feet. These heights in the clear. Birch or maple floors throughout. First story finish birch or red oak; second story pine to paint. Cost to build \$3,000, exclusive of heating and plumbing.

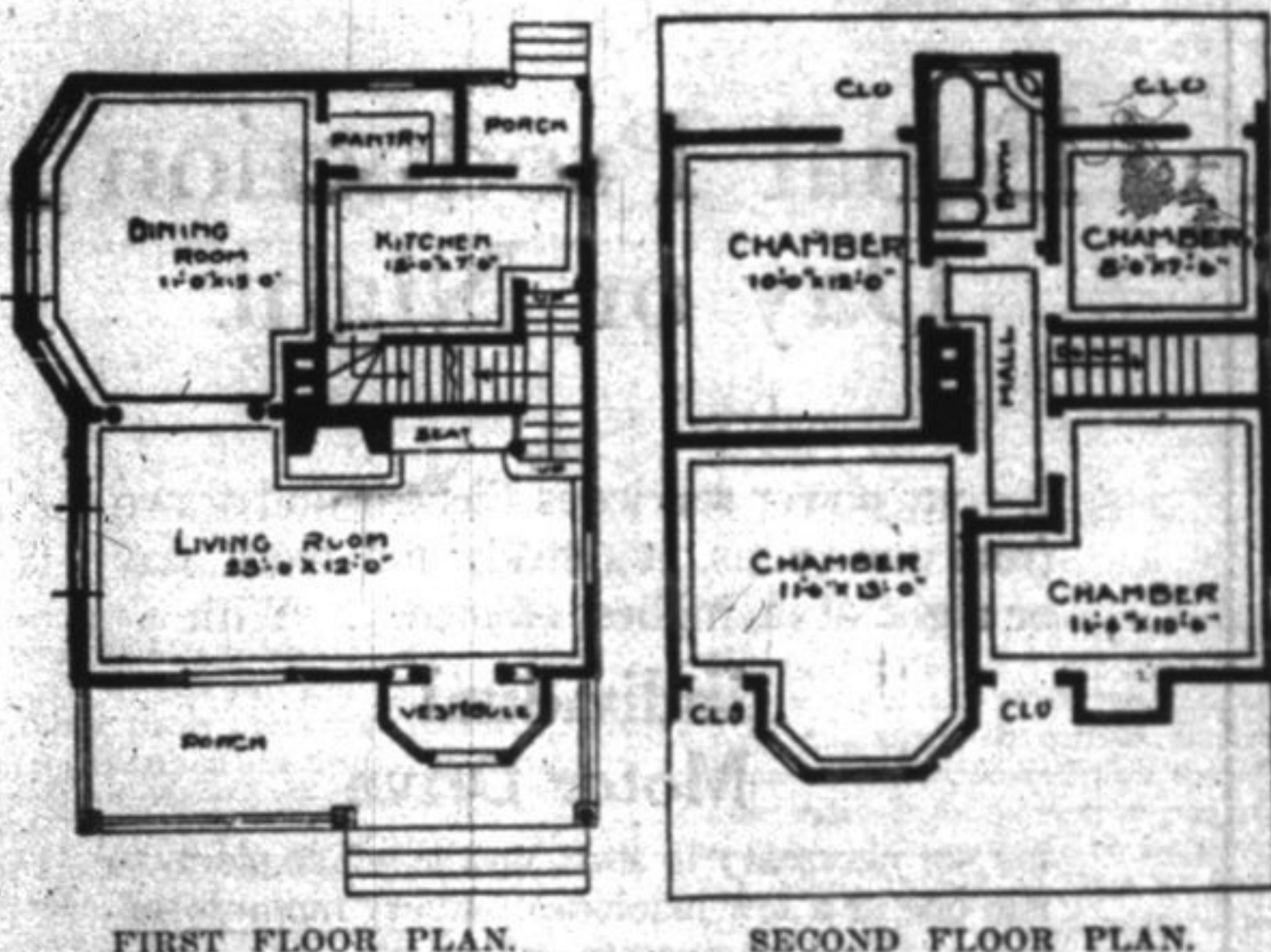
Upon receipt of \$1 the publisher of this paper will furnish a copy of Saxton's book of plans, "American Dwellings." It contains about 250 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

A SIMPLE COLONIAL COTTAGE.

Design 779, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN.

SECOND FLOOR PLAN.

This well arranged cottage is made attractive by a piazza across the front, large living room and a very good sized dining room. Pantry between the dining room and kitchen. Combination stairway and open fireplace in living room. Four chambers, large closets and good bathroom on second floor. Full basement under entire house. First story, 9 feet; second story, 8 feet. Birch or maple floors throughout; birch or red oak finish in first story; pine to paint in second story. Cost to build \$2,200, exclusive of heating and plumbing.

Upon receipt of \$1 the publisher of this paper will furnish a copy of Saxton's book of plans, "American Dwellings." It contains about 250 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

OUR SUPREME COURT.

There was a "Leak" There Once, but It Was Quickly Stopped.

"Yes, it is true that supreme court decisions leaked in the old days," remarked an old time broker. "I remember a certain important suit about twenty years ago. It was the great case of those days, as big in its way as the Standard Oil and Tobacco suits of the present. A week before the decision came down the son of one of the judges came into my office, and I told him that of the nine judges one would decide 'so and so,' one would refrain from any opinion, and the remaining seven would make a decision 'so and so.'"

"He smiled and went away. Shortly after the decision was rendered and the matter had turned out as I had foretold this young man came back to the office. He said his father was greatly worried over the leak in the court and asked me if I could help them trace the source of my information. I told him what I knew—that one of the official supreme court stenographers had been selling advance copies of the decisions to a very prominent broker of that time. What this broker paid for his information I, of course, do not know, but it was established that I was correct as to where the weak spot was in the court."

"Since then every decision by the supreme court has been written in long and some sappy, thus making it absolutely impossible for any outsider to get the news in advance. This explains in part why it now takes so long for the court to announce its decisions."—Wall Street Journal.

DREAM GREAT DREAMS.

And Then Strive Your Utmost to Make Your Dreams Come True.

To turn the face in the right direction and then to travel on is unquestionably the essential secret of all achievement. There are, however, certain facts as well as certain inner forces common to us all that can be used as helps along the way.

In a recent little poem by Edwin Markham we find these lines:

Great it is to believe the dream
When we stand in youth by the starry stream,
But a greater thing is to fight life through
And say at the end, "The dream is true."

Whether the dream which may be used as another term for one's ideal, does come true depends primarily upon the self. The intrepid and the brave hearted, moreover, actualize more of their ambitions or ideals than do the faint hearted or the vacillating. It was Goethe who said:

Are you in earnest? Seize this very minute;
What you can do or dream you can, begin it.
Boldness has genius, power and magic to it
Only begin and then the mind grows heated;
Begin and then the work will be completed.

Life, or rather life in a continually expanding and achieving form, is, after all, a business, and they who are the most in earnest get from it the most and in turn give the most back to the world again.—Ralph Waldo Trine in Woman's Home Companion.

Beginnings in Authorship.

The first appearance in print of that successful author, Arthur Pendennis, was a poem written to match an engraving which the proprietor of a magazine found unexpectedly thrown on his hands. M. Jules Clarctie's first novel was composed under somewhat similar circumstances. Edmund Denu, a prominent publisher under the second empire, had widely advertised a novel entitled "Une Lorraine," by a writer who signed herself Concese Dush. On the eve of publication the lady wanted the title altered. The publisher refused to make any change and in order not to waste money hunted around for an author capable of furnishing within four weeks a novel which the title would fit. M. Clarctie undertook the task and finished it well within the stipulated time.—London Standard.

A Sermon on Conscience.

"I know why you waken in de night-time an' staves at de dark, an' pulle de liver over yo' heed," said Brother Williams, "an' you orter know widout me tellin' of you. It's on account er dat conscience you kicked into de corner in de airy quinnin', w'en you was six'n' ter leave for de day. You didn't think ter ax it ter warm yo' han's by de fire w'en you was gwinter bed, an' so it riz up an' stumblin' round de room in de dark, outel it struck a light in w'ich you seen yo' own soul! Dat's how come an' why—git 'roun' it ef you kin!"—Atlanta Constitution.

Agency of Chance.

"I suppose," said the stranger with in the gates, "de lid is on all games of chance in this town."

"Don't you believe it, stranger," rejoined the native. "The marriage license office, is still wide open."—Exchange.

The Resemblance.

"I was always interested in airships and flying machines, so I bought a theater."

"Why did you do that?"

"A theater has wings and flies."

Just Goes Out.

Jovante—Mamma, when the fire goes out where does it go? Mother—I don't know, dew. You might as well ask where your father goes when he goes out.

It is as hard to find a man without guilt as a fish without a backbone.—Archytos.

Time of Services and Meetings in the Various Churches

- Trinity Episcopal Church**
Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Evenings 8:00 p. m. Sunday School 9:45 a. m.
- St. Mary's Church**
Laurel avenue and McGovern street, Rev. J. D. O'Neill, pastor. Sunday Service First Mass, 6:30 a. m. Sunday School 11:45 Second Mass, 8:00 a. m. High Mass 10:30 a. m.
- Swedish Evangelical Lutheran**
Highwood, Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.
- First Church of Christ, Scientist**
Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.
- The Reading Room, 119 East Central Avenue, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.
- St. Johns Evangelical Church**
Corner of Green Bay Road and Home-wood Ave. Reverend F. Holke, pastor. Sunday morning worship, German, at 10:30; Sunday school, German and English departments, at 9:30. Every first and third Sundays in every month there will be English services in the evening at 7:30 Call 761-J.
- Ebenezer Evangelical Church**
Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting, Wednesday, 7:30 p. m.; Bible study Friday, 7:30 p. m. We cordially invite your attendance.
S. E. SCHRADER, pastor.
- Believers Meeting**
Library Hall, Highland Park. Every Sunday 7:45 p. m. Gospel address. Every Thursday 8:00 p. m. Bible study. You are cordially invited.
- Evangelical Lutheran Church**
Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15; German Saturday school, 9:00 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.
- First United Evangelical Church**
Corner of Laurel Avenue and Green Bay Road, J. Foster Van Evers, pastor. Sabbath morning worship, 10:45; evening service, 7:45. The Sunday school, under the direction of Mr. Wm. Noerberg, convenes at 9:30 o'clock with Miss Waleria Ritter, a trained worker in charge of the primary department. The Key Stone League of Christian Endeavor, Earl Fritsch, president, meets each Sunday eve at 6:45 o'clock in the church parlors. Prayer meeting each Wednesday evening at 8 o'clock. A cordial invitation is extended the public to all services.
- Swedish Lutheran Church**
There will be Swedish Lutheran Church services every Friday evening at eight o'clock in the Library Hall on Laurel Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.
- North Shore M. E. Church**
Hazel and Greenleaf Avenues, Glencoe. Horace G. Smith, Pastor. Sunday School at 10:15 a. m. Worship 11:15 a. m. and 7:30 p. m.
- Baptist Church**
East Laurel Avenue. Herbert Francis Evans, minister. Sunday services: Morning worship, 11 a. m.; evening worship, 7:45. Graded Sunday School meets at ten o'clock. The mid-week prayer and conference meeting is held in the church parlor Wednesday evenings at 7:45 o'clock. The Ladies' Guild holds its regular meetings on the first and third Thursdays of each month. Everyone is cordially invited to all the services of this church.
- North Avenue First M. E. Church**
First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00; Preaching, 11:30, and 7:45 p. m.; Junior League, 2:30; Epworth League, 6:45; Prayer meeting, Wednesday, 8:00; Teacher Training, Thursday, 7:30.
- Highland Park Presbyterian Church**
Corner of Laurel and Linden Avenues. Pastor, Rev. R. Calvin Dobson. Sunday morning worship, with sermon, 10:30 o'clock; 4:30 Vesper Musical Service, first Sunday afternoon of each month. Bible school, with graded lessons for all departments and ages, Sunday from 12 noon to 1 p. m. Young People's meeting, Sunday evening at 7:30. Mid-Week Prayer Service, Wednesday evenings at 8:00 o'clock. The public is cordially invited to all of these services.
- The ladies of the Dorcas Society hold all-day meetings in the parlors of the church the first and third Mondays of the month and the Woman's Missionary Union meets the second Monday afternoon of each month at 3:00 o'clock, to which all ladies are cordially invited.
- Highwood Catholic Church**
Daily Mass, 8:00 a. m.; Sunday, Low Mass, 10:00 a. m.; Mass and Benediction of Blessed Sacrament, 9:00 a. m.; Sunday School, 11 o'clock. Rev. Father S. J. Gates, pastor.

CHARLES
Who Declines to be the Leader of



Photo by American
NEW YORK—LAPORTE, IN-phy defied his ene-Democratic club, resolution calling from all participant "I am the leader he declared, "and leader of Tammany—the matter is to be refused to disc-club.

GENERAL

LAPORTE, IN- of Eikhart, is con- of selecting a wou- patrol a beat and with the special- fore the mayor- young women who does not meet The mayor is to ures to suppress- evil by compell- less suggestive- or in social gath- that he will be a- evil by having a- tailed for the pur- than 100 willing- roll he has only- ing the most effe-

WASHINGTON- patriotic speeches- Mann, Sabath and- and Sherley of R- overwhelmingly- exclusion amendm- tion bill. As ame- Representative He- exclude all pers- line drawn throu- the Ural mountai- vote of 182 to 0- immediately by- Hayes amendm- representatives of- yellow races by a-

NEW YORK- of America and- under considerat- tion of organizat- from Newfoundl- suit of the Rodm- nounced plan of- Glenn H. Curtiss- for trans-Atlant- numerous other- and abroad, are- satisfactory wa- capture the Lor- \$50,000 has mad- to secure the m- and the success-

MEMPHIS, TE- the president- bank, one of the- stitutions of the- with embassiem- sworn out by Z- torney general- bank, which is a- alleged to be sh- and \$1,000,000- ordered the insti- reputed shorta- Raine went to Ja- 666 hall.

NEW YORK- Thomas is the- court sentenced- elus N. Littauer- lam Littauer to- months each as- \$1,000 apiece. T- however, that t- pleaded guilty to- tans into the c- leased on suspen- period of five ye-

WASHINGTON- passed the fort- Ell carrying 160- increasing the- for artillery and- Bryan said the- to meet as near- mate for an arm-

WASHINGTON- Immigration bill- a vote of 241 to- factional lines-

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