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Fire Insurance like charity, begins at home. Putting hot furnace ashes into open barrels or cans is unsafe, and uncleanly. Witt's Corrugated Can is fire-proof, has close-fitting lid. Made of steel, galvanized. The only safe can for furnace ashes. ESTABLISHED 1874 D.C. PURDY & SONS INCORPORATED

Y. W. C. A. Activities Sunday 4-6 p. m., informal and social hour; Monday 7:30-9:30 p. m. fortnightly chafing dish club; Tuesday 3:30-5:30 Junior gymnastic dancing; 7:30-9:30 Senior gymnastic dancing; Wednesday, 7:30-9:30 p. m., special gymnastic dancing, and English class; Thursday 4:30-5:30 High school gymnastic dancing; Friday 3:30-5:30 Camp Fire Girls (two groups); Saturday 10 a. m.-5 p. m. Woman's Exchange.

THE FORBIDDEN FRUIT. Maybe it Was a Quince Eve Ate in the Garden of Eden. Why and how it has happened that the apple has been spoken of as the fruit that was forbidden in the Garden of Eden is one of the great puzzles of biblical scholars. The fact is that in Genesis III, where the incident of the eating of this fruit of the "tree of knowledge of good and evil" is mentioned, no name whatever is given to that fruit. All that is said is: "And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her: and he did eat." (Verse II.) In fact, scholars doubt very seriously whether it was the apple at all. They suggest that all evidence points to it having been the quince, the fragrant of which was held in the highest esteem by the Orientals. Another point in favor of the quince is that it is the fruit which was sacred to Venus, the goddess of love, and in a great many of the ancient writings the quince is very frequently mentioned in this manner. In Babylonian history took the place of Venus in the Roman mythology, and it should be remembered that the story of the "creation" originated with the Babylonians. All evidence seems to point away from the apple having been the "forbidden fruit," and toward the quince as having been that fruit of the "tree of knowledge of good and evil."—Tit Bits.

DREAMING OF FALLING. What Happened in the One Known Case of Hitting the Ground. Probably all of us have dreamed that we were falling down the back stairs or a high cliff, then gliding swiftly, mingly off into space. This dream gives the same sensation as a rapidly descending elevator or a fast swaying swing. We are worried for the instant about what will happen when we strike bottom, but we never strike. Either we are off on another dream before that disastrous event happens or we awake. There is an old superstition that if one ever hit the ground the shock would kill the dreamer, but this is difficult of proof, for, as our Irish neighbor might remark, the only way it could be proved would be to have the dreamer wake up dead and tell us about it. Of the thousands who wrote letters a few years ago to an Englishman who had published an essay on the subject but one correspondent had dreamed that the fall continued clear to the ground. This woman dreamed she fell off a tall rock. When she hit the ground she was broken into small bits, but a sort of second self gathered up the pieces and glued them together, making a piece of humanity as good as new. This dream, however, is unique.—Chicago Tribune.

Sarcastic. He had just reached the philosophical stage when he slipped into a restaurant between bars for a bit to eat. He ordered. Then he sat staring ahead, quietly thoughtful in expression, and waited. It is admitted that he did some waiting too. What happened to his order couldn't be understood outside the peculiar convolutions of a restaurant kitchen, but he spent half an hour sitting there, staring ahead of him. At last it came. As the waitress put the order before him he started from his deep study as if he had forgotten he had an order coming. Then, looking up at the fair transporter of edibles, he said: "You don't look a day older!"—Everybody's.

The Sleep of Horses. When the horse sleeps, it is said that one ear is directed forward, why is not known. A writer in the English Mews-bank thinks this is to guard against danger, being a survival of its originally wild habits. He says: "Watch a horse asleep through the window of his stable and make a faint noise at the front. That ear will be all attention, and probably the other will fly around sharply to assist. Now let him go to sleep again and make the same noise to the left. The forward ear still will keep guard, with possibly a lightning flick round, only to resume its former position."

The Lost Dime. A man sent his neighbor's little boy to the drug store to buy five postage stamps. He handed him two dimes, the extra one being for himself. Some time afterward the boy came back blubbering and said he had lost one of the dimes. "But why didn't you buy me the stamps?" asked the man. "Because, mister," replied the boy, "it was your dime I lost."—Judge.

Poor Scheme. Crawford—Why don't you try jolting your wife a little? It's easy to tell her she's looking younger and more beautiful every day. Crabshaw—I tried that once, and she killed me for money to have her picture taken.—Judge.

What She Wanted. Dr. Buzzer the Dentist—I'm sorry, but I'll have to extract that tooth. Miss Tumbler—I don't like to lose it unless you can fit me with a substitute.—Chicago News.

Puzzling Predicament. "Why is Jiggers always in hot water with his wife?" "Because they can't keep the pot boiling."—Baltimore American.

STATE OF ILLINOIS County of Lake 1913 In the County Court Thereof In Probate To the November term, A. D. 1913. In the matter of the estate of David A. Holmes, deceased: In the matter of the estate of David A. Holmes, deceased. To Sarah E. Holmes, the only heir at law and legatee of said decedent: Take notice that the undersigned executrix of the estate of David A. Holmes, deceased, will on the first Monday of the November term of the County Court of Lake County, to be holden at the Court House in the City of Waukegan on Monday, November 3, 1913, at 10 o'clock in the forenoon, present her final settlement as such executrix to the court for approval and pray for an order for the distribution of the moneys remaining in her hands after payment of the debts of the said estate and costs of administration, when and where you may appear and object to said settlement if you see fit. Dated at Highland Park this 2d day of September, A. D. 1913. MARY C. HOLMES, Executrix. George E. Phillips, Rooms 2-3 State Bank Bldg., Highland Park, Ill., Attorney for the Executrix. 27-9-9-30

SPECIAL ASSESSMENT NOTICE. Special Warrant Number 208. Public notice is hereby given that the County Court of Lake County, Illinois, has rendered judgment for a special assessment upon property benefited by the following improvement: Grading, draining, curbing, paving with concrete pavement and otherwise improving of Cary Avenue, from the westerly line of the paved roadway in Sheridan Road, at its intersection with Sheridan Road, thence westerly for a distance of Seven Hundred and Ninety (790) feet, all in the City of Highland Park, Lake County, Illinois, as will more fully appear from the certified copy of the judgment on file in my office. That the warrant for collection of such assessment is in the hands of the undersigned. All persons interested are hereby notified to call and pay the amount assessed at the Collector's office, City Hall, corner Green Bay Road and Central Avenue, Highland Park, Illinois, within thirty days from the date hereof. Notice is further given that the said assessment is divided in ten installments. That the amount of the first installment is \$730.50, and that each of the remaining installments is \$500. That all installments draw interest at the rate of 5 per cent. per annum from August 19, 1913. The first installment is payable on the 2d day of January, A. D. 1914. The second installment one year thereafter, and so on annually until all installments are paid. HARRY B. EVANS, City Collector. Dated this 15th day of September, A. D. 1913. 29-30

Caste and Diet in India. The private secretary of the maharajah of Jhalawar gave a lecture on food in London. In the course of which he stated that the eating of onions is conducive to "darkness of spirit." He also averred that the caste system in India is largely regulated by diet. Thus, those of the highest caste only eat vegetarian meals in order to keep their souls pure. Members of another caste are allowed to eat meat so that they may become fitted to be warriors, while the lowest caste of all eat "stale, fat foods," which suit their unspiritual natures. Natural Toothbrushes. The American consul in Santo Domingo reports that the natives use natural tooth brushes called "chew-sticks." They are made by cutting the stems of the orange, lemon and green stembur or quince tree, and those of a common plant known as gunga, which they chew up and then use for brushing their teeth.

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