

## Services in the Churches Lodge and Club Meetings

And Notes of Interest

### Time of Services and Meetings in the Various Churches

**Trinity Episcopal Church**  
Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Evenings 5:00 p. m. Sunday School 9:45 a. m.

**St. Mary's Church**  
Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a. m. Sunday School 11:45 Second Mass, 8:00 a. m. High Mass 10:30 a. m.

**Swedish Evangelical Lutheran**  
Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.

**First Church of Christ, Scientist**  
Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.  
The Reading Room, second floor, Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

**St. Johns Evangelical Church**  
Corner Green Bay Road and Homewood Avenue. Rev. R. B. Fiedler, Pastor. Sunday morning, German preaching at 10:30 a. m. and English preaching at 7:30 p. m. on first and third Sunday of the month. Everybody is welcome to attend these services.

**Ebenezer Evangelical Church**  
Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m.; Bible study Friday, 7:30 p. m. We cordially invite your attendance.  
S. E. SCHRADER, pastor.

**Believers Meeting**  
Library Hall, Highland Park. Every Sunday 7:45 p. m., Gospel address. Every Thursday 8:00 p. m., Bible study. You are cordially invited.

**Evangelical Lutheran Church**  
Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15; German Saturday school, 9:00 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.

**First United Evangelical Church**  
Corner of Laurel Avenue and Green Bay Road, Rev. J. Foster Van Evera, pastor. Sabbath morning worship, 10:45; evening service and K. L. C. E. from 6:45 to 7:45 p. m. during July August and September. The midweek prayer services Wednesday and Friday evenings at 7:45; choir meetings Thursday at 8 p. m.; Sunday school at 9:30 a. m. A cordial invitation extended to all.

**Swedish Lutheran Church**  
There will be Swedish Lutheran Church services every Sunday evening at seven forty-five o'clock in the Y. W. C. A. rooms on Central Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

**Baptist Church**  
East Laurel avenue, Henry Clay Miller, minister; Sunday, morning worship, 11:00, Sunday evening people's service, 7:45. The Bible school, Mr. Charles H. Warren, Superintendent, assemblies at 9:45 o'clock. The Baptist Young People's Union, Mr. Leigh Hittinger, President, meets each Sunday evening at 7 o'clock. The mid-week service is held in the parlors of the church each Wednesday evening at 7:45. The Ladies Guild, Mrs. F. B. Green, President, holds its regular sessions on the afternoon of the third Thursday of each month. The public is cordially invited to all the services of this church.

**North Avenue First M. E. Church**  
First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00; Preaching, 11:00, and 7:45 p. m.; Junior League, 2:30; Epworth League, 6:45; Prayer meeting, Wednesday, 8:00; Teacher Training, Thursday, 7:30.

### Meetings and Meeting Places of Clubs and Lodges

**North American Union**  
Highland Council 99, meets at Masonic Hall, third Wednesday in each month.

**Masonic Orders**  
A. O. Fay Lodge, No. 676, A. F. and A. M., meets first and third Thursdays in Masonic Hall.

**Odd Fellows**  
Sheridan Lodge, No. 662, I. O. O. F., meets every Tuesday night at 7:30 in Masonic Hall.

**Royal Arcanum**  
Highland Park Council No. 1066, Royal Arcanum, meets second and fourth Mondays in Masonic Hall. Visiting brothers always welcome.

**Mystic Workers**  
Meetings at Masonic Hall first and third Mondays.

**Modern Woodmen**  
Highland Camp, 1176, M. W. A., meets first and third Fridays at Masonic Hall.

**Schedule of Y. W. C. A. Meetings**  
Y. W. C. A. meetings: Sunday afternoon, informal service and social hour, Monday evening, Girls' Club; Tuesday afternoon, Junior gymnastic dancing; Tuesday evening, adult gymnastic dancing; Wednesday evening, Glee Club and English class; Thursday afternoon, High school gymnastic class and Camp Fire Girls; Thursday evening, embroidery class; Friday afternoon, Junior Camp Fire Girls; Friday evening, English class.

**Business Men's Association**  
Meets first Tuesday in every month. Young Men's Club Rooms. Charles M. Schneider, president; Albert Carson, secretary.

**Highland Park Young Men's Club**  
Club rooms, 104 West Central Avenue. Henry Staehling, president; Earl Geell, secretary.

**Ossoli Club**  
Club rooms, Highland Park Club House. Meetings, fortnightly on Thursday at three o'clock. Mrs. W. J. Fyfe, president; Miss Elizabeth Towner, corresponding secretary.

**Highland Park Woman's Club**  
Club rooms, assembly hall, Library building. Meetings, fortnightly on Tuesday at three o'clock. Mrs. George H. Campbell, president; Mrs. John A. Putnam, corresponding secretary.

**Highland Park Club**  
Club house, East Central Avenue. R. C. Jacobsen, president; A. R. Carqueville, secretary.

**Catholic Order of Foresters**  
St. Johns Court Number 840, C. O. F., meets second and fourth Thursdays of each month in Masonic Hall.

**Highland Park Presbyterian Church**  
Corner of Laurel and Linden Avenues. Pastor, Rev. R. Calvin Dobson. Sunday morning worship, 11:00 o'clock. Bible school, with graded lessons for all departments and ages, Sunday mornings at 9:30 o'clock. Young People's meeting, Sunday afternoon at 7:30. Mid-Week Prayer Service, Wednesday, evenings at 8:00 o'clock. The public is cordially invited to all of these services. The Ladies of the Dorcas Society hold all-day meetings in the parlors of the church the second and fourth Mondays of the month, and the Woman's Missionary Union meets the third Wednesday afternoon of each month at 3:00 o'clock, to which all ladies are cordially invited.

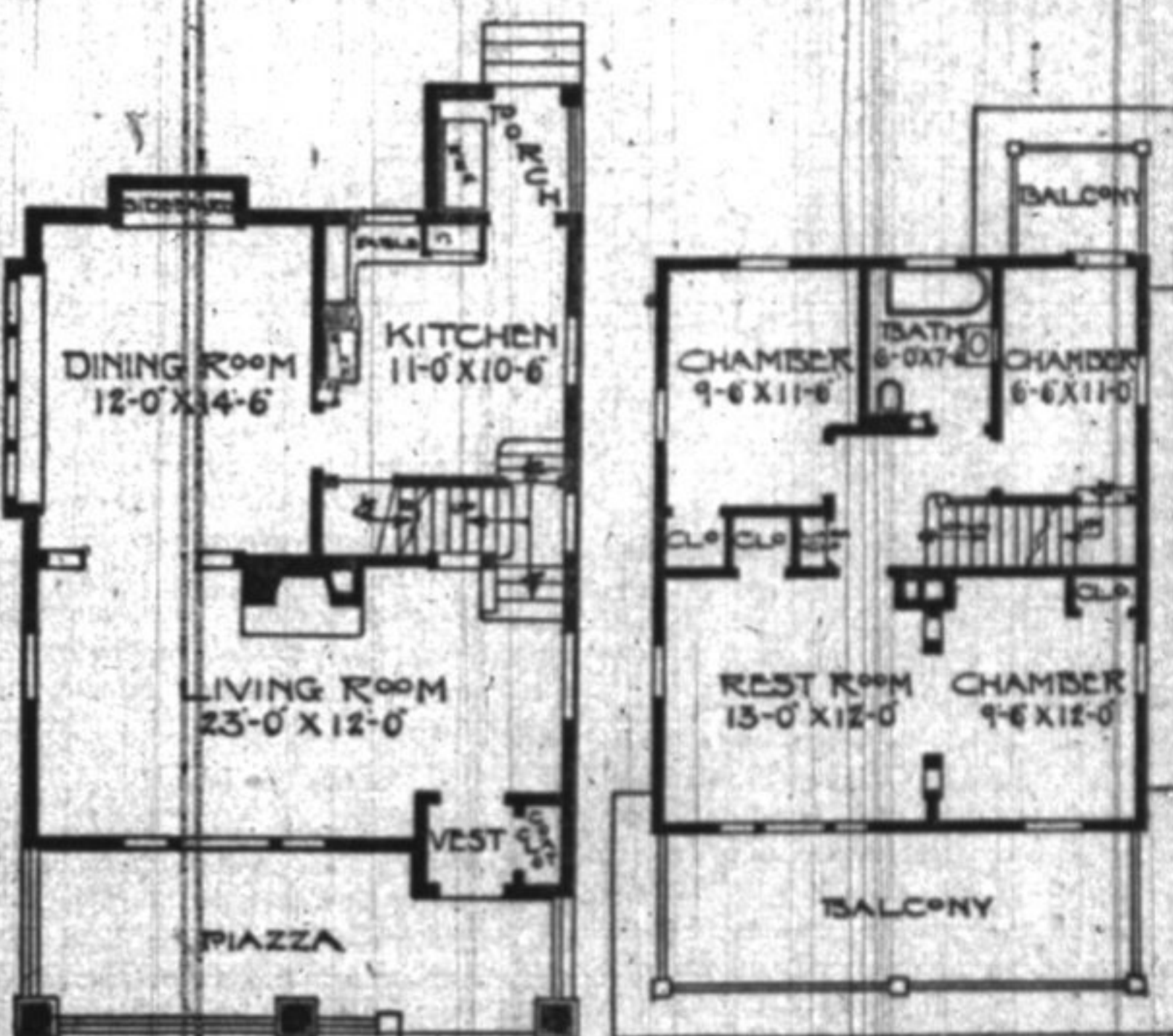
**Highwood Catholic Church**  
Daily Mass, 7:15 a. m.; Sunday, Low Mass, 9 a. m.; Sunday School, 9:45 a. m. Rev. Simon Gates, pastor.

## AN IMPOSING COLONIAL HOME.

Design 729, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN.

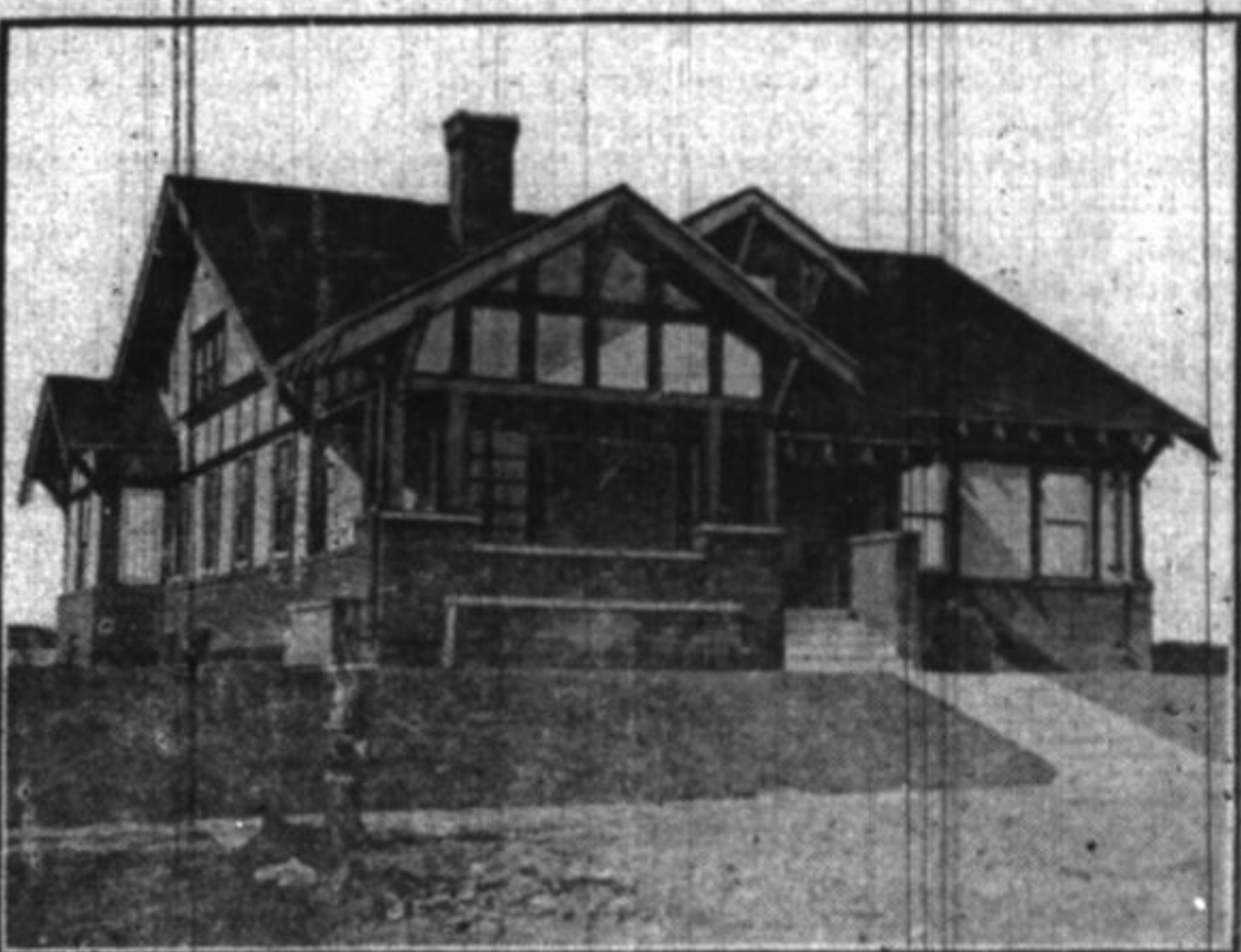
SECOND FLOOR PLAN.

Here is a colonial design which is inexpensive to build and has all the features and details that are put into the more expensive plans. There is a wide piazza across entire front, large vestibule, coat closet off same and living room twenty-three feet wide. There is a large open fireplace at the rear of living room, with an open stairway at one side and high pedestalled archway opening into the dining room at the other side. The stairway is a combination from living room and kitchen. The kitchen has built-in cupboards and rear entry porch for refrigerator. The arrangement of the chambers is unusual, a rear room of living room connecting with the front chamber. There is a linen closet from hall and two smaller sleeping rooms and bathroom. Size, twenty-four feet wide and twenty-eight feet deep. Full basement under entire building. First story nine feet, second story eight feet. Birch or maple floors throughout first and second stories. Red oak or birch finish in first story and pine to pine in second story. Cost to build, exclusive of heating and plumbing, \$3,000.

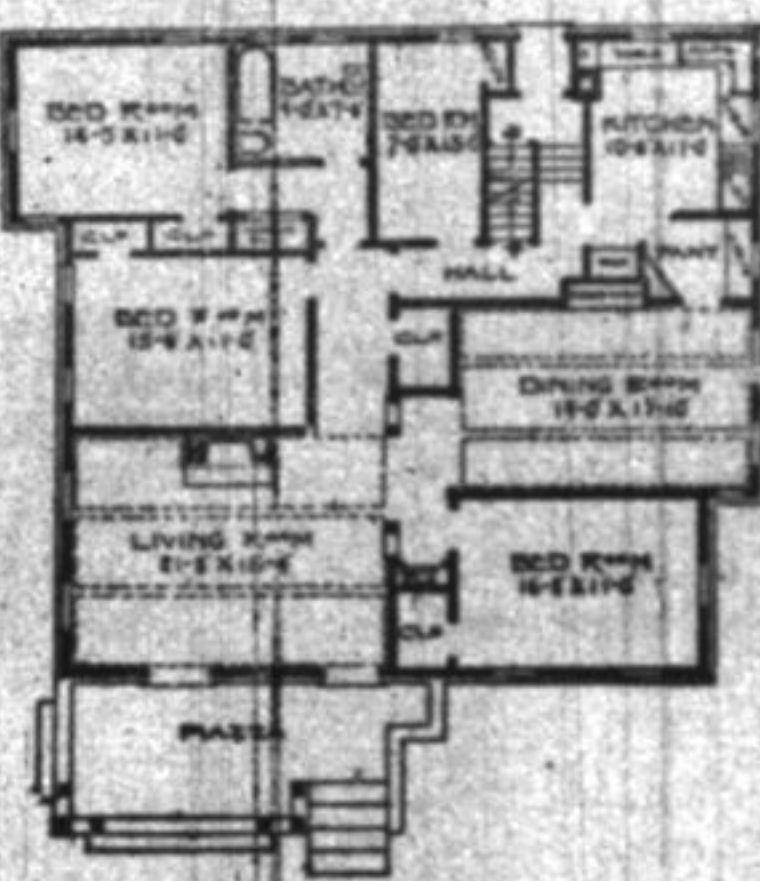
Upon receipt of \$1 the publisher of this paper will supply Saxton's book of plans, "American Dwellings." It contains 254 up to date designs of cottages bungalows and residences costing from \$1,000 to \$6,000.

## ENGLISH HALF-TIMBER BUNGALOW.

Design 725, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FLOOR PLAN.

This bungalow presents a very striking appearance with the English half timber treatment. The half timbers for the exterior are seven inches wide and are made of Washington fir, with the panels of white rough cast cement. There are four bedrooms, besides a bath, in first story. There is a piazza ten feet wide, living room with built-in fireplace and large dining room. First story nine feet six inches. The house is forty-two feet wide and forty-two feet deep, exclusive of the projections. Cost to build, exclusive of heating and plumbing, \$7,500.

Upon receipt of \$1 the publisher of this paper will supply Saxton's book of plans, "American Dwellings." It contains 254 up to date designs of cottages, bungalows and residences, costing from \$1,000 to \$6,000.

## Coal, Coke and Wood

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We could point South to *New Orleans*, West to *Denver*, and North to *Medicine Hat*, but enough has been said to show that Bell Long Distance lines have the inalienable right to the claim of universal service, and that everyone can be in constant touch with this great system through the Chicago Telephone Company.

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### THE FRIENDLESS SPIDER.

He's a Pretty Good Insect in Spite of His Legs and His Webs.

Aside from snakes, there is probably no living thing which can look to mankind for friendship with so little hope as the spider, yet when the spider is fairly brought to trial it is rather hard to prove anything against him except his appearance and a few cotwells.

Aside from furnishing an example of industry and patience from which we might well profit, the spider feeds exclusively upon freshly killed insects, all of them being of the kind denounced by sanitary authorities, the house fly being its favorite quarry.

As the actual destruction of a few hundred households means that several hundred thousand that would otherwise have spent gay lives in transmitting typhoid and other diseases will not come into existence and as almost any spider should be able to account for as many as 300 in the course of a summer, to say nothing of stray ones, quites and black gnats, we surely owe him something more than a flap with a slipper when we happen to catch him out of his hole.

A spider can bite, of course, but he seldom does except in self defense, and even then the bite is not much worse than would have been received from any one of the several hundred mosquitoes he has probably dined upon or will, if let alone. In the light of present scientific knowledge the story of the spider and the fly that was invited into the pretty parlor does not cause such a surge of sympathy for the fly as it once did—Harpur's Weekly.

Laws can discover sin, but not remove it.—Milton.