

Time of Services and Meetings in the Various Churches

Trinity Episcopal Church
Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Evening prayer 5:00 p. m. Sunday School 9:45 a. m.

St. Mary's Church
Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a. m. Sunday School 11:45 Second Mass, 8:00 a. m. High Mass 10:30 a. m.

Swedish Evangelical Lutheran
Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.

First Church of Christ, Scientist
Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.

The Reading Room, second floor, Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

St. Johns Evangelical Church
Corner of Green Bay Road and Home-wood Ave. Rev. R. B. Fiedler, pastor. Sunday morning worship, German, at 10:30. Sunday school, German and English departments, at 9:30. German school, Saturday mornings from 9:30 to 11:30. Arrangements for private lessons may be made with the pastor. Call 761-J.

Ebenezer Evangelical Church
Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m.; Bible study Friday, 7:30 p. m. We cordially invite your attendance. S. E. SCHRAMER, pastor.

Believers Meeting
Library Hall, Highland Park. Every Sunday 7:45 p. m., Gospel address. Every Thursday 8:00 p. m., Bible study. You are cordially invited.

Evangelical Lutheran Church
Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15; German Saturday school, 9:00 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.

First United Evangelical Church
Corner of Laurel Avenue and Green Bay Road, J. Foster Van Evera, pastor. Sabbath morning worship, 10:45; evening service, 7:45. The Sunday school, under the direction of Mr. Wm. Noerenberg, convenes at 9:30 o'clock with Miss Waleria Ritter, a trained worker in charge of the primary department. The Key Stone League of Christian Endeavor, Earl Fritsch, president, meets each Sunday eve at 6:45 o'clock, in the church parlors. Prayer meeting each Wednesday evening at 8 o'clock. A cordial invitation is extended the public to all services.

Swedish Lutheran Church
There will be Swedish Lutheran Church services every Friday evening at eight o'clock in the Library Hall on Laurel Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

Baptist Church
East Laurel Ave. Sunday morning worship, 11:00. The mid-week service is held in the parlors of the church each Wednesday evening at 7:45. The Ladies Guild, Mrs. C. H. Baker, president, holds its regular sessions on the afternoon of the third Thursday of each month. The public is cordially invited to all the services of this church.

North Avenue First M. E. Church
First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00, Preaching, 11:00, and 7:45 p. m.; Junior League, 2:30; Epworth League, 6:45; Prayer meeting, Wednesday, 8:00; Teacher Training, Thursday, 7:30.

Highland Park Presbyterian Church
Corner of Laurel and Linden Avenues. Pastor, Rev. R. Calvin Dobson. Sunday morning worship, 11:00 o'clock. 4:30 Vesper Musical Service, first Sunday afternoon of each month. Bible school, with graded lessons for all departments and ages, Sunday mornings at 9:30 o'clock. Young People's meeting, Sunday evening at 7:30. Mid-Week Prayer Service, Wednesday evenings at 8:00 o'clock. The public is cordially invited to all of these services. The ladies of the Dorcas Society hold all-day meetings in the parlors of the church the second and fourth Mondays of the month and the Woman's Missionary Union meets the second Monday afternoon of each month at 3:00 o'clock, to which all ladies are cordially invited.

Highwood Catholic Church
Daily Mass, 7:15 a. m.; Sunday, Low Mass, 7:00 a. m.; Mass and Benediction of Blessed Sacrament, 9:00 a. m.; Sunday School, 11 o'clock. Rev. Father S. J. Gates, pastor.

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GETTING OUT OF THE WOODS.

If You Get Lost Don't Lose Your Head, but Follow These Rules.

A contributor to the Woman's Home Companion tells us follows how you may find your way out of the woods if you get lost.

"If you discover that you are lost in the woods, sit down and think calmly back over the road you have traveled, trying to decide where the camp should be. Then, if you have your compass and it seems to agree with your judgment, stick faithfully to that direction. Even if you are wrong in your decision, it is better to keep on in one direction, because you may fall in with some stream and can follow it to a human habitation.

"If you have no compass, the sun is an excellent guide during the day. Should it be overcast, place the point of your knife blade on the end of your thumb, turn slowly until the full shadow of the blade obscures the nail, and you have discovered where the sun is.

"To prevent getting into the circle habit break off branches of the bushes you pass. Start a fire if your match safe is with you—as it should be. Remember that a fire piled up with damp wood makes a dense smoke and quickly attracts attention. Two fires going at once, one a little removed from the other, constitute a well-known signal of distress among woodsmen. The firing of three shots in succession—two at first, then a pause, then the third shot—is another recognized signal if you happen to have a gun.

DID YOU EVER EAT POI?

Maybe You Wouldn't Care to the Way They Do It in Hawaii.

Poi is the national dish of the Hawaiians, and a poi supper is an event long to be remembered by foreigners admitted to participation therein. Poi is made from taro, a fat, coarse, dark skinned vegetable grown under water, the size and shape of a large sweet potato. The taro is pounded until it becomes a coarse, moist mass and is then left in ferment.

When poi is served each guest bathes and dries the right hand and then proceeds to dip the index finger of that hand into the mass. There is quite a knack in the operation and it is always necessary to instruct the novice that there is absolutely no need to move his arm, but simply the wrist.

One removes his finger at the same time that his neighbor does. On the finger of the skillful operator there will be a pea shaped ball of poi, but the clumsy one's fingers will simply be thinly covered with the substance. Then, if the stranger ask what was the matter with his movement, he will be told that he held his finger too straight, the most correct is a little and turn his hand and not too fast, with a wrist movement only.—Harper's Weekly.

Woman's Wit.

An emperor of Germany besieged a city which belonged to some of his rebellious noblemen. After the siege had lasted for a long time the emperor determined to take it by storm and to destroy all contained by fire and sword. He did not, however, wish to injure the defenseless women. Therefore he sent a proclamation into the town saying that all the women might leave the place unhurt and carry with them whatever they held most precious. The nobleman's wife instantly decided to take her husband, and the other women followed her example. They soon issued from the city gate in a long procession, each one with her husband on her shoulders. The emperor was so much struck with the noble conduct of the women that he spared all. Even the city itself was left untouched.

Of Course.

A New York dramatic writer tells of an actress of great popularity who is just beginning to be discussed with the notion that the public holds her to be older than she really is.

The writer was assigned to interview the player. He wished to obtain her views with reference to the state of the drama, a topic whereon the actress did not seem particularly anxious to discuss.

Delicious Supper Dish.

For Swiss eggs, a delicious supper dish, spread the bottom of a baking dish with two ounces of butter. Cover this with thin slices of American cheese. Place four eggs over the cheese, making care that the yolks are not broken. Season with pepper and salt, pour around the eggs two tablespoonfuls of rich cream and cover the top with grated cheese. Bake it for ten minutes, garnish with parsley and serve with fingers of dried toast.

To Her Credit.

Miss Diggs—Yes, he said you didn't show your age. Miss Passay—The idea! The impudence of him! Mrs Diggs—Why, I'd call that a compliment. It simply proves how skillful you've been in concealing it.—Philadelphia Press.

Their Hopes.

Homes—Oh, I hope your dog won't go into the kitchen. The fish for baby's dinner is on the table. Calks—I hope not, indeed. He isn't allowed to have fish.—London Punch. Grice makes one hour ten.—Shake spears.

GAYNOR FUNERAL

New York Prepares to Pay Tribute to Mayor.

REMAINS WILL LIE IN STATE

Public to Be Given an Opportunity to View the Body in the City Hall in Manhattan—Bishop and Ministers to Officiate at Funeral Services.

NEW YORK — Mayor William J. Gaynor is dead. The mayor died aboard the steamer Baltic in mid-ocean. The following radiogram was received at Cokkaven from the steamship Baltic:

"My father, Mayor Ghyner, died on the Baltic at seven minutes to one o'clock Wednesday afternoon.

"Death was due to heart trouble. He was sitting in a deck chair when the end came. A deck steward had been with him but a few minutes before his death and had taken his order for lunch. The mayor had marked the menu to indicate the dishes he desired. I was on the boat deck.

"I went below my lunch call to tell father that his lunch was ready. He had been taking his meals in one of the state rooms. He was seated in his chair, apparently asleep. I shook him gently, but he did not respond.

"His trained nurse, who had been with him ten minutes previously, was summoned and the ship's surgeon, Dr. Hooper, was called. The mayor was given a hypodermic injection, and artificial respiration was resorted to. But it was quickly apparent that he was beyond aid.

"They stopped for an examination. The stethoscope showed that the heart was no longer beating.

Mayor Gaynor's Funeral.

While New York mourned and honors were being paid the distinguished American in Liverpool, where his body was taken ashore from the steamship Baltic, tentative arrangements were made for the public exercises to be a striking tribute to his home city to the late executive.

Mayor Gaynor's funeral will take place in old Trinity church in Lower Broadway at 11 a. m. Monday, Sept. 22, with Bishop Greer of the New York diocese of the protestant Episcopal church officiating. His body will be laid at rest in Greenwood cemetery, Brooklyn.

The ceremonies on the day of the funeral are to be preceded by various distinctive tributes. On the arrival, probably next Friday, of the steamer Lusitania, the mayor's body will be taken to the Gaynor home in Brooklyn, to remain until Saturday evening, when it will be removed to the city hall in Manhattan, to lie in state until the hour of the funeral.

Uniformed Men to Bear Coffin.

The coffin will be borne from the city hall to the hearse and from the hearse to the church on the shoulders of uniformed men of the fire and police departments.

General Thoms H. Barry, commandant of the department of the east, has offered an escort of soldiers from Governor's Island, and should Bishop Greer, who is in Maine, be unable to officiate, at the services, his place will be taken by Suffragan Bishop Burch. Assisting will be the Rev. Dr. Frank Page, of Culpepper, Va., formerly, pastor of St. John's church in Brooklyn, of which Mayor Gaynor was a member, and the Rev. L. E. Holden, pastor of the Episcopal Church of St. James, Long Island.

MAX LILLIE KILLED

Wife Sees Him Fall with Aeroplane at Galeburg, Ill.

GALESBURG, ILL. — Max Lillie, Chicago's "safety first" aviator, was killed in a fall of fifty feet in his aeroplane here.

Lillie's wife witnessed the tragedy and had to be carried off the grounds unconscious. Nearly every bone in Lillie's body was broken.

The wrecked biplane narrowly missed the fair grounds grandstand, where several thousand persons sat frozen with horror as the flyer dashed to his death. The terror of the accident was averted with difficulty among the hundreds of women and children in the east end of the grand stand.

Lillie fell with his machine battling with the controls. The machine gave him his death blow as he struck the ground. Life lingered for perhaps ten minutes.

MINERS WILL BE PAID

Receivers' Certificates for \$200,000 to Be Issued to Meet Pay Roll.

CHICAGO—In furtherance of the instructions given by Judge Carpenter to continue the operation of the mines, plans were undertaken for the payment of wages to 4,000 Illinois miners and other employees of the O'Gara Coal company and its allied corporations now in receivers' hands.

The first step in following out the orders of the court will be the immediate issue of \$200,000 worth of receivers' certificates. The miners had clamored for their wages so strenuously that it was found necessary to take this step. Fred A. Busse, former mayor of Chicago, and Thomas J. O'Gara, president of the O'Gara Coal company, are receivers for the corporation.

CURIOUS DUELS.

Combats in Which the Weapons Selected Were Avalanches.

An extraordinary duel was fought near Mont Blanc in France. Two young men who had fallen in love with the same girl arranged to fight a duel, with nature as decider of the result.

Selecting a part of that mountainous district, many thousand feet up, where avalanches are known to fall at frequent intervals, the lovers agreed to take it in turns to stand for a given time in the most dangerous spot that could be found. The idea was that when one was killed by an avalanche the other should be free to propose to the girl whom they both loved. In this case the idea became a fact.

This is not the only instance on record of a duel by avalanche. A few years ago two Italians, named Guetta and Sorato, decided to test fate in this manner, and also for the love of a woman.

For three mornings they tempted nature, but nothing serious happened. On the fourth day Guetta was knocked down by a falling avalanche, but not much hurt. Then it was that their food supply gave out, and they returned home to get some more. By this time the police had come to hear of their strange duel, and threatened them both with imprisonment. So the undaunted rivals settled their differences in another and less adventurous way. They drew lots for their lady love. Sorato won, and after Guetta had left the village he was married to the girl of his choice.—London Answers.

STRENGTH OF A LIMPET.

Its Sticking Power Largely Due to Atmospheric Pressure.

Every one is familiar with the saying "to stick like a limpet," but there are not so many who know how it is that a limpet is able to stick as it does to the rocks upon which it passes its existence. The creature is able by means of the ventral portion of its body, which can be raised independently of the edge or frill which surrounds it, to create a vacuum much in the same way that a piece of soft wet leather can be made to adhere to a smooth surface by pressing out all the air. This is the so called "strength" of the limpet is largely due to atmospheric pressure.

It is not entirely so, however, for if they are closely examined it will be seen that the shells accommodate themselves around the edges to the surface of the rock upon which the limpet is located, and if removed to another spot the edge of the shell will probably be found to be a very bad fit and the creature's power of adhesion somewhat lessened. It takes by surprise with a smart sidelong blow even a large limpet is easily enough dislodged, but if it is given the slightest warning its power of suction is instantly brought into play and very often considerable force is then necessary before it can be detached.—London Standard.

An Unburied Picture.

Bossett secured permission in 1829 to reopen the coffin of his wife in order to secure the manuscripts of some poems which he had buried with her seven years before.

Some such incident might have occurred in connection with J. M. W. Turner if his desire to be buried wrapped up in his own painting of "Cartage" had been carried out. There was some difficulty in getting the painting, and the artist kept the canvas by him. He always said he would be wrapped in it when he was buried and even went so far as to ask Chantrey if as his executor he would fulfill his wishes or that point.

"No doubt," answered the sculptor. "I shall bury you rolled up in your picture if it is one of the conditions of your will, but I would take you up next day and unroll you!"

Found a Way.

Teacher—Now, children, try to figure just this once without counting on your fingers. How much is three and four. Peeper! Looking under the bench after a long wait—Seven. Teacher—Right. Four and six. Peeper! Again peeping under the bench—Ten. Teacher—Hold up there, you little rascal! I'll teach you to count on your fingers! (Takes Peeper's hands and clasps them behind his back. Now, then, five and three? Peeper! After another long look under the bench—Eight. Teacher—Well, how did you manage to do that? Peeper—With my toes, teacher.—Fitzgibbon Blatter.

The Brightness He Saw.

A man who died recently in the north of England and had been living a dishonest life under the cloak of religion, wishing to pose as a good man to the last, said to those around him:

"All is bright before me!" "Aye," said one of those present, whom he had swindled out of a sum of money, "an' in about ten minutes thou'll be near enoof to see th' blaze!"—Manchester Guardian.

The Brighter Side.

"Well," chuckled the optimistic fellow, "I've got one satisfaction." "And what's that?" asked the sympathetic friend.

"If I had succeeded I should probably have made a nuisance of myself telling people that I was a self made man."—Detroit Free Press.

Do one thing at a time, and the big things first.—Lincoln.

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