

Time of Services and Meetings in the Various Churches

Trinity Episcopal Church
 Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Even prayer 5:00 p. m. Sunday School 9:45 a. m.

St. Mary's Church
 Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a. m. Sunday School 11:45 Second Mass, 8:00 a. m. High Mass 10:30 a. m.

Swedish Evangelical Lutheran
 Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.

First Church of Christ, Scientist
 Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.
 The Reading Room, second floor, Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

St. Johns Evangelical Church
 Corner Green Bay Road and Homewood Avenue. Rev. R. B. Fiedler, Pastor. Sunday morning, German preaching at 10:30 a. m. and English preaching at 7:30 p. m. on first and third Sunday of the month. Everybody is welcome to attend these services.

Ebenezer Evangelical Church
 Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m.; Bible study Friday, 7:30 p. m. We cordially invite your attendance.
 S. E. SCHRADER, pastor.

Believers Meeting
 Library Hall, Highland Park. Every Sunday 7:45 p. m., Gospel address. Every Thursday 8:00 p. m., Bible study. You are cordially invited.

Evangelical Lutheran Church
 Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15; German Saturday school, 9:00 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.

First United Evangelical Church
 Corner of Laurel Avenue and Green Bay Road, Rev. J. Foster Van Evera, pastor. Sabbath morning worship, 10:45; evening service and K. L. C. E. from 6:45 to 8:15 p. m. during July August and September. The mid-week prayer services Wednesday and Friday evenings at 7:45; choir meetings Thursday at 8 p. m.; Sunday school at 9:30 a. m. A cordial invitation extended to all.

Swedish Lutheran Church
 There will be Swedish Lutheran Church services every Sunday evening at seven forty-five o'clock in the Y. W. C. A. rooms on Central Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

Baptist Church
 East Laurel avenue, Henry Clay Miller, minister. Sunday, morning worship, 11:00; Sunday evening people's service, 7:45. The Bible school, Mr. Charles H. Warren, Superintendent, assembles at 9:45 o'clock. The Baptist Young People's Union, Mr. Leigh Bittinger, President, meets each Sunday evening at 7 o'clock. The mid-week service is held in the parlors of the church each Wednesday evening at 7:45. The Ladies Guild, Mrs. F. B. Green, President, holds its regular sessions on the afternoon of the third Thursday of each month. The public is cordially invited to all the services of this church.

North Avenue First M. E. Church
 First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00; Preaching, 11:00; and 7:45 p. m.; Junior League, 2:30; Epworth League, 6:45; Prayer meeting, Wednesday, 8:00; Teacher Training, Thursday, 7:30.

Highland Park Presbyterian Church
 Corner of Laurel and Linden Avenues. Pastor, Rev. R. Calvin Dobson. Sunday morning worship, 11:00 o'clock. Bible school, with graded lessons for all departments and ages. Sunday mornings at 9:30 o'clock. Young People's meeting, Sunday afternoon at 7:30. Mid-Week Prayer Service, Wednesday evenings at 8:00 o'clock. The public is cordially invited to all of these services. The ladies of the Dorcas Society hold all-day meetings in the parlors of the church the second and fourth Mondays of the month, and the Woman's Missionary Union meets the third Wednesday afternoon of each month at 3:00 o'clock, to which all ladies are cordially invited.

Highwood Catholic Church
 Daily Mass, 7:15 a. m.; Sunday, Low Mass, 9 a. m.; Sunday School, 9:45 a. m. Rev. Simon Gates, pastor.

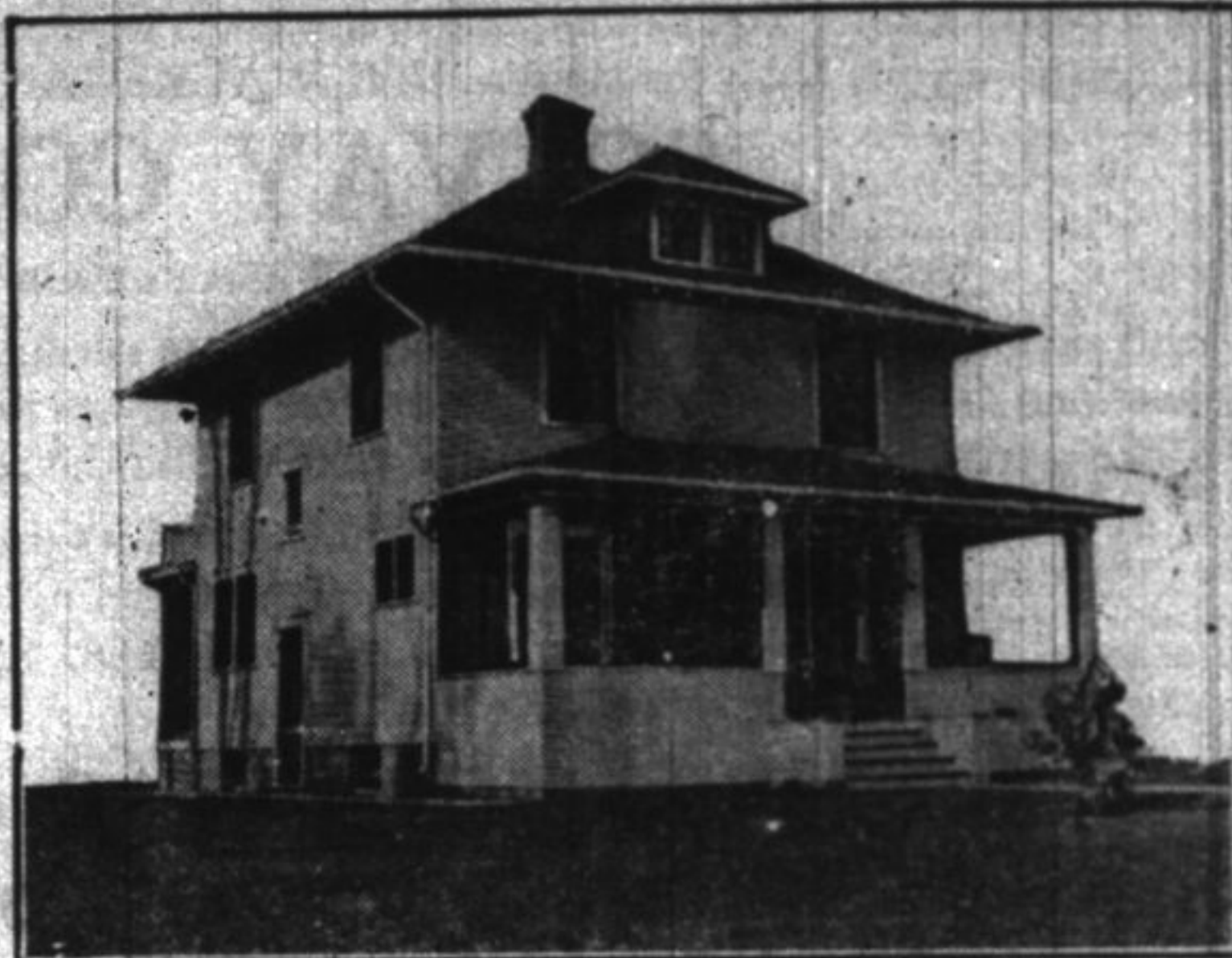
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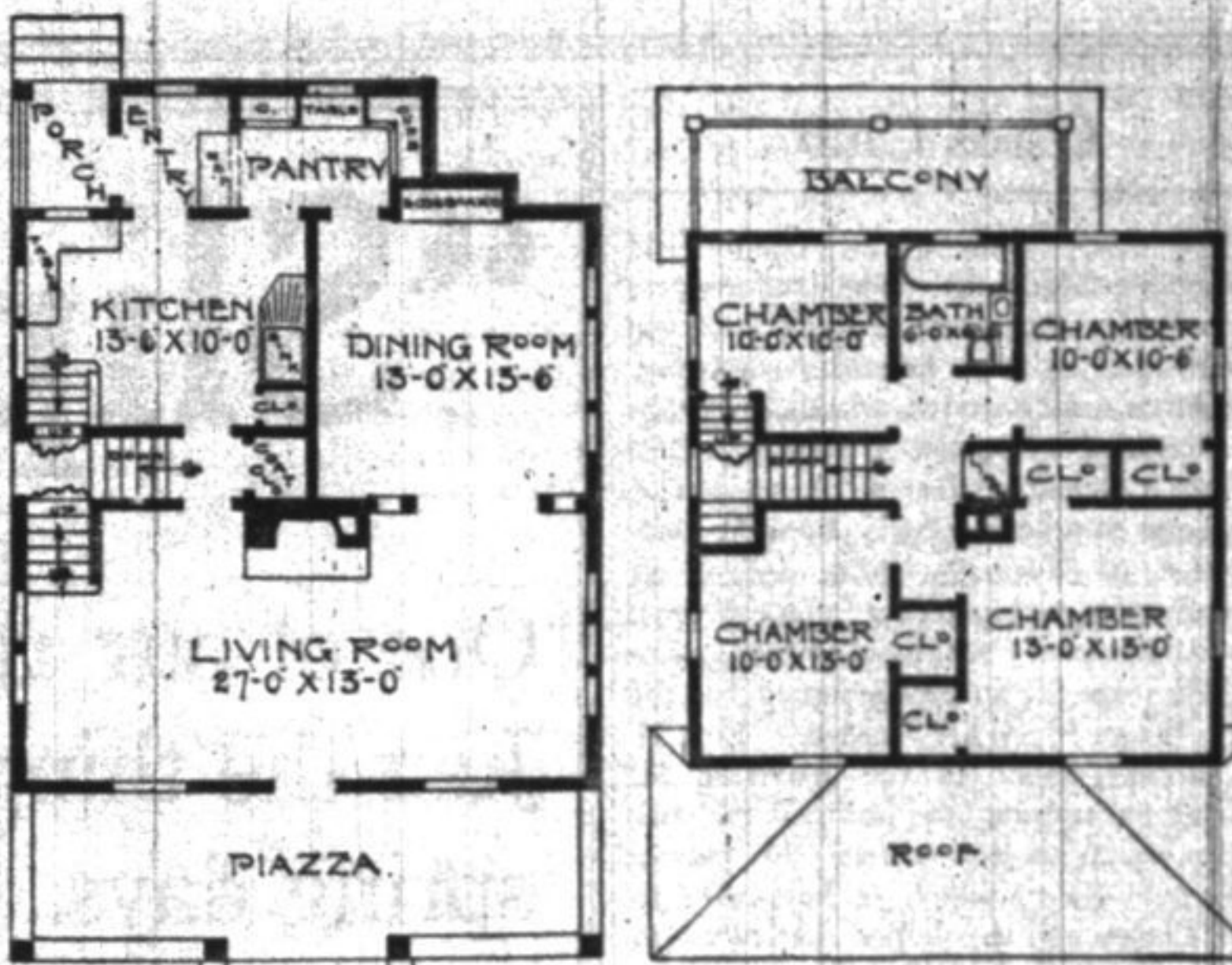
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Design 735, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN. SECOND FLOOR PLAN.

This makes a very complete plan within the reach of almost every home builder. The living room extends across the entire front, with open fireplace. The second story contains four rooms and ample closet space. First story, 9 feet; second story, 8 feet. Size, 28 feet wide and 25 feet deep. Cost to build, exclusive of heating and plumbing, \$3,100.

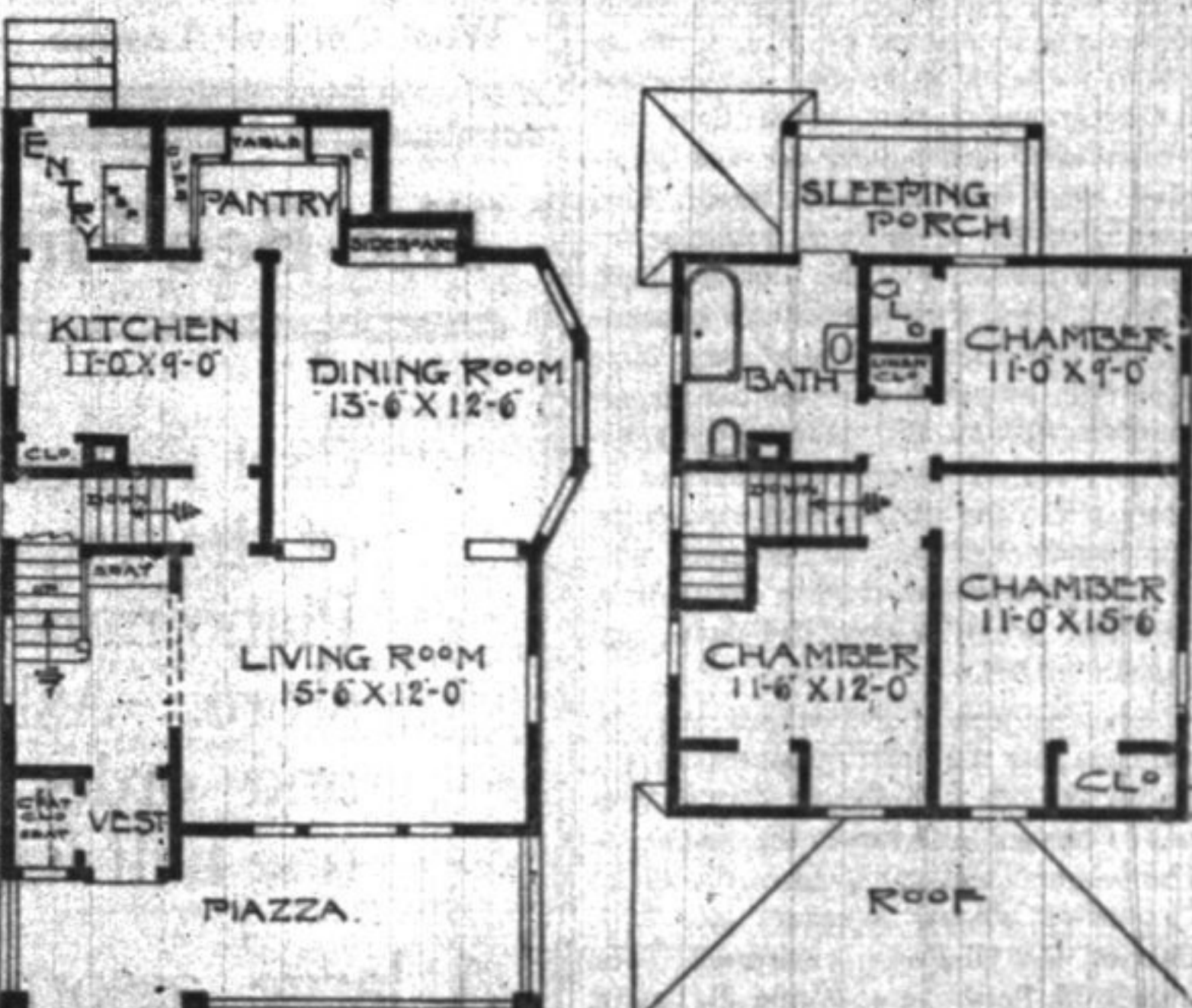
Upon receipt of \$1 the publisher of this paper will supply a copy of Saxton's book of plans, "American Dwellings." It contains 254 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

COTTAGE SUITABLE FOR ANY SITE.

Design 734, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN. SECOND FLOOR PLAN.

This makes a very desirable country, suburban or even city cottage. There is wide piazza across front, large vestibule and good sized coat closet, with built-in seat. The second story has three chambers and a sleeping porch. Size, 24 feet wide and 26 feet deep over main part. Full basement. First story finished in hardwood, oak or birch, second story pine to paint. Cost to build, exclusive of heating and plumbing, \$2,250.

Upon receipt of \$1 the publisher of this paper will supply a copy of Saxton's book of plans, "American Dwellings." It contains 254 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

SCALD THE LEOPARD.

A Blow With an Umbrella Routed the Savage Brute.

A remarkable encounter with a leopard is related in "Scalp on the Nilgiris," Mr. F. W. Fletcher.

"One April afternoon I had been over to see a friend about four miles away, and shortly after I left his bungalow on my return home it began to rain. As riding was uncomfortable in the wet, I got off my nag and gave him to the housekeeper. After a mile the rain stopped, and the sun came out, but I shut my umbrella and determined to walk the rest of the way home. Before me came the sycamore leading my horse. We reached a sharp bend in the road, and the doggies had disappeared round it when I saw the whole pack rushing back full tilt, with a leopard at the heels of the hindmost dog."

"Just as they reached me, the leopard seized Flirt, and at the same moment I 'landed' him a blow on the head with all my force with the umbrella, which flew into splinters. The leopard dropped the dog, but his impetus was so great that he could not stop, and, rushing past me, he knocked my sycamore clean off his legs. Then he jumped into the grass bordering the road."

"The change that came over our peaceful procession in that one instant was astonishing. There stood I in the road, flabbergasted, with a broken umbrella handle in my hand; my sycamore was roaring blue murder on his back; my horse was bolting for home like a runaway engine, and my five little dogs were shivering at my feet. I picked up Flirt and carried her home. She was badly bitten in the neck, but frequent applications of phenyl soon made the wounds heal, and in a fortnight or so she was well again. But she was a changed dog. She would come out with me, but she always stuck to my heels, and nothing would induce her to enter the scrub or join the other dogs in a hunt of any kind."

BUILDING UP A WORD.

It Appears to Be Something of a Fine Art in Germany.

The following is the authentic history of a formidable German word:

Among the Hottentots (in German, Hottentotten) many marsupials are found. The works on natural history do not reveal this fact, but the story is as good as if they did.

Whenever the marsupials are caught they are put into a cage, there known as Kotter, provided with a cover to keep out the rain (the cover is called in German Lattengitter). The cage then becomes known as Lattengitter-wetterkotter, and the marsupial after his imprisonment in one of them is a Lattengitterwetterkotterbestiarie.

One day an assassin (in German, Attentater) was arrested for an attempt on the life of a Hottentot woman, the mother of two stuttering and stupid children, who was called on this account Hottentoten-strotterrottelantenter. The malefactor was confined in a marsupial's cage, whence he escaped. He was recaptured by a Hottentot, who put him in a safe place and came to the chief of the nearest German South African station and said, with beaming eyes, for he thought he had mastered the German tongue:

"I have captured the Beipstrafte."

"What Beutestrifte?" asked the chief.

"We have several."

"The Attentaterlattengitterwetterkotterbestiarie?"

"But of which Attentater are you speaking?"

"Of the Hottentottenstrotterrottelantenter!"

"Ah! Then why do you not at once say the Hottentottenstrotterrottelantenterlattengitterwetterkotterbestiarie?"

Whereupon, and naturally, the Hottentot fled in dismay.—Chicago Record-Herald.

Tokyo's Pool of Tears.

One spot in Japan shunned by all is the "Pool of Tears," a little pond on the execution ground of an old prison at Tokyo. It never dries, and even the hottest weather seems to have little effect upon it. Since the removal of the prison no buildings have been erected on the site occupying the brow of a hill. By night it is supposed to be haunted by the ghosts of the many prison victims, and no person, it is related, is bold enough to venture that way after dark. In the daytime the hill is the resort of students who seek fresh air and exercise.—Argonaut

A Legal View of It.

First Lawyer—I was looking over my boy's geometry lesson last night. I was quite interested in that proposition that the three angles of a triangle are equal to two right angles. Second Lawyer—That isn't very complicated. First Lawyer—No, but I was trying to think what a man could do if he had the other side of the case.—Puck

Not Wanted.

"Excuse me," said the caller, "but do you practice medicine?"

"Yes," said the doctor.

"Then I must apologize for having intruded. I want somebody who knows his business. I can't let anybody practice on me," said the visitor.—Harper's Weekly

Puzzled.

"What's the matter, John? You look worried."

"I can't make out whether this piece of paper I had in my pocket is a laundry ticket or a scrap from our simplified spelling meeting."—Baltimore American

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