

Time of Services and Meetings in the Various Churches

Trinity Episcopal Church
 Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Evenings at 8:00 p. m. Sunday School 9:45 a. m.

St. Mary's Church
 Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a. m. Sunday School 11:45 Second Mass, 8:00 a. m. High Mass 10:30 a. m.

Swedish Evangelical Lutheran
 Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.

First Church of Christ, Scientist
 Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.

The Reading Room, second floor, Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

St. Johns Evangelical Church
 Corner of Green Bay Road and Home-wood Ave. Rev. R. B. Fiedler, pastor. Sunday morning worship, German, at 10:30; Sunday school, German and English departments, at 9:30. German school, Saturday mornings from 9:30 to 11:30. Arrangements for private lessons may be made with the pastor. Call 763-J.

Ebenezer Evangelical Church
 Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m.; Bible study Friday, 7:30 p. m. We cordially invite your attendance.
 S. E. SCHRADER, pastor.

Believers Meeting
 Library Hall, Highland Park. Every Sunday 7:45 p. m., Gospel address. Every Thursday 8:00 p. m., Bible study. You are cordially invited.

Evangelical Lutheran Church
 Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m., English preaching at 8 p. m. 1st and 3rd Sundays, Sunday School, 9:15; German Saturday school, 9:00 to 12:00; Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.

First United Evangelical Church
 Corner of Laurel Avenue and Green Bay Road, J. Foster Van Evera, pastor. Sabbath morning worship, 10:45; evening service, 7:45. The Sunday school, under the direction of Mr. Wm. Noerenberg, convenes at 9:30 o'clock with Miss Waleria Ritter, a trained worker in charge of the primary department. The Key Stone League of Christian Endeavor, Earl Fritsch, president, meets each Sunday eve at 6:45 o'clock in the church parlors. Prayer meeting each Wednesday evening at 8 o'clock. A cordial invitation is extended the public to all services.

Swedish Lutheran Church
 There will be Swedish Lutheran Church services every Friday evening at eight o'clock in the Library Hall on Laurel Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

North Shore M. E. Church
 Hazel and Greenleaf Avenues, Geneseo. Horace G. Smith, Pastor. Sunday School at 10:15 a. m. Worship 11:15 a. m. and 7:30 p. m.

Baptist Church
 East Laurel Ave. Sunday morning worship, 11:00. The mid-week service is held in the parlors of the church each Wednesday evening at 7:45. The Ladies Guild, Mrs. C. H. Baker, president, holds its regular sessions on the afternoon of the third Thursday of each month. The public is cordially invited to all the services of this church.

North Avenue First M. E. Church
 First M. E. Church, Rev. V. A. Spieker, Pastor. Sunday School, 10:00; Preaching, 11:00, and 7:45 p. m.; Junior League, 2:30; Epworth League, 6:45; Prayer meeting, Wednesday, 8:00; Teacher Training, Thursday, 7:30.

Highland Park Presbyterian Church
 Corner of Laurel and Linden Avenues. Pastor, Rev. R. Calvin Dobson. Sunday morning worship, 11:00 o'clock; 4:30 Vesper Musical Service, first Sunday afternoon of each month. Bible school, with graded lessons for all departments and ages, Sunday mornings at 9:30 o'clock. Young People's meeting, Sunday evening at 7:30. Mid-Week Prayer Service, Wednesday, evenings at 8:00 o'clock. The public is cordially invited to all of these services.

The ladies of the Dorcas Society hold all-day meetings in the parlors of the church the second and fourth Mondays of the month and the Woman's Missionary Union meets the second Monday afternoon of each month at 3:00 o'clock, to which all ladies are cordially invited.

Highwood Catholic Church
 Daily Mass, 7:15 a. m.; Sunday, Low Mass, 7:00 a. m.; Mass and Benediction of Blessed Sacrament, 9:00 a. m.; Sunday School, 11 o'clock. Rev. Father S. J. Gates, pastor.

TRUE HAPPINESS.

It Enables Man "to Draw Contentment From a Cup of Tears."

Wordsworth in one of his poems speaks of "a man too happy for mortal lot." We sometimes forget the spiritual significance of joy. The stoics believed that happiness was not essential to man and not to be expected. Happiness of a specific kind, based upon good fortune to the individual, is indeed not always to be expected nor always to be desired. But the deeper happiness and joy that come from the sure triumph of the good and the true are essential to the individual well being and the progress of society.

There have been those who learned through a beautiful consecration "to draw contentment from a cup of tears" and who came, through life's higher discipline, to know that there is a deep and abiding joy in the midst of pain and disappointment, a joy built upon the knowledge of life's greatness and the ability of the soul to rise above the temporary thing.

Such a joy as this is needed to make a man capable of inheriting eternity here and hereafter, for it raises man above the merely mortal and invests him with energy to pursue the tasks that are without end and fills him with a desire to ally himself with the powers that build the beauty of a continuing world.—St. Paul Pioneer Press

SILENCED BY A LOOK.

Gladstone's Burning Eyes Rendered Blackie Speechless.

Gladstone had peculiar eagle-like eyes. At a dinner at which he and Professor Blackie were present the two men were opposite, and when Gladstone gave in a forcible way his idea that Homer was no longer recited, but chanted, the professor cried out, "Mr. Gladstone, I don't believe a word of it!" Then he rose to argue the matter and said one sentence, but got no further. He had met Gladstone's gaze and seen his outer eyelids widened to their fullness in a steady glare, and his tongue stammered, and he sank back into his chair in confusion. The writer concludes:

"Go to the zoo for it. Take your umbrella. Make your way to the place where eagles, vultures, falcons and such like creatures blink on their perches. Select a bird. Stare at him with intent and you will see the outer lids expand as Mr. Gladstone's did. Poke at him with your umbrella. The thin vertical lids through which he looks at the sun and opens to paralyze his prey will part, and then you will see what Blackie saw and understand his feelings."

When Britain Fought For an Ear.

Perhaps the most extraordinary example of Britain going to war for "no reason at all" occurred in the reign of George II. One Robert Jenkins, an English merchant-captain, trading from Jamaica, arriving in England in 1738, reported that the sloop had been boarded by the Spanish coast guards and that, though no proof of smuggling had been found, he had been tortured and his ear torn off. All England flew into an uproar. "Jenkins' ear" divided parties and shook Walpole's ministry itself. The house of commons sent for Jenkins, and he was told to bring his ear with him. The incident grew into a crisis, though Walpole did his best to persuade people to keep their heads, but the popular indignation was so great that the next year the government was compelled to declare war against Spain.—Pearson's.

The Isle of Yachts.

Cowes had many ups and downs before it finally attained its destiny as the headquarters of yachting. Sir John Oglander, writing in Stuart times, says, "I knew when there was not above three or four houses at Cowes," but he had counted 300 ships at anchor there, "and I was and am persuaded that if our wars and troubles had not unfortunately happened it would have grown as famous as Newport." The wars complained of were the civil wars. Foreign war had been a fine thing for Cowes, since the warships bought the island's produce there. But the civil wars struck the gentry hard, and Sir John adds the coming of lawyers as another curse. The first attorney was expelled from the island by the governor as a public danger. "Now peace and law hath beguiled us all," says Sir John.—London Chronicle.

Books by Weight.

Many years ago in San Francisco there was a bookseller who had an intimate knowledge of fiction prices, but who was all astray when it came to general literature or scientific works. A customer having selected a volume would ask the price and, without so much as bothering to look at the title, if he saw that it was not a novel, the seller would roughly weigh it on his hand and name the sum. Many a bargain was picked up in that way, but as the bookseller also bought on the same principle, he never lost anything to speak of.—San Francisco Chronicle.

Bracelets.

Bracelets have been worn from time immemorial, but few wearers of the golden bands of the present day know that they were once used to distinguish the insane. Before lunatics were confined to insane asylums they wore an armband for distinction.

Top of the Rhine.

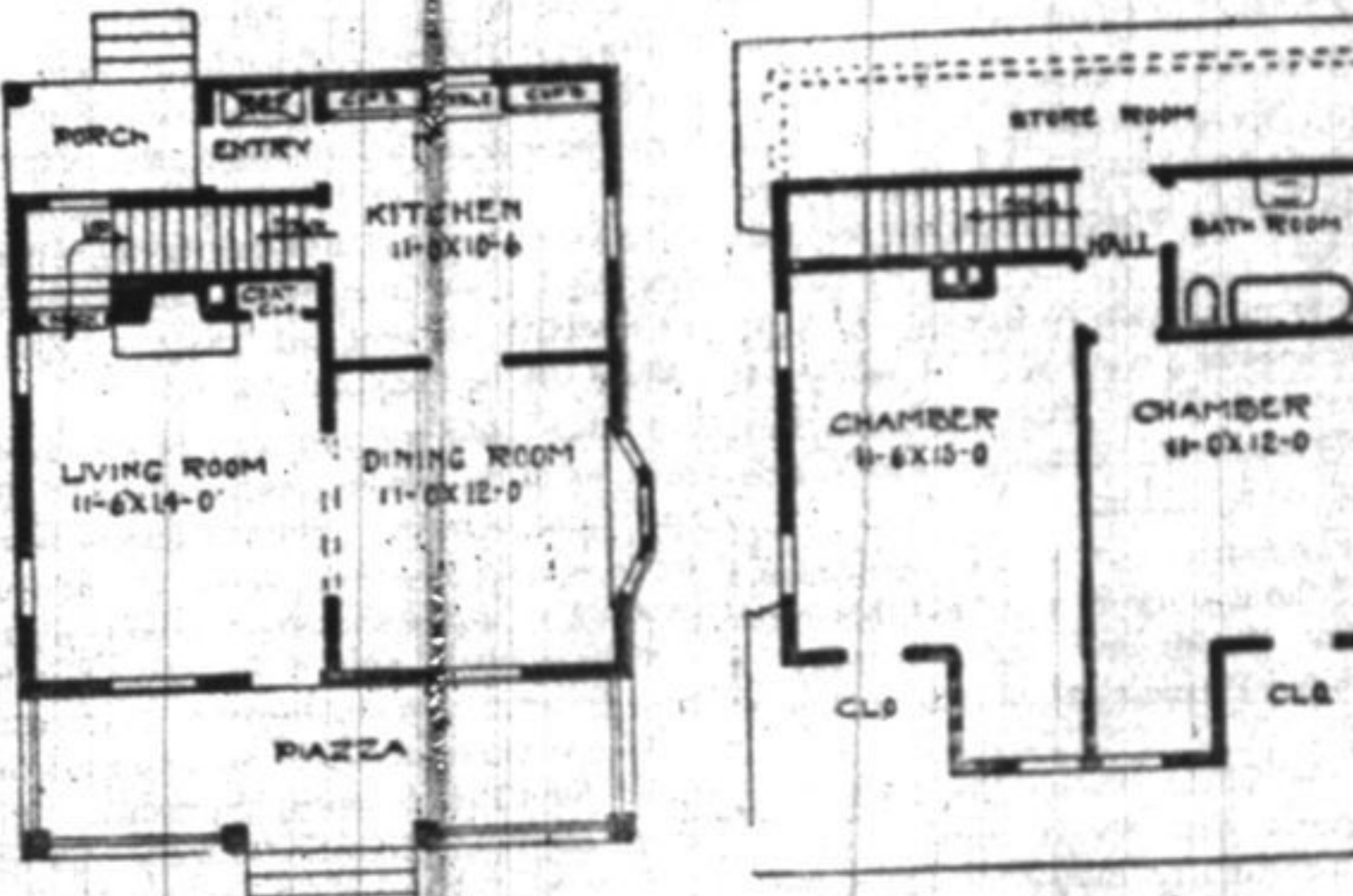
Mrs. Robinson—And were you up the Rhine? Mrs. de Jones—I should think so, right to the very top. What a splendid view there is from the summit!—London Tit-Bits.

COTTAGE FOR CITY OR SUBURB.

Design 772, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN.

SECOND FLOOR PLAN.

A little home for either city or suburban site. Wide porch across the front screened in. Large living room with open fireplace. Good sized dining room. Kitchen arranged with built-in cupboards. Two large chambers in the second story; also a liberal sized bath. Full basement. First story, 9 feet; second story, 8 feet. Birch or maple floors throughout first and second story. Birch or cypress finish in second story. Pine to paint in second story. Cost to build, exclusive of heating and plumbing, \$1,350.

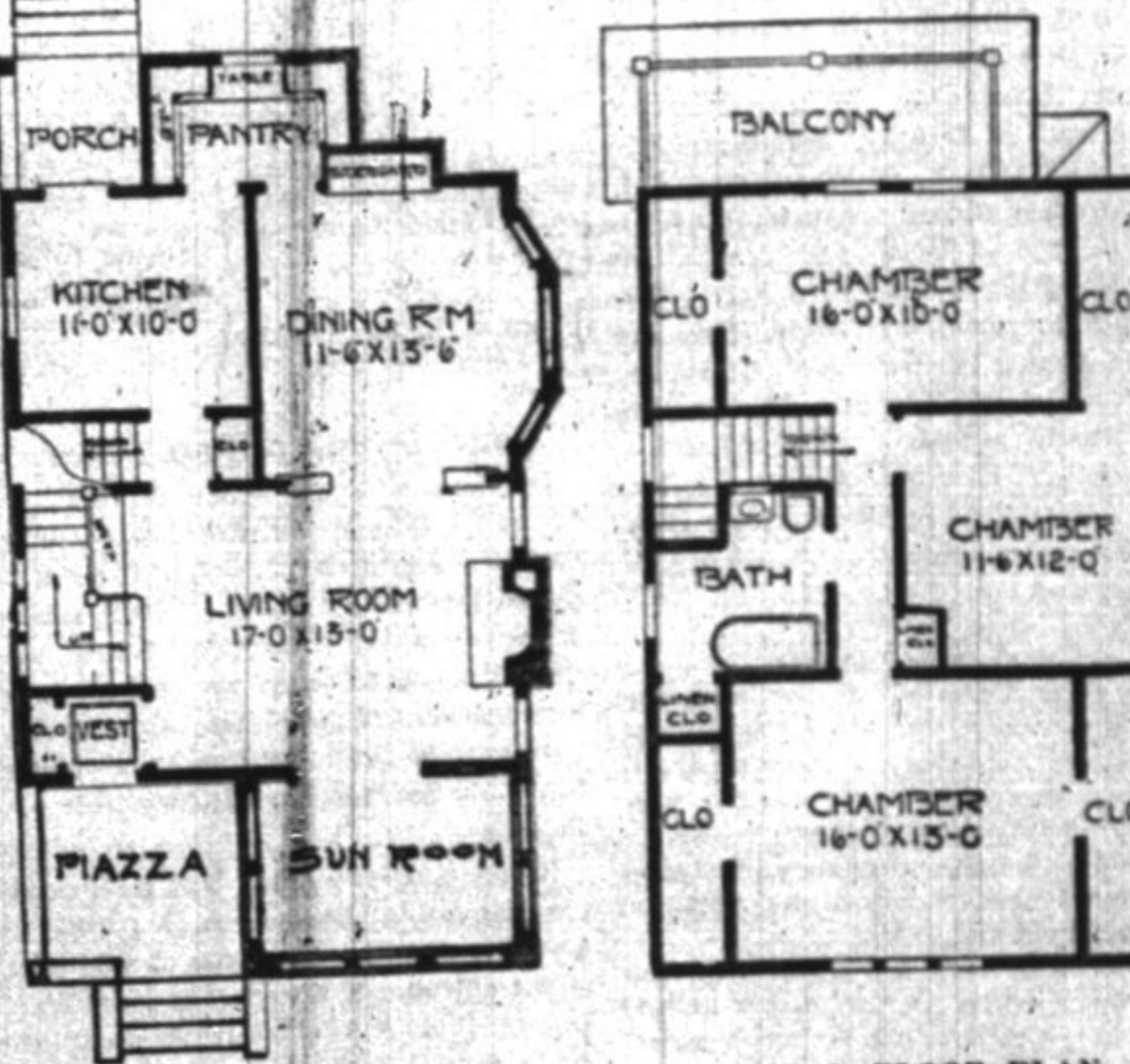
Upon receipt of \$1. the publisher of this paper will supply a copy of Saxton's book of plans, "American Dwellings." It contains about 250 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

NOVEL TWO STORY BUNGALOW.

Design 771, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



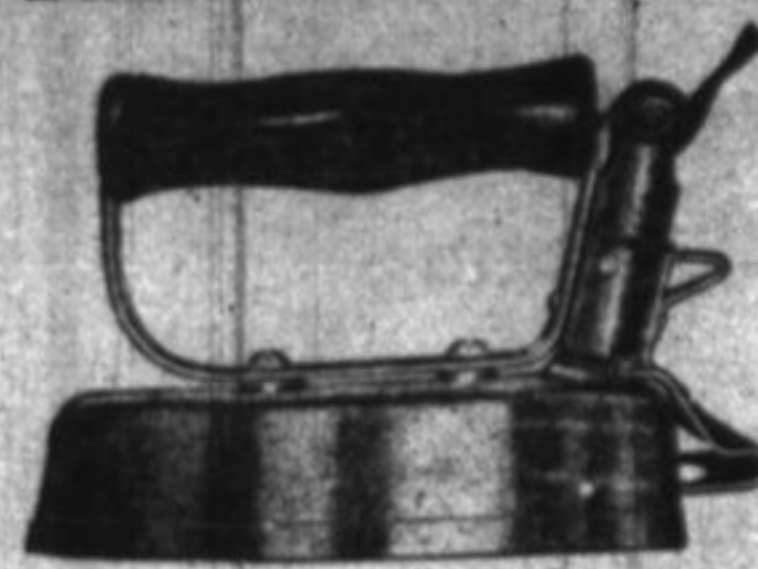
FIRST FLOOR PLAN.

SECOND FLOOR PLAN.

This bungalow can be built for \$2,850, exclusive of heating and plumbing. Width, 26 feet; depth, 25 feet over the main part. Full basement. First story, 9 feet; second story, 8 feet in the clear. Birch, cypress or red oak finish throughout the first story. Pine to paint in second story. Birch or maple floors throughout.

Upon receipt of \$1 the publisher of this paper will supply a copy of Saxton's book of plans, "American Dwellings." It contains about 250 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

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