

Time of Services and Meetings in the Various Churches

Trinity Episcopal Church
Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Evenprayer 5:00 p. m. Sunday School 9:45 a. m.

St. Mary's Church
Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a. m. Sunday School 11:45 Second Mass, 8:00 a. m. High Mass 10:30 a. m.

Swedish Evangelical Lutheran
Highwood, Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.

First Church of Christ, Scientist
Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.
The Reading Room, second floor, Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

St. Johns Evangelical Church
Corner Green Bay Road and Homewood Avenue. Rev. R. B. Fiedler, Pastor. Sunday morning German preaching at 10:30 a. m. and English preaching at 7:30 p. m. on first and third Sunday of the month. Everybody is welcome to attend these services.

Ebenezer Evangelical Church
Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m.; Bible study Friday, 7:30 p. m. We cordially invite your attendance.
S. E. SCHRADER, pastor.

Believers Meeting
Library Hall, Highland Park. Every Sunday 7:45 p. m. Gospel address. Every Thursday 8:00 p. m. Bible study. You are cordially invited.

Evangelical Lutheran Church
Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15; German Saturday school, 9:00 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.

First United Evangelical Church
Corner of Laurel Avenue and Green Bay Road, Rev. J. Foster Van Evera, pastor. Sabbath morning worship, 10:45; evening service and K. L. C. E. from 6:45 to 7:45 p. m. during July August and September. The midweek prayer services Wednesday and Friday evenings at 7:45; choir meetings Thursday at 8 p. m.; Sunday school at 9:30 a. m. A cordial invitation extended to all.

Swedish Lutheran Church
There will be Swedish Lutheran Church services every Sunday evening at seven forty-five o'clock in the Y. W. C. A. rooms on Central Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

Baptist Church
East Laurel avenue, Henry Clay Miller, minister. Sunday, morning worship, 11:00. Sunday evening people's service, 7:45. The Bible school, Mr. Charles H. Warren, Superintendent, assemblies at 9:45 o'clock. The Baptist Young People's Union, Mr. Leigh Bittinger, President, meets each Sunday evening at 7 o'clock. The mid-week service is held in the parlors of the church each Wednesday evening at 7:45. The Ladies Guild, Mrs. F. B. Green, President, holds its regular sessions on the afternoon of the third Thursday of each month. The public is cordially invited to all the services of this church.

North Avenue First M. E. Church
First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00; Preaching, 11:00, and 7:45 p. m.; Junior League, 2:30; Epworth League, 6:45; Prayer meeting, Wednesday, 8:00; Teacher Training, Thursday, 7:30.

Highland Park Presbyterian Church
Corner of Laurel and Linden Avenues. Pastor, Rev. R. Calvin Dobson. Sunday morning worship, 11:00 o'clock. Bible school, with graded lessons for all departments and ages, Sunday mornings at 9:30 o'clock. Young People's meeting, Sunday afternoon at 7:30. Mid-Week Prayer Service, Wednesday evenings at 8:00 o'clock. The public is cordially invited to all of these services. The ladies of the Dorcas Society hold all-day meetings in the parlors of the church the second and fourth Mondays of the month, and the Woman's Missionary Union meets the second Monday afternoon of each month at 3:00 o'clock, to which all ladies are cordially invited. Vespers first Sunday in month, 4:30.

Highwood Catholic Church
Daily Mass, 8:00 a. m.; Sunday, Low Mass, 8 a. m.; Mass and Benediction of Blessed Sacrament, 10 a. m.; Sunday School, 11 o'clock. Rev. Father S. J. Gates, pastor.

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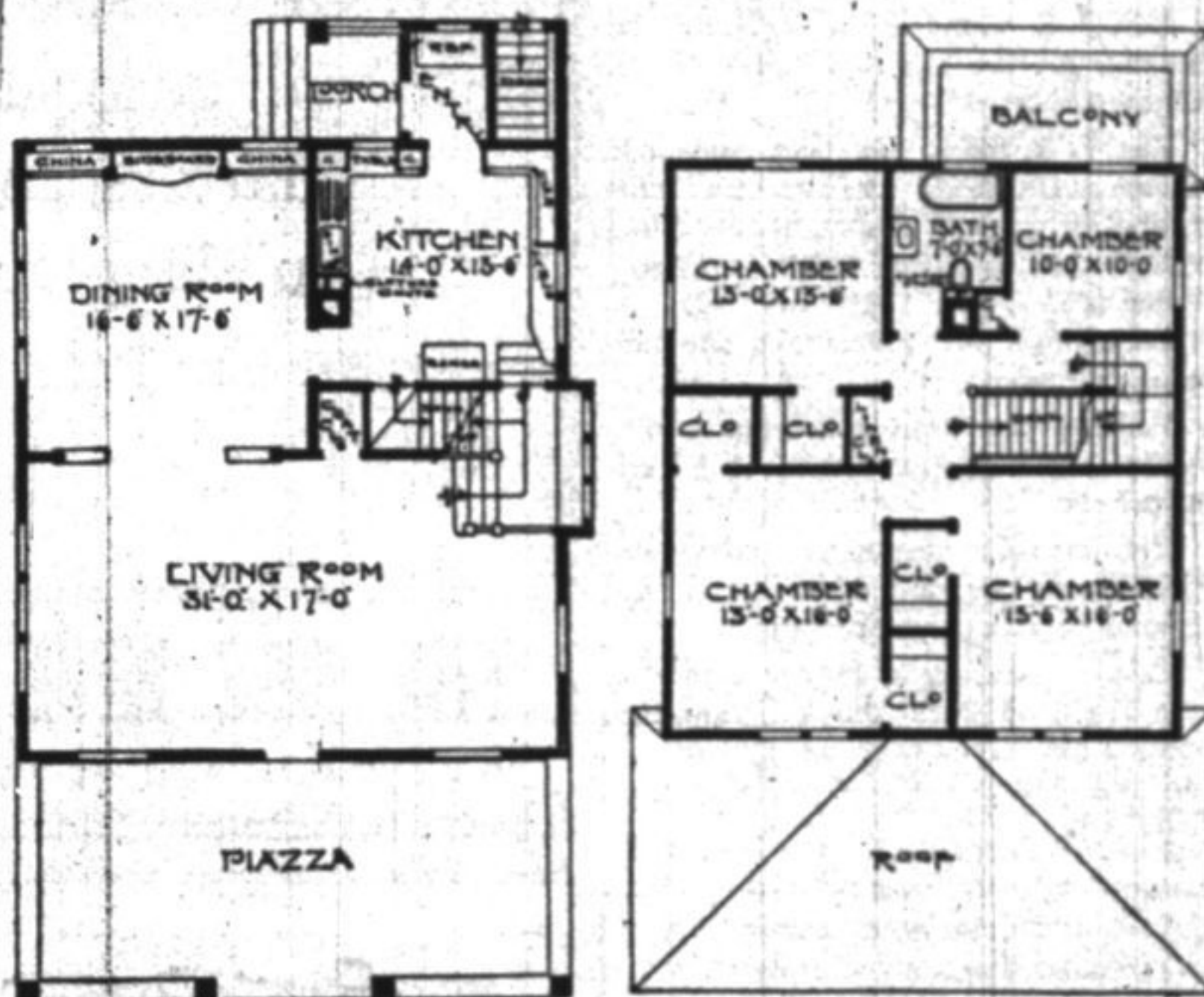
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Design 756, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN. SECOND FLOOR PLAN.

People who are desirous of a very large piazza and living room can appreciate these merits in this design. The piazza is sashed in winter and screened in summer. The living room extends across the entire front, 31 feet wide and 17 feet deep. The dining room has built-in sideboard and china closets at each side. There is a balcony over rear one story part. This can be made into a sleeping porch. Size, 32 feet wide and 36 feet deep. Cost to build, exclusive of heating and plumbing, \$4,000.

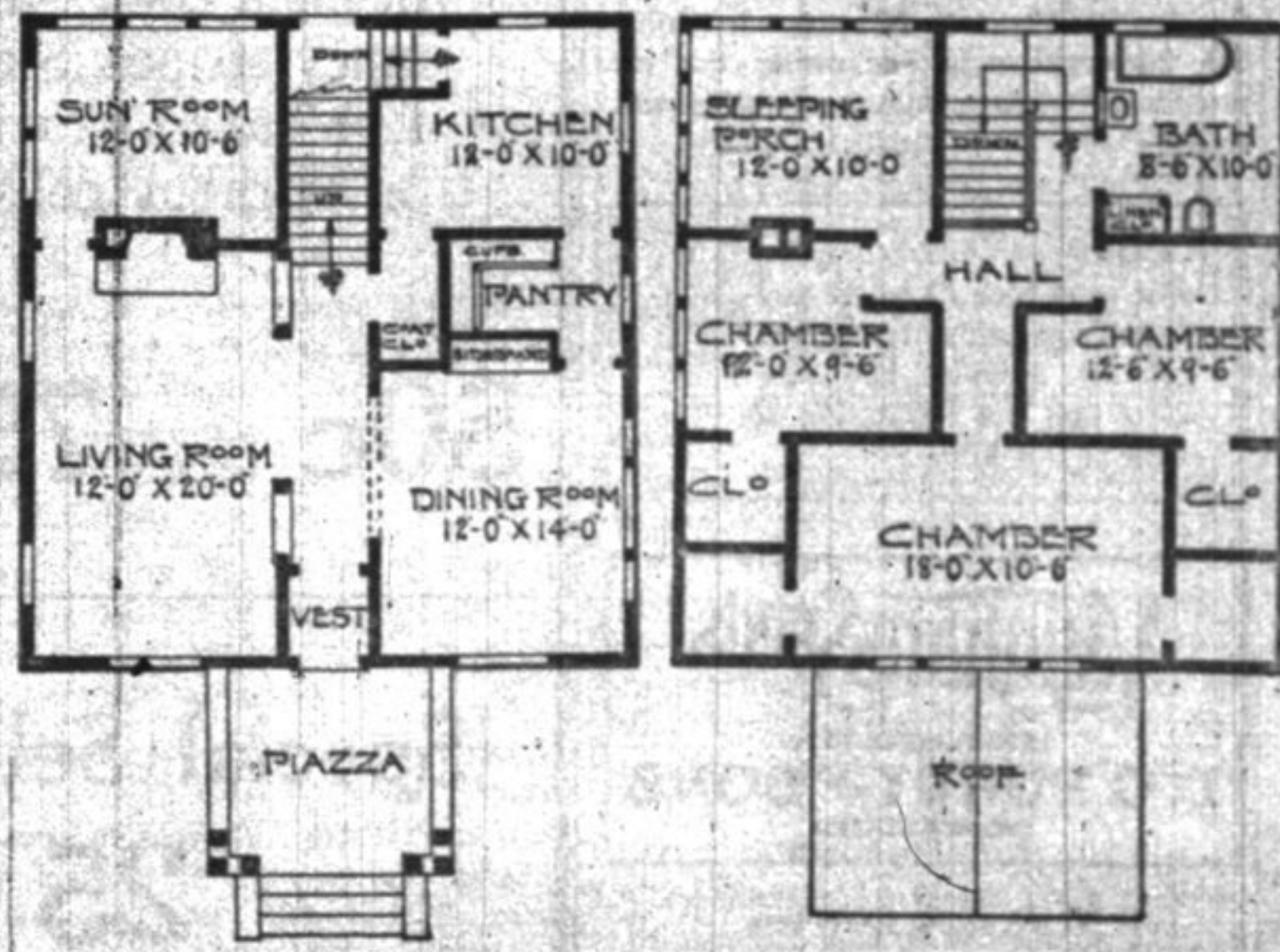
Upon receipt of \$1 the publisher will supply a copy of Saxton's book of plans, "American Dwellings." It contains 254 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

A STORY AND A HALF BUNGALOW.

Design 733, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN. SECOND FLOOR PLAN.

This bungalow has a central hall, with dining room, kitchen and pantry on one side, living room and sun room on the other side. Stairs to second story in rear of hall, underneath which are stairs leading out through grade entrance and to basement. There is a fireplace in living room. This room opens with hall by wide pedestals 4 feet 6 inches high, with square columns on same. Back of this is sun room. The second story has three chambers, a sleeping porch and very large bath. Size, 30 feet wide and 32 feet long over main part. Cost to build, exclusive of heating and plumbing, \$3,000.

Upon receipt of \$1 the publisher will supply a copy of Saxton's book of plans, "American Dwellings." It contains 254 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

Signing the Pledge.
"New York is a town of pledge signers," said a "transplanted Bostonian." "People sign pledges to refrain from about every vice and pleasure known to the human race. Pledges striking a death blow at intemperance and profanity, of course, are most popular here, as elsewhere, but they are only the top liners in a varied list of abstinences."

"During my six months' residence in New York I have been approached by emissaries from humane societies, botanical and horticultural societies, patriotic societies, physical culture clubs and every kind of benevolent institution the town affords, asking me to pledge myself to refrain from doing any of the things those organizations condemn. At pledge headquarters they even attempt to regulate your literary and musical tastes by obtaining your promise not to read certain books or listen to certain kinds of music. No matter how frankish a pledge may seem to the average citizen it finds hundreds of supporters, and as all pledges really tend to regeneration it is not unnatural to expect the millennium to strike New York most any day."—New York Times.

When Amundsen Reached the Pole.
In Amundsen's "South Pole" he tells of his three years' sojourn in the antarctic and gives this account of the supreme moment of the trip:

"At 3 in the afternoon a simultaneous 'Halt!' rung out from the drivers. They had carefully examined their sledge meters, and they all showed the full distance—our pole by reckoning. The goal was reached, the journey ended. I cannot say—though I know it would sound much more effective—that the object of my life was attained. That would be romantic rather too far-faedly. I had better be honest and admit straight out that I have never known any man to be placed in such a diametrically opposite position to the goal of his desires as I was at that moment. The regions around the north pole—well, yes, the north pole itself—had attracted me from childhood, and here I was at the south pole. Can anything more topsy turvy be imagined?"

Medicine and Law.
Medicine stands in this strange contrast to law, that while the public is clamoring for the lawyers to advance the lawyers themselves as a class offer the chief resistance. The medical profession constantly outstrips and leads the public imagination in devices to check disease. Although much at the start was due to laymen, the campaign against tuberculosis, against infant mortality, against malarial and typhoid fevers, is largely captained and manned by doctors, who have the hearty support of the profession as a whole. Of two Rip Van Winkles awakening today the physician would find his old methods as rust eaten and useless as his instruments. The lawyer, after a few hours with new statutes, would feel at home in any of our courts.—G. M. Stratton in Atlantic Monthly.

A Cruel Injustice to MacNab.
One morning at breakfast, when Dominic Thompson, the tutor, was present, Sir Walter Scott was going on with great glee to relate a story of the Laird of MacNab, "who, poor fellow," reticised he, "is dead and gone."
"Why, Mr. Scott," exclaimed his good lady, "MacNab's not dead, is he?"
"Faith, my dear," replied Scott, with humorous gravity, "if he is not dead they have done him great injustice, for they have buried him."
The joke passed harmless and unnoticed, by Mrs. Scott, but hit the poor Dominic just as he had raised a cup of tea to his lips, causing a burst of laughter which sent half the contents about the table.—Dyer in "Great Men at Play."

Slaves in Old Rome.
In Rome, in the golden age, a laborer cost only \$100, and sometimes, after a great victory and an influx of captives into the capital, it was possible to buy strong, capable slaves for \$5 apiece. Skilled slaves, men with trades, brought higher prices. Cleero paid \$1,000 for a scribe. Catiline had a cook that cost him \$2,500. A gardener was worth \$300, a blacksmith \$750, an actor \$3,000, a physician \$10,000.

A Modern Liner.
"How are you going to amuse yourself this afternoon?" asked the first passenger.
"I am going to a moving picture show in the main cabin. Better come."
"Can't I've promised to take my wife for a taxihab ride on the upper deck."—Pittsburgh Post.

Majesty.
"My wife adores the majesty of the Alps, whereas I adore the majesty of the ocean," said Pfeif.
"And your daughter?" inquired a friend.
"Oh, she just adores majesty by itself."—Lustige Blatter.

Didn't Like the Combination.
Wenry Walker—I allers know'd it. Tired Tailors—Know'd wot? "Wot dat sign over de way sea—'Cleaning and Dyeing.'"
"Well, wot erbout it?"
"Why, I allers know'd dey went together."—Boston Post.

Willing to Oblige.
Lawyer—We want you to be willing to waive immunity in this case. Witness—All right; hand the old rag here. I'll wave anything to oblige you.—Baltimore American.

A concealed spark is more to be feared than an open fire.—German Proverb.

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