#### Trinity Episcopal Church

Rev. P. C. Wolcott, D. D. Rector. Holy Prayer and Litany 11:00 a.m. Holy Communion, first Sunday in the month and Festivals at 11:00 a.m. Evenprayer 5:00 p. m. Sunday School 9:45 a. m.

#### St. Mary's Church

Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a. m. Sunday School 11 45 Second Mass, 8:00 a. m. High Mass 10:30

Swedish Evangelical Lutheran Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday

#### prayer meeting 8:00 p. m. First Church of Christ, Scientist

Hazel avenue near St. John's avenue.
Regular service every Sunday morning at
10:45 o'clock. Sunday school immediately
after the Sunday morning service.
Regular Wednesday evening testimonial meeting at 8:00 o'clock.

The Reading Room, second floor Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

#### St. Johns Evangelical Church

Avenue. Rev. R. B. Fiedler, Pastor. Sunday morning, German preaching at 10:30 a.m. and English preaching at 7:30 p.m. on first and third Sunday of the month. Everybody is welcome to attend these

#### Ebenezer Evangelical Church

Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m.; Bible study Friday, 7:30 p. m. We cordially invite your attendance.

#### Believers Meeting

S. E. SCHRADER, pastor.

Library Hall, Highland Park. Every Sunday 7:45 p. m., Gospel address. Every Thursday 8:00 p. m., Bible study. You are cordially invited.

#### Evangelical Lutheran Church

Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15; German Saturday school, 9:00 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.

#### First United Evangelical Church

Corner of Laurel Avenue and Green Bay Road, Rev. J. Foster Van Evera, pastor. Sabbath morning worship, 10:45; evening service and K. L. C. E. from 6:45 to 7:45 p.m. during July August and Sep-tember. The midweek prayer services Wednesday and Friday evenings at 7:45; choir meetings Thursday at 8 p. m.; Sunday school at 9:30 a. m. A cordial invitation extended to all.

#### Swedish Lutheran Church

There will be Swedish Lutheran Church services every Sunday evening at seven forty-five o'clock in the Y. W. C. A. rooms on Central Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

#### **Baptist Church**

East Laurel avenue, Henry Clay Miller, minister; Sunday, morning worship, 11:00, Sunday evening people's service, 7:45. The Bible school, Mr. Charles H. Warren, Superintendent, assembles at 9:45 o'clock. The Baptist Young People's Union, Mr. Leigh Bittinger, President, meets each Sunday evening at 7 o'clock. The mid-week service is held in the parlors of the church each Wednesday evening at 7:45. The Ladies Guild, Mrs. F. B. Green, President, holds its regular sessions on the afternoon of the third Thursday of each month. The public is cordially invited to all the services of this church.

#### North Avenue First M. E. Church

First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00; Preaching, 11:00, and 7:45 p. m.; Junior League, 2:30; Epworth League, 6:45; Prayer meeting, Wednesday, 8:00; Teacher Training, Thursday, 7:30.

#### Highland Park Presbyterian Church

Corner of Laurel and Linden Avenues. Pastor, Rev. R. Calvin Dobson. Sunday morning worship, 11:00 o'clock. Bible school, with graded lessons for all departments and ages, Sunday mornings at 9:30 o'clock. Young People's meeting, Sunday afternoon at 7:30. Mid-Week Prayer Service, Wednesday evenings at 8:00 o'clock. The public is cordially invited to all of these services. The ladies of the Dorcas Society hold all-day meetings in the parlors of the church the second and fourth Mondays of the month, and the Woman's Missionary Union meets the third Wednesday afternoon of each month at 3:00 o'clock, to which all ladies are cordially invited.

#### Highwood Catholic Church

Daily Mass, 7:15 a. m.; Sunday, Low Mass, 9 a. m.; Sunday School, 9:45 a. Rev. Simon Gates, pastor.

Telephone 706-W

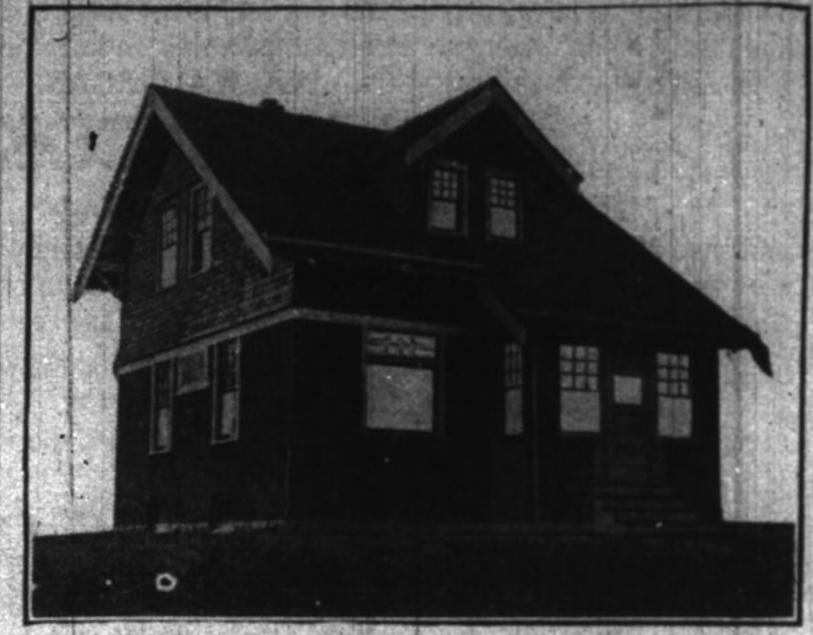
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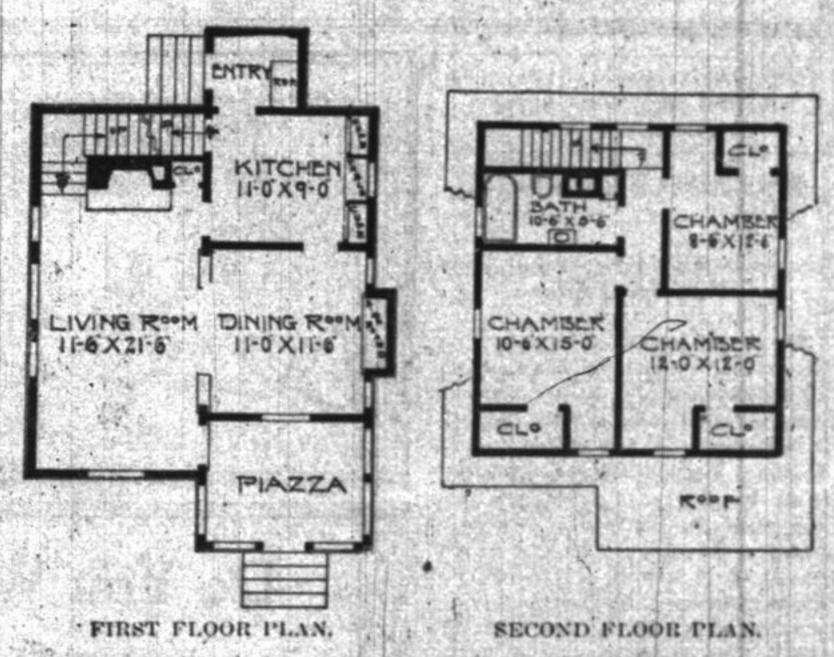
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Design 984, by Glenn L. Saxton, Architect, Minneapolis, Minn,



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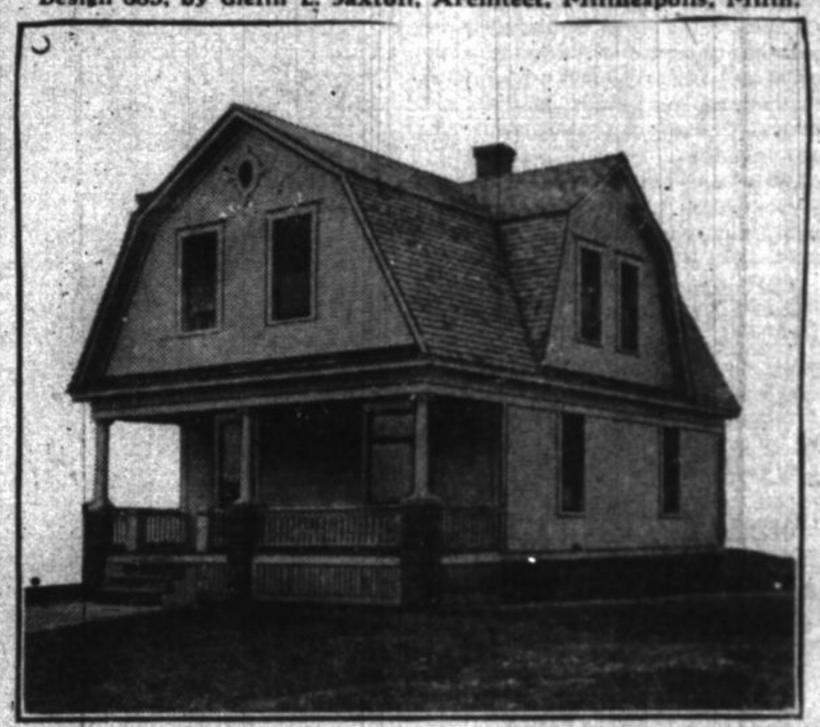


This cottage is finished with rough cust cement plaster up to the belt course of the second story. The piazzn is inclosed with sash which can be replaced by screeus in the symmer. Size 24 by 26 feet. The living room is 11 feet to inches wide and 21 feet 6 inches long, with open fireplace and stairway across rear. The dining room connects with the living room by a pedestaled opening. There is a sideboard in the end of dining room. Kitchen has built in cupboard. Each bedroom has two windows on opposite sides to give perfect ventilation. There is a full basement under entire house. First story, nine feet; second story, eight feet. Birch or red onk fluish in first story and pine to paint in second story and either birch or maple floors throughout. Cost to build, exclusive of heating and plumbing, \$2,150,

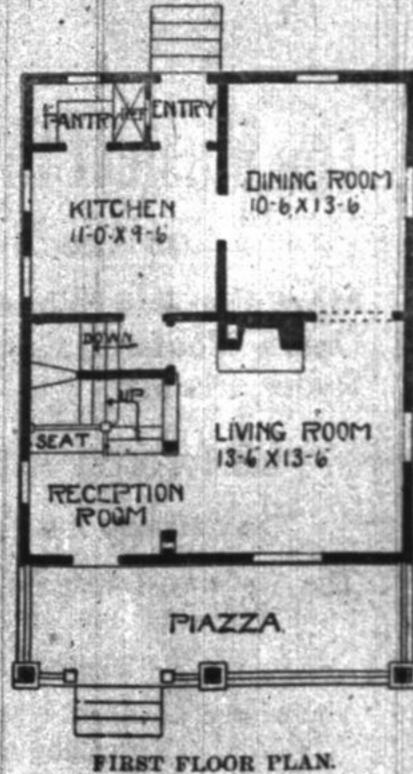
Upon receipt of \$1 the publisher of this paper will supply Saxton's book of plans entitled "American Dwellings." It contains 254 new and up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

### A COTTAGE WITH AMPLE PIAZZA.

Design 885, by Glenn L. Saxton, Architect. Minneapolis, Minn.



Copyright, 1912, by Glenn L. Saxton PERSPECTIVE VIEW-FROM A PHOTOGRAPH



For a cottage this contains all that any one could desire a large planta across the entire front and reception room and living room thrown together by pedestaled columned opening, giving practically one large tiving room eross entire front. Size 23) feet water and 28 feet 6 inches deep. There is full basement. First story, 9 feet; second story, 8 feet. Finish, Washington tir or Georgia pine throughout first story and pine to paint in second story. Hardwood floors throughout. Cost to build, exclusive of heating and plum

Upon receipt of \$1 the publisher of this paper will supply Saxton's book of plans entitled "American Dwellings." contains 254 new and up to date de signs of cottages, bungalows and residences costing from \$1,000 to \$6,000

#### SECONDHAND ORANGE SKINS.

Sweepings of English Theaters Are Sold to the Jammakers.

Now and then one sees in the English papers advertisements announcing that So-und-so line a large stock of orange skins for sale. As a matter of recommendation as to quality the advertisement concludes with the statement that they are from such and such a music half

hand orange skins, lemon peel, etc., on the other side of the Atlantic. Most of them are bought by makers of jams and marmalade This was brought outwhen there was an investigation of the preserving industry in England.

In certain portions of the theaters and music halls of London and other large British cities the seats are not Admittance to the pit is generally sixpence. Once a person leaves his cent it is immediately grabbed by some one else. In order to get a good sent ore must come early. One grows hungry as the hours go by be fore the performance ends. The favorite sustemmer of those wi these cheap seets is oranges

ties and throw the skins on the floor After each performance the skins are carefully gathered up and sold to deal ers.-New York Sun

#### FROZEN BY FISH POWER.

Truthful Tale About Making Ice Cream In Nova Scotia,

Not all the fish prevaricators live in the United States, according to the Mariner's Advocate. An editor recently received the following letter:

"I have read an interesting account of singing tists in your paper. It recalled to me the memory of a rather remarkable fish we have in Nova Scotia It is known as the frost fish. because it may be frozen like a lump of ice, but if placed in water in that condition it spon thaws out and swims around as vigorously as ever. The natives make use of this property to make ice cream. The fish is caught. frozen and placed in the cream. In thowing out it freezes the cream, and the mixture, making it smooth."

Taking them by and large, from Moosehead lake to Puget sound and from the upper Mississippi to the gulf. we have some very capable and industrious fish liars in this country But we hand the reel and red over to Nova Scotia. We have talent in this country, but Nova Scotia is the abode

The Apostle of Greenland,

The conversion of the Eskimo in that mark, Greenland, was agitated as early as 1710 by Hans Egade, who has be come historic as the apostle of Green land In that year be published as pamphlet "A Proposition For Green land's Conversion and Enlightenment. This was welcomed with no great warmth by the clergy and was violentis opposed by mercantile interests. In four years he had succeeded to such up extent that he founded a training college for missionaries in Copenhagen May 3, 1721, he sailed for Greenland with a small party of mission workers He was greatly disappointed to find that the Norse colony, left for many vanished 'He turned, therefore, all his efforts to the conversion of the Eskimo and met with marked success, becom ing bishop in 1740 In this office and his son, Paut New York Sun

The Harmony of Colors.

The principle that the sensition o white results from the equal excite ment of sensutions produced by the three fundamental radiations is de duced naturally from an analysis of the rules of the barmony of colors Colored lights do not focus at the same point. Therefore the eye must seize different distances at the same time i order to see when different colored surfaces touch. The difference of refrangibility of the different colored rays causes some colors to stand out and others to stand back. Red is the most "flying" or "tapering" of the col ors, a red object always appearing to be farther away than a blue object though it is seen on the came plane and in the same fight.-Harper's.

Manufacturing the Truth. A gentleman was staying at an Engfish country house, when, hearing great clatter below one morning, he looked out and saw a couple of groom holding one of the servant maids on a horse, which they led with difficulty once round the gard. He asked their what it all menut

"Well, you see sir," said they, "we're going to take the borse to market to be sold, and we want to be able that he has carried a lady."

Didn't Care For the Money. "You advertised for a young that to be married to a cage of flons." "That's right Fifty plunks Where's

"Don't you provide the man? What ing tuto this affair?"-Pitrsburgh Post

Too Bright.

"Didn't you win anything in your

"Why didn't you engage a bright lawyer to take your part?" "I did, but he took ms aft."-Ph delphin Press

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