

Time of Services and Meetings in the Various Churches

Trinity Episcopal Church
Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Evenprayer 5:00 p. m. Sunday School 9:45 a. m.

St. Mary's Church
Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a. m. Sunday School 11:45 Second Mass, 8:00 a. m. High Mass 10:30 a. m.

Swedish Evangelical Lutheran
Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.

First Church of Christ, Scientist
Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.

The Reading Room, second floor, Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

St. Johns Evangelical Church
Corner of Green Bay Road and Home-wood Ave. Rev. R. B. Fiedler, pastor. Sunday morning worship, German, at 10:30; Sunday school, German and English departments, at 9:30. German school, Saturday mornings from 9:30 to 11:30. Arrangements for private lessons may be made with the pastor. Call 761-J.

Ebenezer Evangelical Church
Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service, 7:30 p. m. German prayer meeting, Wednesday, 7:30 p. m.; Bible study, Friday, 7:30 p. m. We cordially invite your attendance. S. E. SCHRADER, pastor.

Believers Meeting
Library Hall, Highland Park. Every Sunday 7:45 p. m., Gospel address. Every Thursday 8:00 p. m., Bible study. You are cordially invited.

Evangelical Lutheran Church
Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15; German Saturday school, 9:00 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.

First United Evangelical Church
Corner of Laurel Avenue and Green Bay Road. J. Foster, Van Evera, pastor. Sabbath morning worship, 10:45; evening service, 7:45. The Sunday school, under the direction of Mr. Wm. Noerrenberg, convenes at 9:30 o'clock with Miss Waleria Ritter, a trained worker in charge of the primary department. The Key Stone League of Christian Endeavor, Earl Fritsch, president, meets each Sunday eve at 6:45 o'clock, in the church parlors. Prayer meeting each Wednesday evening at 8 o'clock. A cordial invitation is extended to the public to all services.

Swedish Lutheran Church
There will be Swedish Lutheran Church services every Friday evening at eight o'clock in the Library Hall on Laurel Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

North Shore M. E. Church
Hazel and Greenleaf Avenues, Glencoe. Horace G. Smith, Pastor. Sunday School at 10:15 a. m. Worship 11:15 a. m. and 7:30 p. m.

Baptist Church
East Laurel Avenue. Herbert Francis Evans, minister. Sunday services: Morning worship, 11 a. m.; evening worship, 7:45. Graded Sunday School meets at ten o'clock. The mid-week prayer and conference meeting is held in the church parlor Wednesday evenings at 7:45 o'clock. The Ladies' Guild holds its regular meetings on the first and third Thursdays of each month. Everyone is cordially invited to all the services of this church.

North Avenue First M. E. Church
First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00, preaching, 11:00, and 7:40 p. m.; Junior League, 2:30; Epworth League, 6:45; prayer meeting, Wednesday, 8:00; Teacher Training, Thursday, 7:30.

Highland Park Presbyterian Church
Corner of Laurel and Linden Avenues. Pastor, Rev. R. Calvin Dobson. Sunday morning worship, 11:00 o'clock. 4:30 Vespers Musical Service, first Sunday afternoon of each month. Bible school, with graded lessons for all departments and ages, Sunday mornings at 9:30 o'clock. Young People's meeting, Sunday evening at 7:30. Mid-Week Prayer Service, Wednesday evenings at 8:00 o'clock. The public is cordially invited to all of these services.

The ladies of the Dorcas Society hold all-day meetings in the parlors of the church the second and fourth Mondays of the month and the Woman's Missionary Union meets the second Monday afternoon of each month at 3:00 o'clock, to which alladies are cordially invited.

Highwood Catholic Church
Daily Mass, 8:00 a. m.; Sunday, Low Mass, 10:00 a. m.; Mass and Benediction of Blessed Sacrament, 9:00 a. m.; Sunday School, 11 o'clock. Rev. Father S. J. Gates, pastor.

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BABY MIDSHIPMEN.

In the Old Days When Children Were Sent to War.
Among other improvements in the art of war as attained by the world in these later days is the abolition of the practice of sending children to sea, as was the case when the midshipmen of the old "oak walls" of England often were boys of less than fourteen years. The Marquis of Dufferin and Ava in telling about the siege of Bomarsund, in the Crimean war, which he witnessed from the frigate Penelope, related this story of one of these little fellows. "What pleased me most during the whole business," he says, "was the gallant behavior of a little midshipman, a mere child, thirteen or fourteen years of age. About the time when the fire became pretty hot I happened to come across him, and as he seemed to be as much out of a job as myself, I touched my cap and took the liberty of observing that it was a fine day, to which he politely replied that it was. "Encouraged by his urbanity, I ventured to ask him how long he had been at sea, to which he answered, 'I have only left my mamma six weeks, but I ain't going to cry on her majesty's quarterdeck,' a remark which I think as worth recording as many a one made by more illustrious heroes. Soon after this, however, a man was killed close to him, and the little fellow fainted and was taken below."

OUR USELESS BUFFALOES.

They Have Passed Away Because They Were Economically Unfit.
As a typical species of American fauna the buffalo had his place in our history, but take him by and large he was a rather useless beast, with no adaptability for civilization. He served his purpose on the plains when men led a nomadic life there and existed on his hide. But as soon as the range land, over which the buffalo "roamed in countless thousands," became fit for settlement the buffalo was decidedly de trop. Very little of him was fit to eat. He was worth a bullet when there was no other meat to be had, but a people accustomed to modern steaks and roasts would find him not overappetizing once the novelty wore off. In a word, the buffalo was economically unfit, and he went the way of the dodo. Had he been conserved he might now be affording opportunity for big game hunters to enjoy themselves in moderation. They are really the only persons who have suffered by his disappearance. To preserve the buffalo as a specimen in our zoos is proper. He is a curiosity, and his historical value. But entirely too many tears have been shed over his destruction. One steer was and still is worth a dozen bison. -Seattle Post-Intelligencer.

Japanese "Movies."

Even the remotest towns in Japan have their moving picture shows, and in large cities they seem to be nearly as plentiful as on this side of the Pacific. In Yokohama there is a whole street of them, and as the program of each is endless and each picture is announced in huge symbols on a separate variegated banner flying from a tall bamboo pole, the aspect of Theater street is startlingly unique. The pictures illustrating the sensational points of the programs above the entrances and at their sides have a certain quaintness about them, which is accentuated by the fact that they are all originals, not mere stereotyped advertisements printed in raw colors. The "getas" or wooden sandals of the spectators are deposited on a rack before the entrance to a moving picture show, for where other people take off their hats the Japanese leave their shoes. -Popular Mechanics.

Basketball.

Basketball was the invention of one man and was completed at a single sitting. In 1891, in the course of a lecture at the Young Men's Christian association in Springfield, Mass., the lecturer spoke of the mental processes of invention and used a game, with its limitations and necessities, as an illustration. James Naismith, who was a member of the class, worked out basketball that same night as an ideal game to meet the case. It was presented the next day in the lecture room and put in practice with the aid of the members of the gymnasium. From there it spread to other branches of the Young Men's Christian association and subsequently to athletic clubs and the general public. -New York Press.

An Optimist's Epitaph.

The Carlsbad invalid had ordinarily a surprisingly robust appearance. He looks strong. No offers say he has to be to live through the rigors of the cure. There is an apocryphal legend of an epitaph in a Carlsbad churchyard:
I was well,
I hoped to be better.
Here I am!
-Harper's.

Important to Him.

An old lady was telling her grandchildren about some trouble in Scotland in the course of which the chief of her clan was beheaded. "It was no great thing of a head, to be sure," said the good old lady, "but it was a sad loss to him."

Spanish Peasants.

In Spain the peasant works all day and dances half the night, yet rarely is his food varied from black bread, onion and watermelon.

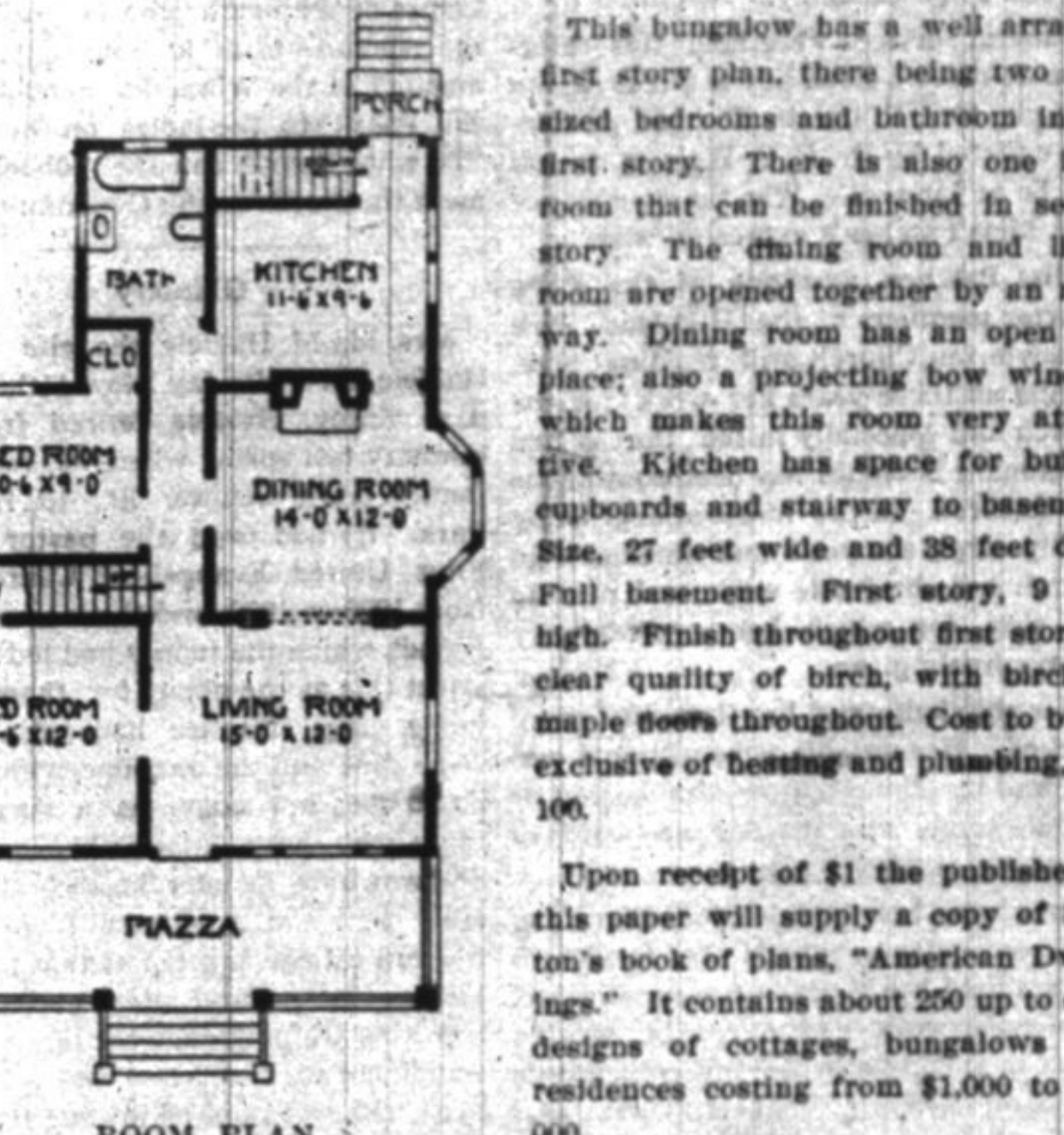
Things that never could have made a man happy develop a power to make him strong. -Phillips Brooks.

PLAIN ONE STORY BUNGALOW.

Design 766, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW-FROM A PHOTOGRAPH.

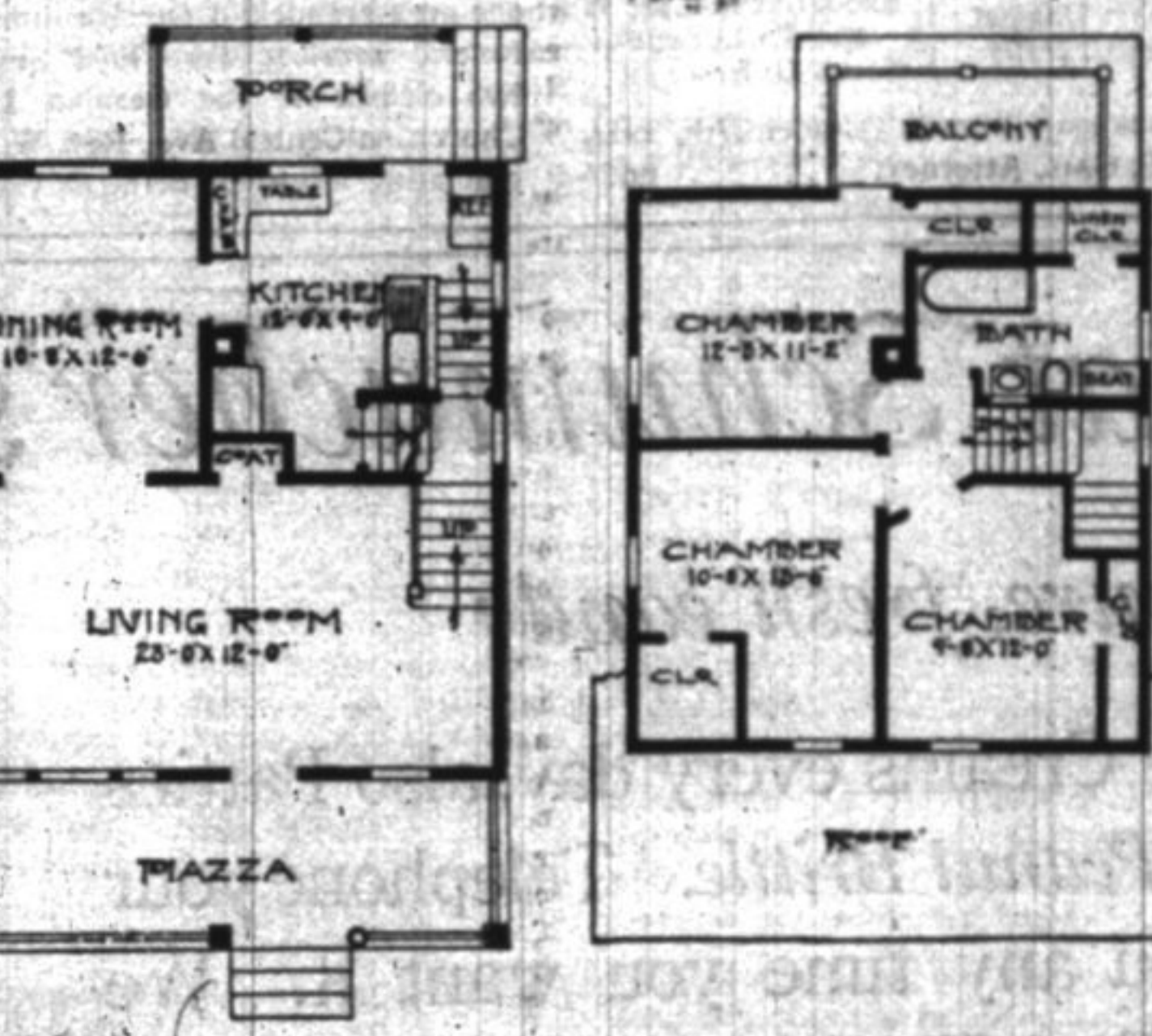


A STately GAMBREL ROOF COTTAGE

Design 753, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW-FROM A PHOTOGRAPH.



This is a very practical little home to build. Spacious living room across the front, large dining room and well arranged kitchen, with space provided for all of the kitchen furniture. There is a combination stairway to the second story in which there are three good sized chambers; also a large bathroom and ample closet space. There is a full basement under the entire house. Size, 21 feet six inches by 24 feet. First story, 9 feet; second story, 8 feet. Finish throughout first story birch or red oak. Finish in second story pine to paint. Birch or maple floors. Cost to build, exclusive of heating and plumbing, \$2,050. Upon receipt of \$1 the publisher of this paper will supply a copy of Saxton's book of plans, "American Dwellings." It contains about 250 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$8,000.

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