

Services in the Churches  
Lodge and Club Meetings

Time of Services and Meetings in the Various Churches

**Trinity Episcopal Church**  
Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Even prayer 5:00 p. m. Sunday School 9:45 a. m.

**St. Mary's Church**  
Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a. m. Sunday School 11:45 Second Mass, 8:00 a. m. High Mass 10:30 a. m.

**Swedish Evangelical Lutheran**  
Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.

**First Church of Christ, Scientist**  
Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 5:00 o'clock.

The Reading Room, second floor, Erskine Bank Building, is open daily, except Sundays, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

**St. Johns Evangelical Church**  
Corner Green Bay Road and Homewood Avenue. Rev. R. B. Fiedler, Pastor. Sunday morning, German preaching at 10:30 a. m. and English preaching at 7:30 p. m. on first and third Sunday of the month. Everybody is welcome to attend these services.

**Ebenezer Evangelical Church**  
Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m.; Bible study Friday, 7:30 p. m. We cordially invite your attendance.

S. E. SCHRAEDER, pastor.

**Believers Meeting**  
Library Hall, Highland Park. Every Sunday 7:45 p. m., Gospel address. Every Thursday 8:00 p. m., Bible study. You are cordially invited.

**Evangelical Lutheran Church**  
Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15; German Saturday school, 9:00 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.

**First United Evangelical Church**  
Corner of Laurel Avenue and Green Bay Road. Rev. J. Foster Van Evera, pastor. Sabbath morning worship, 10:45; evening service and K. L. C. E. from 6:45 to 7:45 p. m. during July August and September. The midweek prayer services Wednesday and Friday evenings at 7:45; choir meetings Thursday at 8 p. m.; Sunday school at 9:30 a. m. A cordial invitation extended to all.

**Swedish Lutheran Church**  
There will be Swedish Lutheran Church services every Sunday evening at seven forty-five o'clock in the Y. W. C. A. rooms on Central Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

**Baptist Church**  
East Laurel avenue, Henry Clay Miller, minister. Sunday, morning worship, 11:00. Sunday evening people's service, 7:45. The Bible school, Mr. Charles H. Warren, Superintendent, assemblies at 9:45 o'clock. The Baptist Young People's Union, Mr. Leigh Bittinger, President, meets each Sunday evening at 7 o'clock. The mid-week service is held in the parlors of the church each Wednesday evening at 7:45. The Ladies Guild, Mrs. F. R. Green, President, holds its regular sessions on the afternoon of the third Thursday of each month. The public is cordially invited to all the services of this church.

**North Avenue First M. E. Church**  
First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00; Preaching, 11:00; Junior League, 2:30; Epworth League, 6:30; Prayer meeting, Wednesday, 7:30; Teacher Training, Saturday, 7:30.

Meetings and Meeting Places of Clubs and Lodges

**North American Union**  
Highland Council 99, meets at Masonic Hall, third Wednesday in each month.

**Masonic Orders**  
A. O. Fay Lodge, No. 676, A. F. and A. M., meets first and third Thursdays in Masonic Hall.

**Odd Fellows**  
Sheridan Lodge, No. 662, I. O. O. F., meets every Tuesday night at 7:30 in Masonic Hall.

**Royal Arcanum**  
Highland Park Council No. 1066, Royal Arcanum, meets second and fourth Mondays in Masonic Hall. Visiting brothers always welcome.

**Mystic Workers**  
Meetings at Masonic Hall, first and third Mondays.

**Modern Woodmen**  
Highland Camp, 1176, M. W. A., meets first and third Fridays at Masonic Hall.

**Schedule of Y. W. C. A. Meetings**  
Sunday, 4 to 6 p. m., Vesper Service and social hour. A short informal talk on vital subjects is given followed by a song service. Tea or coffee is served by the directors or by the members.

**Business Men's Association**  
Meets first Tuesday, in every month. Young Men's Club Rooms. Charles M. Schneider, president. Albert Larson, secretary.

**Highland Park Young Men's Club**  
Club rooms, 104 West Central Avenue. Henry Staehling, president; Earl Gsell, secretary.

**Ossoli Club**  
Club rooms, Highland Park Club House. Meetings, fortnightly on Thursday at three o'clock. Mrs. W. J. Fyfe, president; Miss Elizabeth Towner, corresponding secretary.

**Highland Park Woman's Club**  
Club rooms, assembly hall, Library building. Meetings, fortnightly on Tuesday at three o'clock. Mrs. George H. Campbell, president; Mrs. John A. Putnam, corresponding secretary.

**Highland Park Club**  
Club house, East Central Avenue. R. C. Jacobsen, president; A. R. Carqueville, secretary.

**Catholic Order of Foresters**  
St. Johns Court Number 840, C. O. F., meets second and fourth Thursdays of each month in Masonic Hall.

**Highland Park Presbyterian Church**  
Corner of Laurel and Linden. Avenues. Pastor, Rev. R. Calvin Dobson. Sunday morning worship, 11:00 o'clock. Bible school, with graded lessons for all departments and ages. Sunday mornings at 9:30 o'clock. Young People's meeting, Sunday afternoon at 4:30. Mid-Week Prayer Service, Wednesday evenings at 8:00 o'clock. The public is cordially invited to all of these services. The ladies of the Dorcas Society hold all-day meetings in the parlors of the church the second and fourth Mondays of the month, and the Woman's Missionary Union meets the third Wednesday afternoon of each month at 3:00 o'clock, to which all ladies are cordially invited.

**Highwood Catholic Church**  
Daily Mass, 7:15 a. m.; Sunday, Low Mass, 9 a. m.; Sunday School, 9:45 a. m. Rev. Simon Gates, pastor.

IN FASHIONDOM.

The Neglige Has Long Sleeves This Winter.



OF PINK FLANNELLETTÉ  
The thin lines of this pink flannellette room gown and the long coat sleeves give the smart up to date appearance. Pink saten binds the edges, and a pink cord finishes a practical and pretty negligee.

CAMERA APRON.

It is Most Convenient For Carrying Paraphernalia.  
The camera apron was devised for the convenient carrying of camera paraphernalia on out of door trips. A yard and a quarter of gray denim were used. The body of the apron was a straight piece twenty-six inches long, with a strip eleven inches deep across the bottom for pockets. The remaining eight inch strip of denim was put into three pockets, two of which were placed above and one in a patch pocket over the middle of the lower row.  
Tape was used for finishing the raw edges of the three pockets and served also for dividing the eleven inch strip into three more pockets. All raw edges were finished with wide white tape stitched twice. A facing of thinner cloth was sewed on top, and draw strings were run through.  
The pockets held plate holders, foam cloth, cameras, record book, etc. One upper pocket was lined with chamois skin for the shutter, with hump and spring which needed special protection. All pockets closed with a snap at the top, and the whole was folded completely when not in use.  
For a man this might be made without drawstrings at the top, and it could be folded and carried by shawl straps.

What Man Understands Woman?

The query, "What woman understands man?" is not proving half as popular as Hughes in Roux's query, "Qui est l'homme qui comprend les femmes?" ("Who is the man who understands women?"), the answers to which are filling the columns of Le Matin of Paris.  
Says one wise woman, "A man may understand any woman except the one whom he loves at the age of eighteen."  
Miss Saint Malo says, "The man who understands us is the man who can admire everything in a woman, even her defects."  
Another well known authoress asserts, "The man who can understand us is the man who can be our confessor."  
One who signs herself Emilie, says: "The man who understands us is the simpliciton. He is the man who will recite poetry in our salons and not know how ridiculous he makes himself."  
New Peacock Tail Embroidery.  
Peacock embroidery has come much to the fore of late, and with some delicacy it is almost a fetish to introduce the "eye" of a peacock's tail feathers into every scheme. There are attractive cushion covers in coarse holland crush, the peacock's tail design being worked in green, blue and gold, which is most effective, while oblong and square of this embroidery make charming trays, the bottom being covered with glass. Instead of investing a special tray for this purpose, in itself a usually expensive item, an excellent plan is that of fitting the embroidery like a photograph into an ordinary plain, moulded picture frame and fixing two handles on either side, while the back is finished with Japanese silk.

Cooking Hints.

Orange peel dried and grated makes a very fine yellow powder that is delicious flavoring for cakes and puddings.  
Heat a lemon thoroughly before squeezing it and you will obtain nearly double the quantity of juice that would be obtained if it were not heated.  
Rice boiled in milk instead of water has a much richer taste. It must be watched closely while cooking, as it burns quicker when cooked in the milk.  
If you rinse a plate with cold water before breaking the eggs on it, add to them a pinch of salt and then stand the eggs where there is a strong current of air you will have no difficulty in beating them to a froth.

NAVAL GUN TELESCOPES.

Device That Made Possible Accurate Long Range Firing.  
It was about the year 1885 that the telescope was first tested in conjunction with the firing of a modern gun. The tremendous concussion broke the lens, however, so that in order to use it at all the telescope had to be detached from the gun before firing, thereby entailing a loss of several seconds in time after aim had been taken.  
Later, to obviate this defect, the telescope was adjusted to the axis of the gun by a system of parallel arms moving up and down in unison with the gun, though detached from it. This of course was a great improvement, but these were still grave practical defects.

Well, along in the early nineties Henry C. Mustin, a young midshipman at Annapolis, lean faced and square of jaw; built like a medium sized Hercules, quiet mannered, not a bulldog in the football field, interested himself in the study of optics. Naturally enough, his thoughts were directed to the defective lenses of the gun telescopes. The lenses broke when the guns were fired; therefore it was necessary to invent a nonbreakable lens.  
One day years later, while stationed in Washington, Mustin called a few of his brother officers to the window near his desk on the second floor of a building in the navy yards. He showed them a lens with a metal band "abraded" around its circumference. Then he opened the window and deliberately threw the lens with all his might upon the brick pavement below. The others knew of his pet hobby and thought he had given it up in disgust and had taken this way of telling them so. But he put on his hat, lit a cigarette and bade them follow him. He led them down the stairs amid considerable joking and out to the spot where the lens lay on the pavement. The glass was unbroken. The one great defect of the telescope sight had been overcome, and Mustin had made possible the long range gunnery of the modern navy. The third of the little glass disk with its metal collar upon the brick pavement was the signal for the nations to begin to build their Dreadnoughts.—American Magazine.

LONG HAIRD MEN.

They Caused a Vigorous Protest in Massachusetts in 1649.  
The following protest signed by Joseph Eddicott, governor; Thomas Dudley, deputy governor; Richard Bellingham, Richard Saltonstall, Increase Nowell, William Hubbard, Thomas Flint, Robert Bridges and Simon Bradstreet was published in Massachusetts in 1649:  
"Protest, against wearing long hair, of the governor, etc., of Massachusetts:  
"Forasmuch as the wearing of long hair, after the manner of Russians and barbarous Indians, has begun to invade New England, contrary to the rule of God's word, which says it is a shame for man to wear long hair, as also the commendable custom generally of all the godly of all our nation until within these few years:  
"We, the magistrates, who have signed this paper, for the showing of our own innocency in this behalf, do declare and manifest our dislike and detestation against the wearing of such long hair, as against a thing unclean and ungodly, whereby men do deform themselves and offend sober and modest men and do corrupt good manners. We do therefore earnestly intreat all the elders of this jurisdiction, as often as they shall see cause, to manifest their zeal against it in their public administrations, and to take care that the members of their respective churches be not defiled therewith; that so, such as prove obstinate, and will not reform themselves, may have God and man to witness against them. The third month 10th day, 1649."

The Stranger.

A stranger knocked at a man's door and told him of a fortune to be made.  
"Can," said the man, "it appears that considerable effort will be involved."  
"Oh, yes," said the stranger; "you will pass many sleepless nights and toilsome days."  
"Um," said the man. "And who are you?"  
"I am called Opportunity."  
"Um," said the man. "You can yourself Opportunity, but you look like hard work to me."  
And he slammed the door.—Little burg Post.  
Frenzied Arithmetic.  
Three-year-old Amy, who had a very lively little brother, was being put through a lesson in arithmetic by her uncle. She had successfully added one and one, but stuck at two and one.  
"Your mamma," said her uncle, "has two children. If she had one more what would that make?"  
"Oh," cried Amy, "that would make my mamma crazy!"—Woman's Home Companion.  
A Gentle Hint.  
"I'm hungry," said the out of a job tragedian.  
"Well," said the kind hearted (?) manager, "can't I give you something to appease your hunger?"  
"Surely," said the actor. "I believe I'd prefer a few dates."—St. Louis Post-Dispatch.  
Mistaken Identity.  
Mrs. Henpeck to her pet dog—Go and lie down there! Her Husband (coming hastily)—What did you wish, my sweet little wife?—Fliegende Blätter.

CLEANING AND PRESSING



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**"Spanish Mutton."**  
Dog meat, we learn from the Frankfurter Zeitung, is largely sold in Germany, and more especially in Saxony, but rarely under its own name. Traders describe it as Spanish mutton, and their customers are less chary of asking for it.  
Cattish in England is treated in the same euphemistic way. There was a time when this fish was never seen in the shops. Then some fishmongering genius invented the name of "rock salmon," and bestowed it upon the despised cattish, which now has an established place in the market.  
The Man Fish.  
Mathew Bichinger, mentioned in old English wonder books as the "man fish," was the most remarkable monstrosity of his time. He had neither hands, arms, feet nor legs. From his shoulders grew two fluke excrescences, and along his back there were several rows of scales. He had the lidless eyes characteristic of the fish species and a queer puckered mouth and no ears.  
Where Ignorance is Bliss.  
Mrs. Exe: So your husband fell asleep in church last night, I suppose you woke him up? Mrs. Wye: Not until after the sermon. There was a lot in it about women's extravagance—non-sense, of course, but I'm mighty glad John didn't hear it.—Boston Transcript.  
An Expert on History.  
"Wombat, what year did Damon and Pythias run?"  
"Lemme see. I think they headed a ticket about 1830."  
"And who ran against 'em?"  
"Lemme see. Wasn't it Castor and Pollux?"—Louisville Courier-Journal.

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