

Time of Services and Meetings in the Various Churches

Trinity Episcopal Church
 Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Evenprayer 8:00 p. m. Sunday School 9:45 a. m.

St. Mary's Church
 Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services, First Mass, 6:30 a. m. Sunday School 11:45 a. m. Second Mass, 8:00 a. m. High Mass 10:30 a. m.

Swedish Evangelical Lutheran
 Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.

First Church of Christ, Scientist
 Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.

The Reading Room, second floor, Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

St. Johns Evangelical Church
 Corner Green Bay Road and Homewood Avenue. Rev. R. B. Fiedler, Pastor. Sunday morning, German preaching at 10:30 a. m. and English preaching at 7:30 p. m. on first and third Sunday of the month. Everybody is welcome to attend these services.

Ebenezer Evangelical Church
 Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m.; Bible study Friday, 7:30 p. m. We cordially invite your attendance.
 S. E. SCHRADER, pastor.

Believers Meeting
 Library Hall, Highland Park. Every Sunday 7:45 p. m., Gospel address. Every Thursday 8:00 p. m., Bible study. You are cordially invited.

Evangelical Lutheran Church
 Central Avenue, W. F. Suhr, pastor. Sunday services, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15; German Saturday school, 9:00 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.

First United Evangelical Church
 Corner of Laurel Avenue and Green Bay Road. Rev. J. Foster, Van Evert, pastor. Sabbath morning worship, 10:45; evening service and K. L. C. E. from 6:45 to 7:45 p. m. during July August and September. The midweek prayer services Wednesday and Friday evenings at 7:45; choir meetings Thursday at 8 p. m.; Sunday school at 9:30 a. m. A cordial invitation extended to all.

Swedish Lutheran Church
 There will be Swedish Lutheran Church services every Sunday evening at seven forty-five o'clock in the Y. W. C. A. rooms on Central Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

Baptist Church
 East Laurel avenue, Henry Clay Miller, minister. Sunday, morning worship, 11:00. Sunday evening people's service, 7:45. The Bible school, Mr. Charles H. Warren, Superintendent, assemblies at 9:45 o'clock. The Baptist Young People's Union, Mr. Leigh Bittinger, President, meets each Sunday evening at 7 o'clock. The mid-week service is held in the parlors of the church each Wednesday evening at 7:45. The Ladies Guild, Mrs. F. B. Green, President, holds its regular sessions on the afternoon of the third Thursday of each month. The public is cordially invited to all the services of this church.

North Avenue First M. E. Church
 First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00; Preaching, 11:00, and 7:45 p. m.; Junior League, 2:30; Epworth League, 6:45; Prayer meeting, Wednesday, 8:00; Teacher Training, Thursday, 7:30.

Highland Park Presbyterian Church
 Corner of Laurel and Linden Avenues. Pastor, Rev. R. Calvin Dobson. Sunday morning worship, 11:00 o'clock. Bible school, with graded lessons for all departments and ages, Sunday mornings at 9:30 o'clock. Young People's meeting, Sunday afternoon at 7:30. Mid-Week Prayer Service, Wednesday evenings at 8:00 o'clock. The public is cordially invited to all of these services. The ladies of the Dorcas Society hold all-day meetings in the parlors of the church, the second and fourth Mondays of the month, and the Woman's Missionary Union meets the third Wednesday afternoon of each month at 3:00 o'clock, to which all ladies are cordially invited.

Highwood Catholic Church
 Daily Mass, 7:15 a. m.; Sunday, Low Mass, 9 a. m.; Sunday School, 9:45 a. m. Rev. Simon Gates, pastor.

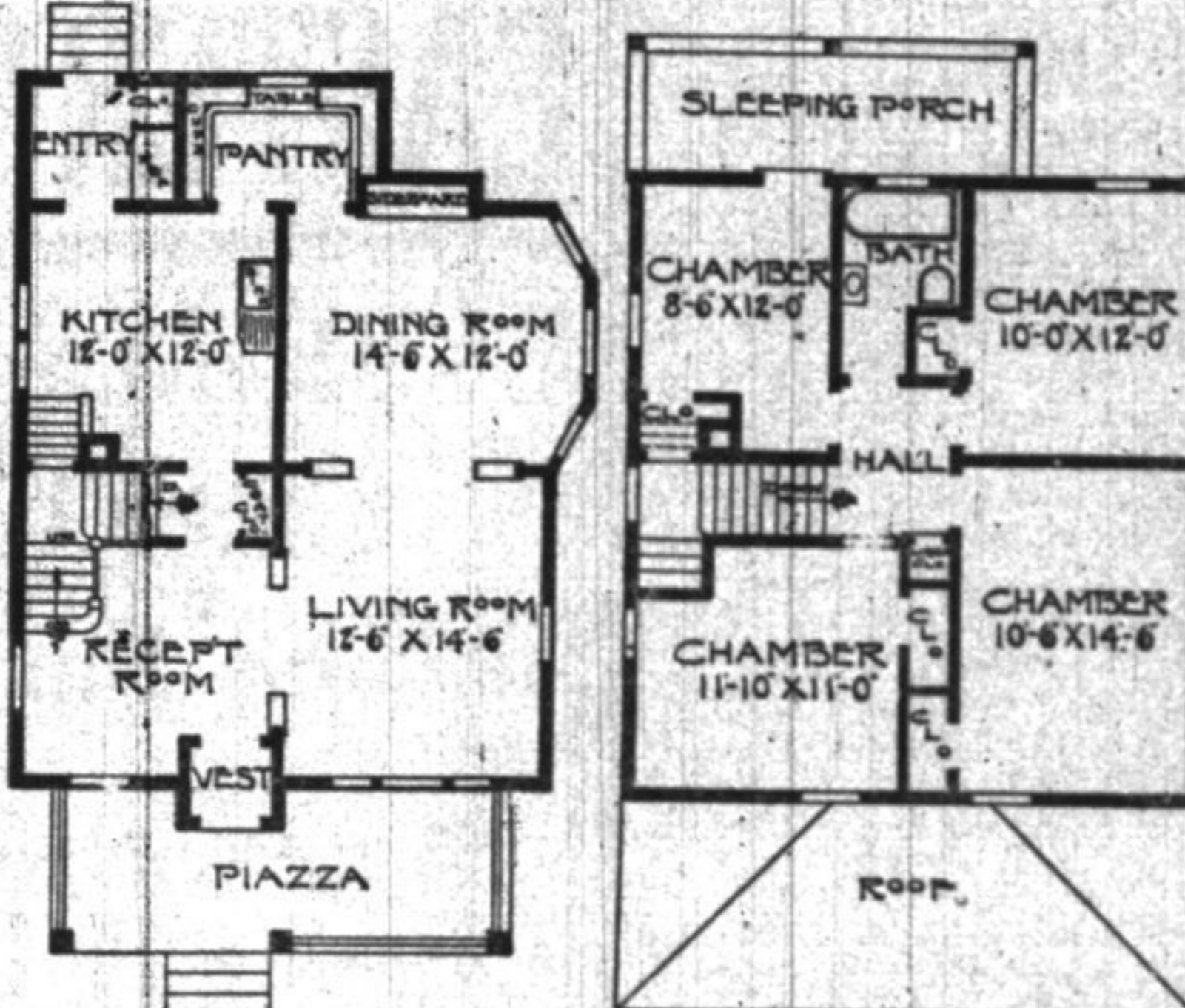
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SHINGLE AND CLAPBOARD DESIGN.

Design 726, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH



FIRST FLOOR PLAN.

SECOND FLOOR PLAN.

This plan has combination stairway from the reception room and from kitchen, with a grade door. The passageway between kitchen and reception room has built-in coat closet. There is a large sleeping porch in second story. Size of house is 26 feet wide and 28 feet deep. First story, 9 feet; second story, 8 feet. Cost to build, exclusive of heating and plumbing, \$2,900.

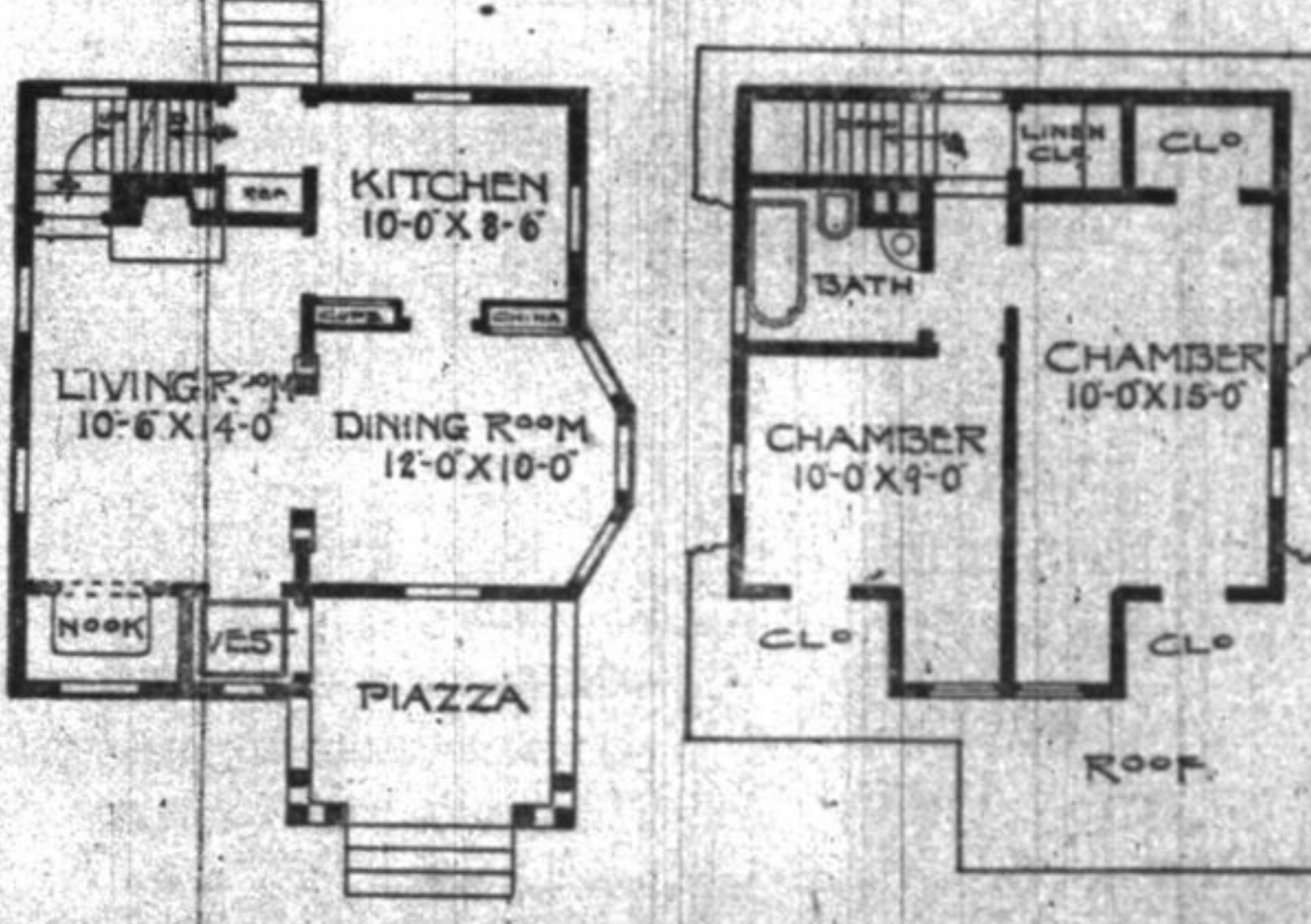
Upon receipt of \$1 the publisher of this paper will supply Saxton's book of plans, "American Dwellings." It contains 254 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

AN IMPOSING COTTAGE DESIGN.

Design 731, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH



FIRST FLOOR PLAN.

SECOND FLOOR PLAN.

The first story has a large living room, nook and vestibule across the front, open fireplace in rear, with stairway adjoining. There is a rear entry, with space for refrigerator. The dining room has a bay; also a built-in china closet. There are built-in cupboards in the kitchen. There is a full basement under entire house. Size, 22 by 24 feet. First story, 8 feet 6 inches; second story, 8 feet. These heights in the clear. Birch or maple floors throughout, with birch or oak finish in first story, pine to paint in second story. Cost to build, exclusive of heating and plumbing, \$1,600.

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SINGING CRICKETS.

They Are Kept in Cages Like Canary Birds in Japan.

Selling crickets is a lucrative business in Japan, where the insects are raised for their songs and kept in cages like canary birds. In Tokyo there are two wholesale merchants who send their agents into the streets of the large cities. The insects are carried in little bamboo cages. A good seller clears approximately from 80 cents to a dollar a day. An insect valued for its music brings from 2 to 7 cents. The Kusa bitari is the most valuable of all the songsters, but the common cricket and the grasshopper are considered excellent singers.

The singers are collected from the fields in September, before laying time. They are taken from the grass and shut up in glass jars. Soon after they are imprisoned the females lay their eggs and die almost immediately afterward. The jars containing them are kept in a temperature of 80 degrees C.

The young come forth in March. The loss of eggs is about 10 per cent. The male is the singer. He only is an object of commerce, and from a hundred eggs the cultivator, despite all his care, has only fifty suitable insects. The lot of the locust is a martyrdom from birth to death. The locust is the toy of the Japanese child. He is caught on bamboo twigs rubbed with a gluey substance and tormented according to the ignorance or the cruelty of his keeper. The life of the singing insect never exceeds a term of five weeks.—Harper's Weekly.

FISH AND THEIR FOOD.

Queer Ways by Which Some of the Toothless Species Get a Meal.

The curious ways in which fishes eat form quite a study. Some fishes have teeth and some have none at all. In some the teeth are found upon the tongue, in some in the throat and in some in the stomach. Some draw in their food by suction; the sturgeon is one of this class. The jellyfish absorbs its food by wrapping its body around the prey it covets. The star fish fastens itself to its victim, turns its stomach wrong side out and engulfs its dinner without the formality of swallowing it through a mouth first.

So there are all sorts of methods for those regularly toothless, and the fishes which have teeth show almost as great a diversity in the number, style and arrangement of them. The ray or skate has a mouth set transversely across its head, the jaws working with a rolling motion like two bands set back to back. In the jaws are three rows of flat teeth, set like a mosaic pavement, and between these rolling jaws the fish crushes oysters and other mollusks like so many nuts.

The carp's teeth are set back in the pharynx, so that it actually masticates its food in its throat, while the sea urchin has five teeth surrounding its stomach and working with a peculiar centralized motion, which makes them do as good service as if they numbered hundreds.—Harper's Young People.

An Anodyne.

"An anodyne," patiently explained a well known physician to a woman patient, "is a delusion. And medicine that soothes pain has this drawback—it relieves the attack, but the next attack comes on much sooner. Understand, I'll cure your headache, but you're bound to have another headache in a day or two."

The woman pondered a bit. "I know just what you mean, doctor," she said. "I've noticed it about Henry, my husband, you know. A doctor prescribed whisky for his cough. My husband says it cured his cough quicker than anything else ever did, but I notice that he gets a new cough almost every week now."—Louisville Times.

Wasted Effort.

"Now, waiter," said the new customer in a certain restaurant of the less fashionable type, "I want an oyster stew, and I want you to give the cook particular directions. The milk must be carefully heated first—just short of boiling. Then the oysters must be added without the juice. That must not be put in until the seasoning is added. As for the oysters, I want Mill Ponds. Use the best milk and gilt edged creamery butter. Now, do you think you understand?" "Yesir," said the waiter. And he went to the kitchen wicket and yelled, "Put on one!" Newark Star.

Go!

Brown—I wish I belonged to a golf club.
 Jones—you don't need to.
 "How so?"
 "Just walk five miles or so, and every twenty or thirty yards hit the pavement a hard smack with your stick and swear."—Exchange.

Nature's Methods.

Nature is no specialist, but takes the shortest way to her ends. As the general says to his soldiers, "If you want a fort, build a fort," so nature makes every creature do its own work and get its living by its planet, animal or tree. Emerson.

Both Ends.

Crawford "to do a thing well, you know, you must do it yourself. Crabshaw—But you miss the fun of seeing the other fellow work."—Judge.

Sympathy.

A helping word in one in trouble is often like a switch on a railway track—but one inch between wreck and smooth rolling prosperity.

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