

Time of Services and Meetings in the Various Churches

**Trinity Episcopal Church**  
Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Evenprayer 5:00 p. m. Sunday School 9:45 a. m.

**St. Mary's Church**  
Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a. m. Sunday School 11:45 Second Mass, 8:00 a. m. High Mass 10:30 a. m.

**Swedish Evangelical Lutheran**  
Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.

**First Church of Christ, Scientist**  
Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.

The Reading Room, second floor, Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

**St. Johns Evangelical Church**  
Corner of Green Bay Road and Home-wood Ave. Reverend F. Holke, pastor. Sunday morning worship, German, at 10:30; Sunday school, German and English departments, at 9:30. Every first and third Sundays in every month there will be English services in the evening at 7:30. Call 761-J.

**Ebenezer Evangelical Church**  
Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m.; Bible study Friday, 7:30 p. m. We cordially invite your attendance.  
S. E. SCHRADER, pastor.

**Believers Meeting**  
Library Hall, Highland Park. Every Sunday 7:45 p. m., Gospel address. Every Thursday 8:00 p. m., Bible study. You are cordially invited.

**Evangelical Lutheran Church**  
Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15; German Saturday school, 9:00 to 12:00; Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.

**First United Evangelical Church**  
Corner of Laurel Avenue and Green Bay Road, J. Foster Van Evera, pastor. Sabbath morning worship, 10:45; evening service, 7:45. The Sunday school, under the direction of Mr. Wm. Noerenberg, convenes at 9:30 o'clock with Miss Waleria Ritter, a trained worker in charge of the primary department. The Key Stone League of Christian Endeavor, Earl Frisch, president, meets each Sunday eve at 6:45 o'clock, in the church parlors. Prayer meeting each Wednesday evening at 8 o'clock. A cordial invitation is extended the public to all services.

**Swedish Lutheran Church**  
There will be Swedish Lutheran Church services every Friday evening at eight o'clock in the Library Hall on Laurel Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

**North Shore M. E. Church**  
Hazel and Greenleaf Avenues, Glencoe. Horace G. Smith, Pastor. Sunday School at 10:15 a. m. Worship 11:15 a. m. and 7:30 p. m.

**Baptist Church**  
East Laurel Avenue. Herbert Francis Evans, minister. Sunday services: Morning worship, 11 a. m.; evening worship, 7:45. Graded Sunday School meets at ten o'clock. The mid-week prayer and conference meeting is held in the church parlors Wednesday evenings at 7:45 o'clock. The Ladies' Guild holds its regular meetings on the first and third Thursdays of each month. Everyone is cordially invited to all the services of this church.

**North Avenue First M. E. Church**  
First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00; Preaching, 11:00, and 7:45 p. m.; Junior League, 2:30; Epworth League, 6:45; Prayer meeting, Wednesday, 8:00; Teacher Training, Thursday, 7:30.

**Highland Park Presbyterian Church**  
Corner of Laurel and Linden Avenues. Pastor, Rev. R. Calvin Dobson. Sunday morning worship 11:00 o'clock. 4:30 Vesper Musical Service, first Sunday afternoon of each month. Bible school, with graded lessons for all departments and ages, Sunday mornings at 9:30 o'clock. Young People's meeting, Sunday evening at 7:30. Mid-Week Prayer Service, Wednesday evenings at 8:00 o'clock. The public is cordially invited to all of these services.

The ladies of the Dorcas Society hold all-day meetings in the parlors of the church the second and fourth Mondays of the month and the Woman's Missionary Union meets the second Monday afternoon of each month at 3:00 o'clock, to which all ladies are cordially invited.

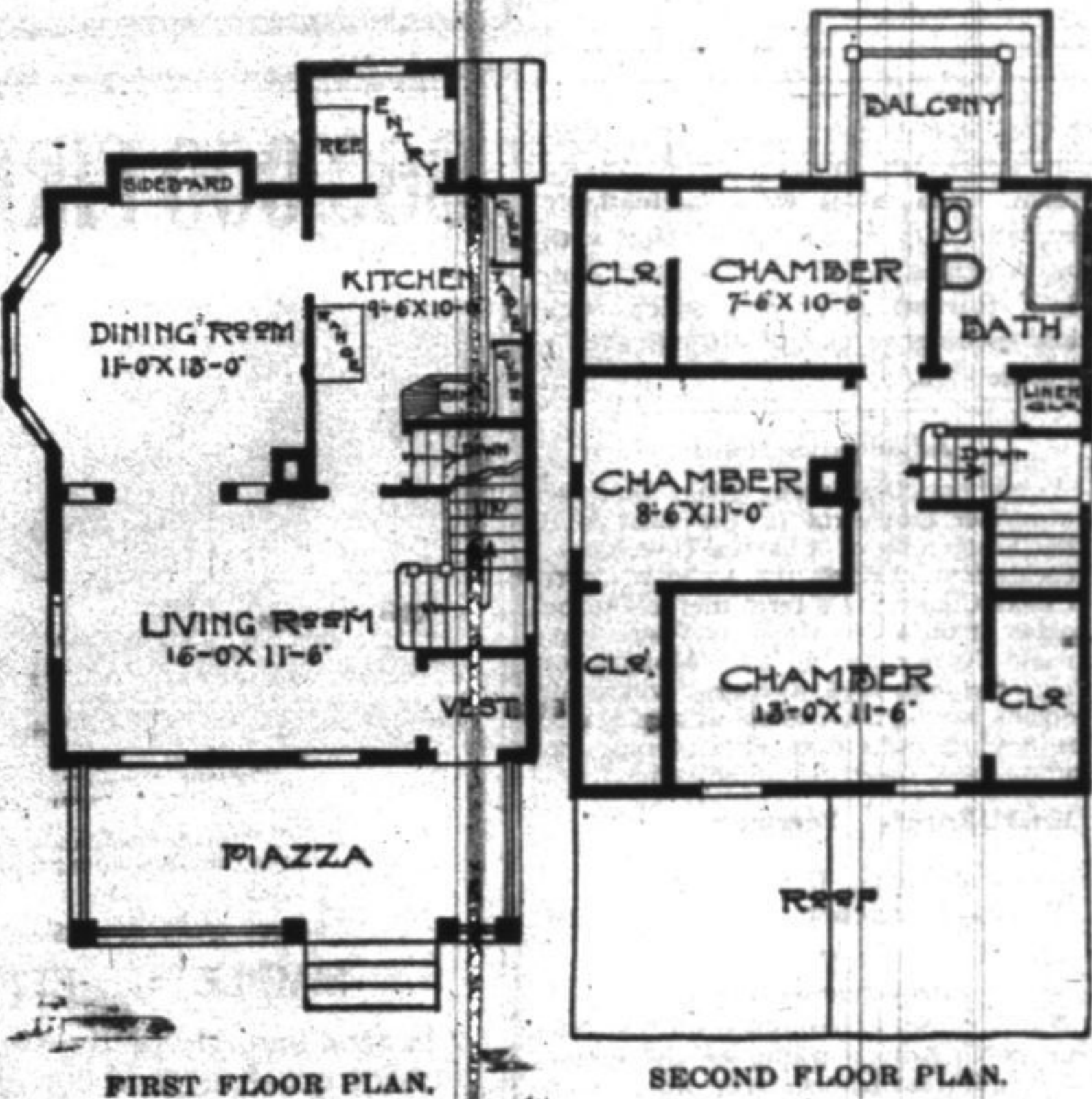
**Highwood Catholic Church**  
Daily Mass, 8:00 a. m.; Sunday, Low Mass, 10:00 a. m.; Mass and Benediction of Blessed Sacrament, 9:00 a. m.; Sunday School, 11 o'clock. Rev. Father S. J. Gates, pastor.

A DWELLING AT MODERATE COST.

Design 738, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.

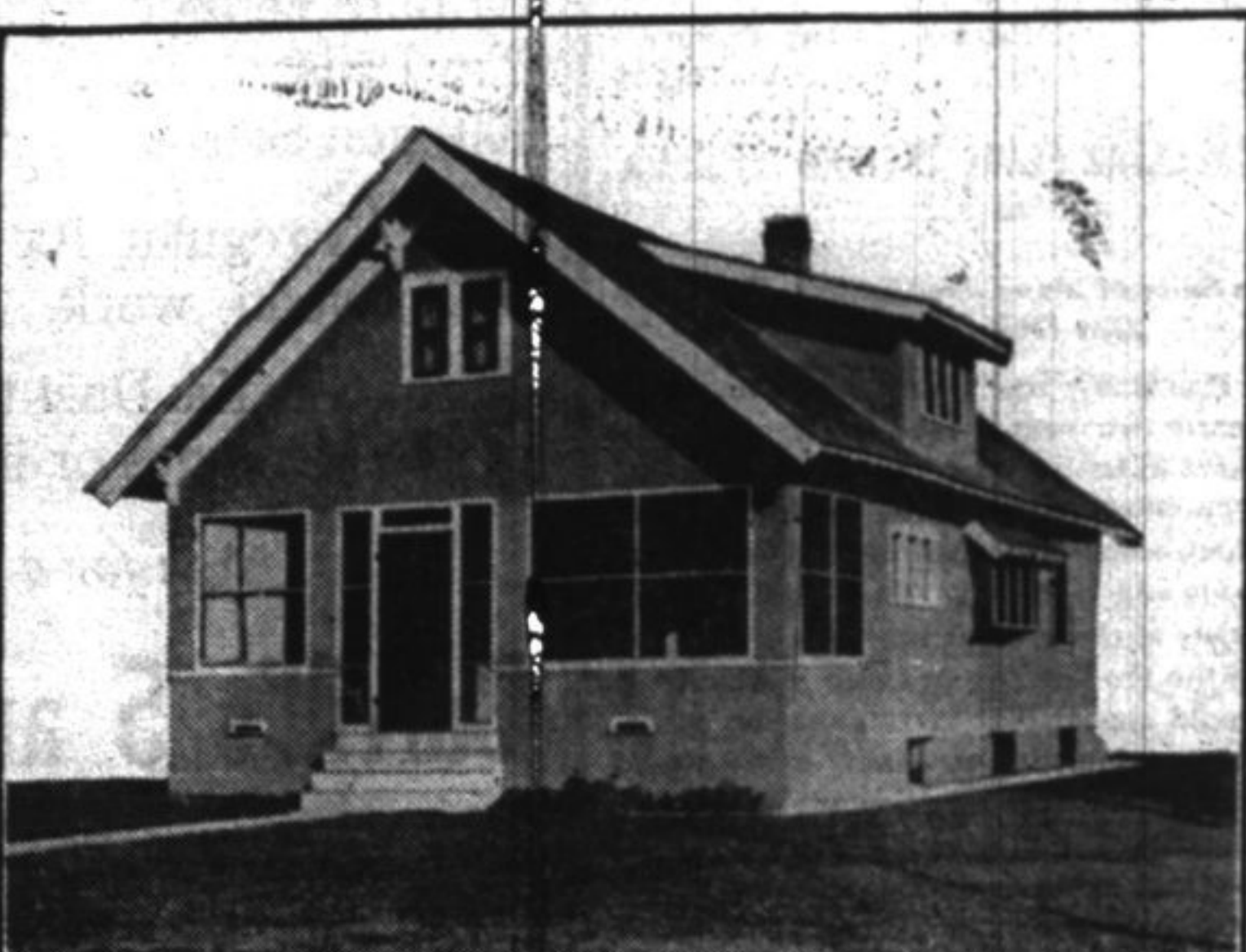


A very complete cottage with wide piazza, large living room, dining room with built-in side-board and bay window and a kitchen with built-in cupboards and table. In the second story there are three chambers, a large bath and closets of unusual size. Size, 22 feet wide and 28 feet deep. Full basement. First story, 9 feet; second story, 8 feet. Hardwood finish in first story, pine to paint in second story. Birch or maple floors throughout both stories. Cost to build, exclusive of heating and plumbing, \$1,900.

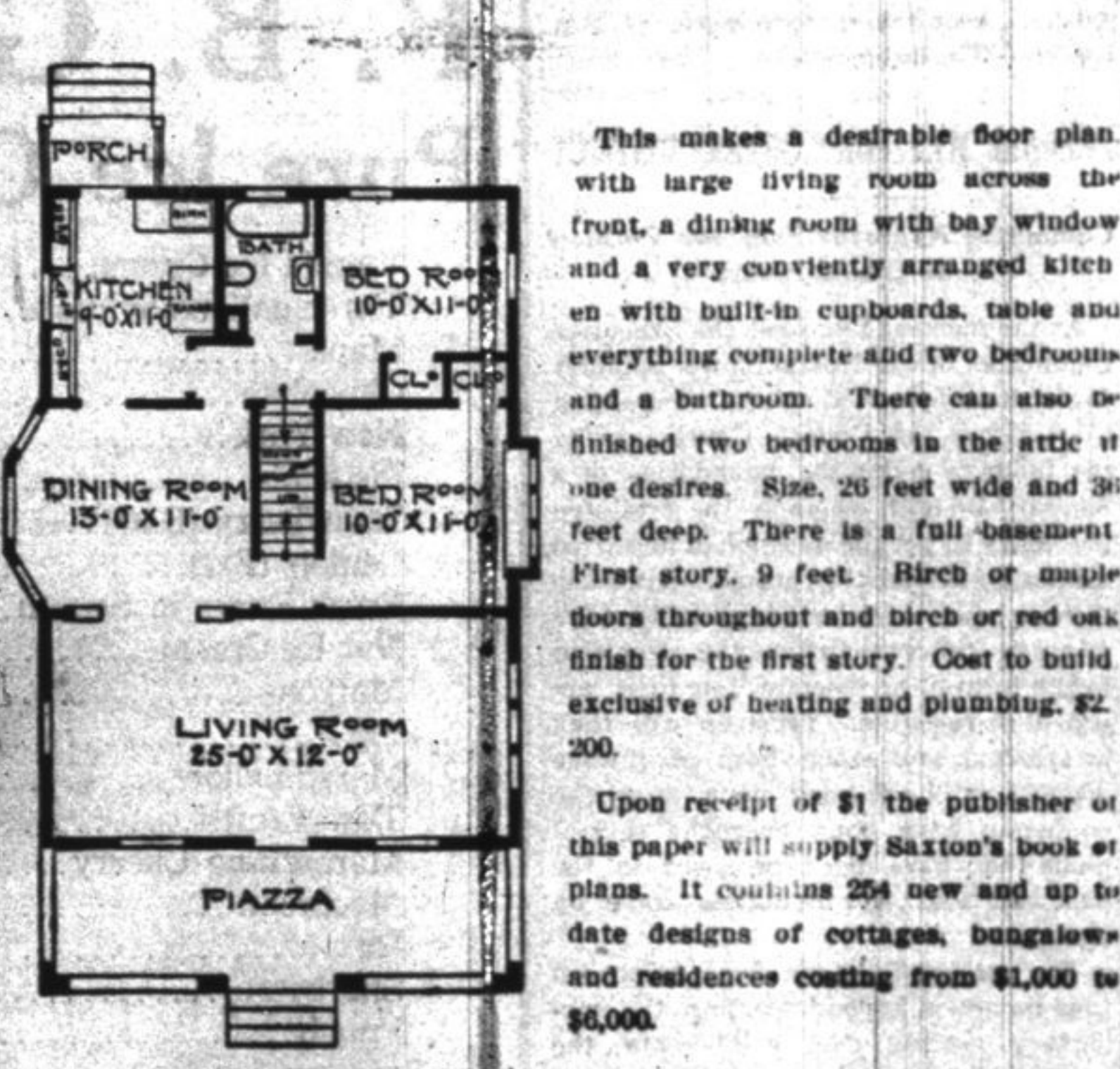
Upon receipt of \$1 the publisher of this paper will supply Saxton's book of plans. It contains 254 new and up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

A SMALL ROUGH CAST BUNGALOW.

Design 742, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FLOOR PLAN.

This makes a desirable floor plan, with large living room across the front, a dining room with bay window and a very conveniently arranged kitchen with built-in cupboards, table and everything complete and two bedrooms and a bathroom. There can also be finished two bedrooms in the attic if one desires. Size, 26 feet wide and 30 feet deep. There is a full basement. First story, 9 feet. Birch or maple floors throughout and birch or red oak finish for the first story. Cost to build exclusive of heating and plumbing, \$2,200.

Upon receipt of \$1 the publisher of this paper will supply Saxton's book of plans. It contains 254 new and up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

UMBRELLAS ARE ANCIENT.

But They Were Rejected When They First Appeared in London. Umbrellas were described in early dictionaries as "a portable penthouse to carry in a person's hand to screen him from violent rain or heat." Umbrellas appear in the carvings at Persepolis. Niebuhr saw a great Arabian prince returning from a mosque, he and each member of his family having a large umbrella carried by their slave. Old china-ware shows the Chinese shaded by umbrellas. They were first used in this country in Baltimore, brought from India, in 1772. It is said that the first person who commonly carried an umbrella in London was the benevolent Jonas Hanway, who died in 1784.

John McDonald, a London footman, who wrote his own life, said that he had "a fine silk umbrella which he brought from Spain," but he could not with any comfort to himself use it, the people calling out: "Frenchman! Why don't you get a coach?" The hackney-coachmen and chairmen were clanking against their rival. The footman says he persisted for three months, but they took no further notice of this novelty. Foreigners began to use them, and then the English—Kansas City Star.

DENTISTRY FOR TREES.

All Cavities Should Be Treated as Soon as They Appear. Whether it is a shade or fruit tree a little judicious treatment of a cavity will often save the tree for many years of usefulness. Whether it be a branch or the main trunk the treatment will be the same. First all decayed or apparently decaying or diseased wood should be removed with a sharp chisel or knife until perfectly sound heartwood is exposed. Immediately wash the wound with a solution of copper sulphate in the proportion of one pound of sulphate to five gallons of water.

As soon as this has been done fill the cavity with a thin mortar made by mixing one part of cement with three parts of clean sand. When it has become stiff, but not hard, force it on the outside with this cement using a trowel to smooth the cement over all parts that have become injured. If a cavity or split should occur near a fork of the tree it would be an additional safeguard to put a long bolt through both branches so as to hold them together. When the cement hardens in a cavity the trunk will be perfectly solid, and decay will be arrested.—Farm and Fireside.

Table Manners in Old France.

Could we restore for half an hour the dinner table of old France and obtain half a dozen instantaneous photographs of a royal banquet at any era between the reigns of Francis I. and Louis Quatorze such a "cataract of laughter" would be heard as might disturb the serenity of Louis in paradise. The duchess, her napkin tied securely round her neck, would be seen mummbling a bone, another fair creature scouring her plate with her bread, a gallant courtier using his doublet or the tablecloth as a towel for his fingers and two footmen holding a yard of damask under a lady's chin while she emptied her goblet at a draft. During a feast of inordinate length it was sometimes necessary to substitute a clean cloth for the one which the carelessness or bad manners of the guests had reduced to a deplorable condition.—"An Idler in Old France."

SWALLOWING A PILL.

By Being Too Conscious of the Act We Make It Difficult. Reduced to plain words, the scientific reason why so many people find it exceedingly difficult to swallow a pill is because they try to.

While this sounds paradoxical, it is, nevertheless, true, according to the best of authorities. The explanation is that in eating our food we swallow it almost automatically and give no thought to the act of swallowing, but with a pill we put it in the mouth and say to ourselves, "This is a very small object and will be difficult to swallow; I must make an effort to do this." And right there is where the difficulty comes with most people. The muscular effort made to swallow the pill, accompanied by the thinking about the act, really hinders the proper working of the throat muscles that would otherwise act properly in carrying the pill down the throat.

A similar condition is that of a musician playing well when alone and faltering in the presence of listeners. It has been advanced that fear inconveniences the nervous system, causing the musician to fumble and the pill swallower to procrastinate.—New York World.

Majority and Plurality.

In politics the plurality is the greatest of more than two numbers and is also the excess of the highest number of votes cast for any one candidate over the next highest number. When a candidate receives out of 10,000 votes cast 4,000 and two other candidates receive respectively 3,500 and 2,500, the first is elected by a plurality, though he has received less than a majority of the whole vote, and he is said to have a plurality of 500 votes. If the numbers are 6,000, 3,000 and 1,000, the majority is 2,000 and the plurality is 3,000. A majority, therefore, must be more than half the entire vote cast, and a candidate's majority is, then, the difference between the number of votes he received and the combined number of votes cast for all other candidates; his plurality is the difference between his own number and the number received by the candidate nearest to him.

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108 W. Central Ave.

**Bell System**  
A generation ago, engagements, weddings, anniversaries and birthdays were largely neighborhood affairs. But communities have grown, suburbs have sprung up, and homes in the country separate many friends part of the year. The handicap of distance often makes it impossible to extend congratulations in person. In this difficulty the Long Distance Telephone is indispensable. It is easier, quicker and more personal than a letter of congratulation, which is usually perfunctory and difficult to write. Then, again, the Long Distance Telephone preserves the intimate, friendly touch.  
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