

### Services in the Churches Lodge and Club Meetings

And Notes of Interest

#### Time of Services and Meetings in the Various Churches

**Trinity Episcopal Church**  
Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Evenprayer 5:00 p. m. Sunday School 8:45 a. m.

**St. Mary's Church**  
Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a. m. Sunday School 11:45 Second Mass, 8:00 a. m. High Mass 10:30 a. m.

**Swedish Evangelical Lutheran**  
Highwood, Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.

**First Church of Christ, Scientist**  
Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.

**The Reading Room**, second floor, Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

**St. Johns Evangelical Church**  
Corner Green Bay Road and Homewood Avenue. Rev. R. B. Fiedler, Pastor. Sunday morning, German preaching at 10:30 a. m. and English preaching at 7:30 p. m. on first and third Sunday of the month. Everybody is welcome to attend, these services.

**Ebenezer Evangelical Church**  
Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m. Bible study Friday, 7:30 p. m. We cordially invite your attendance.

**Believers Meeting**  
Library Hall, Highland Park. Every Sunday 7:45 p. m. Gospel address. Every Thursday 8:00 p. m. Bible study. You are cordially invited.

**Evangelical Lutheran Church**  
Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School 9:15; German Saturday school, 9:30 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.

**First United Evangelical Church**  
Corner of Laurel Avenue and Green Bay Road. Rev. J. Foster Van Evera, pastor. Sabbath morning worship, 10:45; evening service and K. L. C. E. from 6:45 to 7:45 p. m. during July August and September. The midweek prayer services Wednesday and Friday evenings at 7:45; choir meetings Thursday at 8 p. m.; Sunday school at 9:30 a. m. A cordial invitation extended to all.

**Swedish Lutheran Church**  
There will be Swedish Lutheran Church services every Sunday evening at seven forty-five o'clock in the Y. W. C. A. rooms on Central Avenue, Highland Park, Carl E. Lundgren, of Watkegan, Illinois, pastor.

**Baptist Church**  
East Laurel avenue, Henry Clay Miller, minister; Sunday, morning worship, 11:00, Sunday evening service, 7:45. The Bible school, Mr. Charles H. Warren, Superintendent, assemblies at 9:45 o'clock. The Baptist Young Peoples' Union, Mr. Leigh Bittinger, President, meets each Sunday evening at 7 o'clock. The mid-week service is held in the parlors of the church, each Wednesday evening at 7:45. The Ladies Guild, Mrs. F. B. Green, President, holds its regular sessions on the afternoon of the third Thursday of each month. The public is cordially invited to all the services of this church.

**North Avenue First M. E. Church**  
First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00; Preaching, 11:00; Junior League, 2:30; Epworth League, 6:30; Prayer meeting, Wednesday, 7:30; Teacher Training, Saturday, 7:30.

#### Meetings and Meeting Places of Clubs and Lodges

**North American Union**  
Highland Council 99, meets at Masonic Hall, third Wednesday in each month.

**Masonic Orders**  
A. O. Fay Lodge, No. 676, A. F. and A. M., meets first and third Thursdays in Masonic Hall.

**Odd Fellows**  
Sheridan Lodge, No. 662, I. O. O. F., meets every Tuesday night at 7:30 in Masonic Hall.

**Royal Arcanum**  
Highland Park Council No. 1066, Royal Arcanum, meets second and fourth Mondays in Masonic Hall. Visiting brothers always welcome.

**Mystic Workers**  
Meetings at Masonic Hall first and third Mondays.

**Modern Woodmen**  
Highland Camp, 1176, M. W. A., meets first and third Fridays at Masonic Hall.

**Schedule of Y. W. C. A. Meetings**  
Sunday, 4 to 6 p. m., Vesper Service and social hour. A short informal talk on vital subjects is given followed by a song service. Tea or coffee is served by the directors or by the members.

**Business Men's Association**  
Meets first Tuesday in every month. Association Rooms Erskine Building, Charles M. Schneider, president; Albert Larson, secretary.

**Highland Park Young Men's Club**  
Club rooms, 12 West Central Avenue, Henry Staehling, president; Earl Gsell, secretary.

**Ossoli Club**  
Club rooms, Highland Park Club House. Meetings, fortnightly on Thursday at three o'clock. Mrs. W. J. Fyffe, president; Miss Elizabeth Towner, corresponding secretary.

**Highland Park Woman's Club**  
Club rooms, assembly hall, Library building. Meetings, fortnightly on Tuesday at three o'clock. Mrs. George H. Campbell, president; Mrs. John A. Putnam, corresponding secretary.

**Highland Park Club**  
Club house, East Central Avenue, R. C. Jacobsen, president; A. R. Carqueville, secretary.

**Catholic Order of Foresters**  
St. Johns Court Number 840, C. O. F., meets second and fourth Thursdays of each month in Masonic Hall.

**Highland Park Presbyterian Church**  
Corner of Laurel, Linden and Prospect avenues. Rev. R. Calvin Dobson, Pastor. Bible School meets at 9:30 a. m. in the church building. Sunday morning worship, 11:00 a. m. Young Peoples' Meeting at 7:30 p. m. Mid-week prayer service Wednesday evening at eight o'clock in the auditorium of the church. The public is cordially invited to all of these services.

**Highwood Catholic Church**  
Daily Mass, 7:15 a. m.; Sunday, Low Mass, 9 a. m.; Sunday School, 9:45 a. m. Rev. Simon Gates, pastor.

## STYLISH AND INEXPENSIVE.

Design 988, by Glenn L. Saxton, Architect, Minneapolis, Minn.



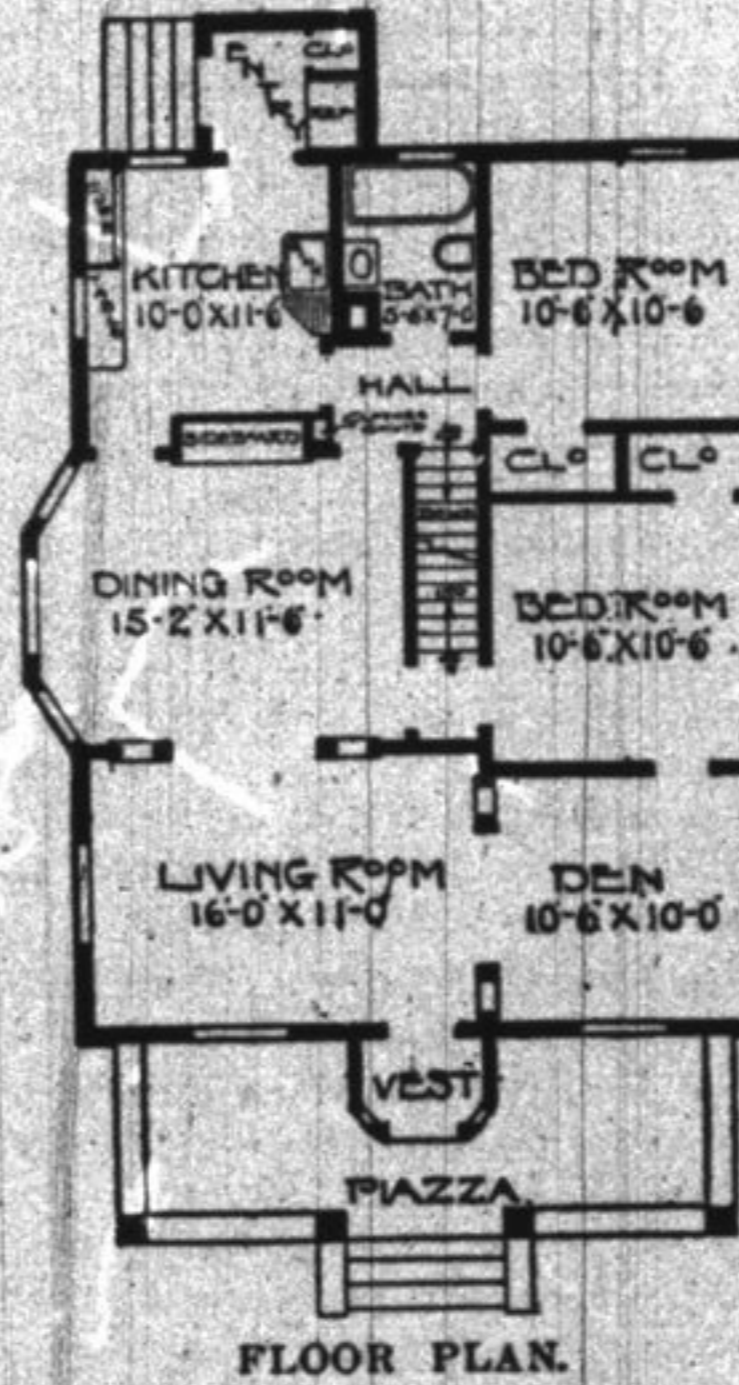
Copyright, 1912, by Glenn L. Saxton.

PERSPECTIVE VIEW—FROM A PHOTOGRAPH.

The rooms of this bungalow open up together so as to make the house appear much larger than it really is. There are two bedrooms in the first story and two can be added to the second story. There are closets for each chamber and a good sized bathroom. The living room and dining room are thrown together by a high, square columned archway. There is a bay in the dining room and built-in side-board. Kitchen has built-in cupboards and table. The entry has a closet for coats and brooms, also for refrigerator.

Size, twenty-eight feet wide, thirty-six feet deep over main part. Full basement under entire house. First story nine feet in the clear. Chambers in second story would finish eight feet. The estimated cost does not include finishing second story. Cost to build, exclusive of plumbing and heating, \$2,500.

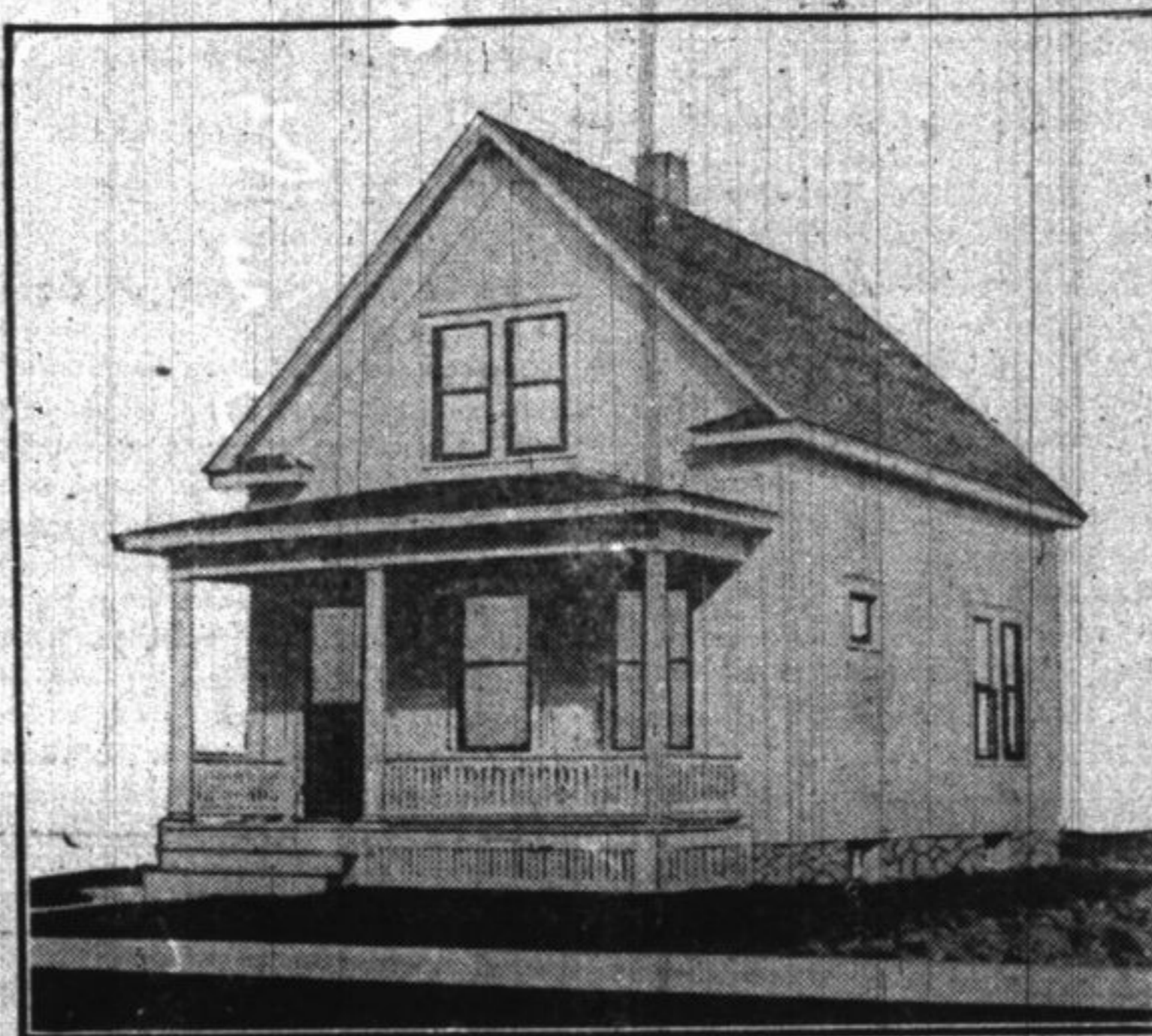
Upon receipt of \$1 the publisher of this paper will supply a copy of Saxton's book of plans, "American Dwellings." It contains 254 up to date designs of cottages, bungalows and residences, costing from \$1,000 to \$6,000.



FLOOR PLAN.

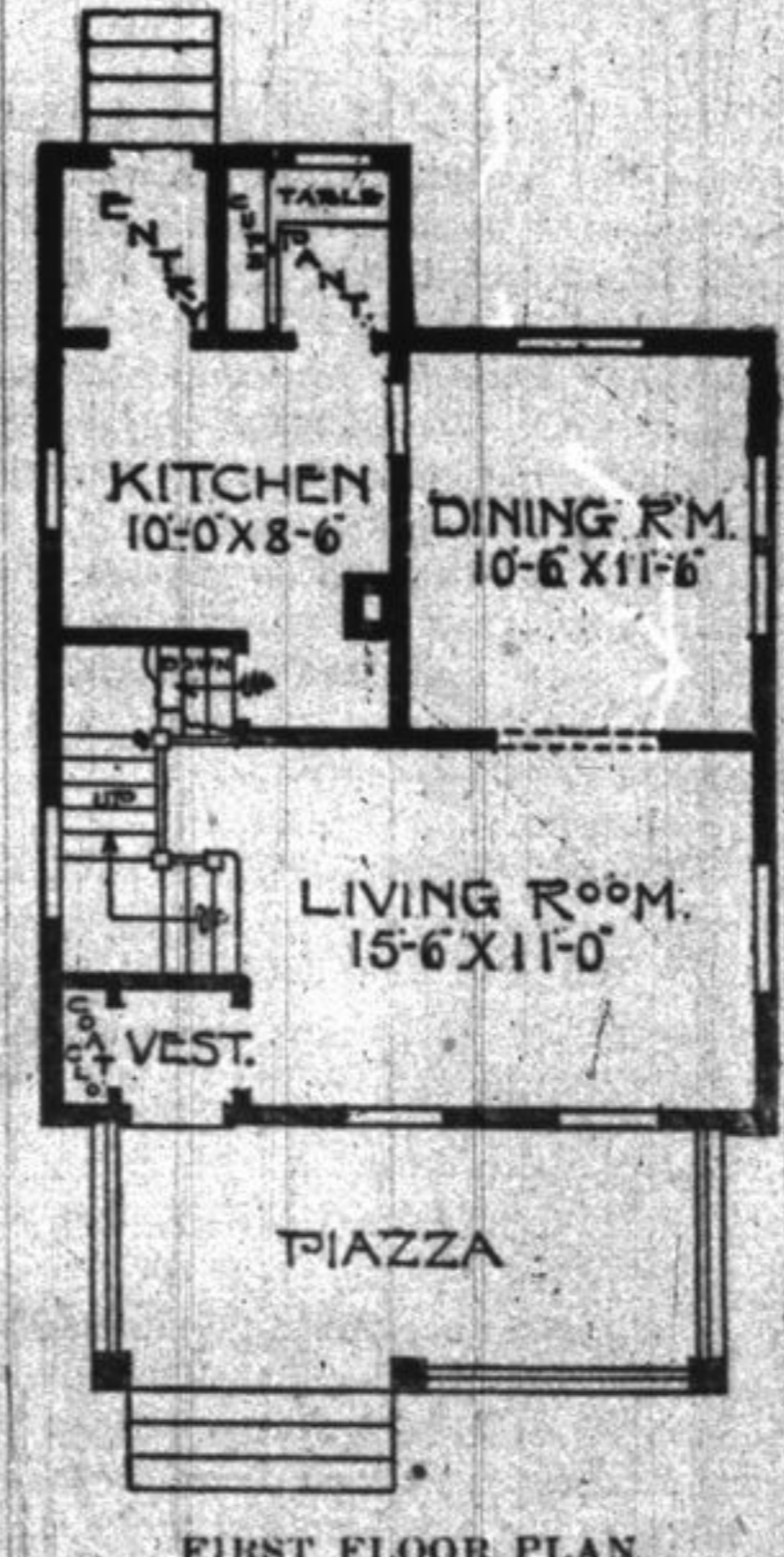
## A SIMPLE PLAN FOR A COTTAGE.

Design 724, by Glenn L. Saxton, Architect, Minneapolis, Minn.

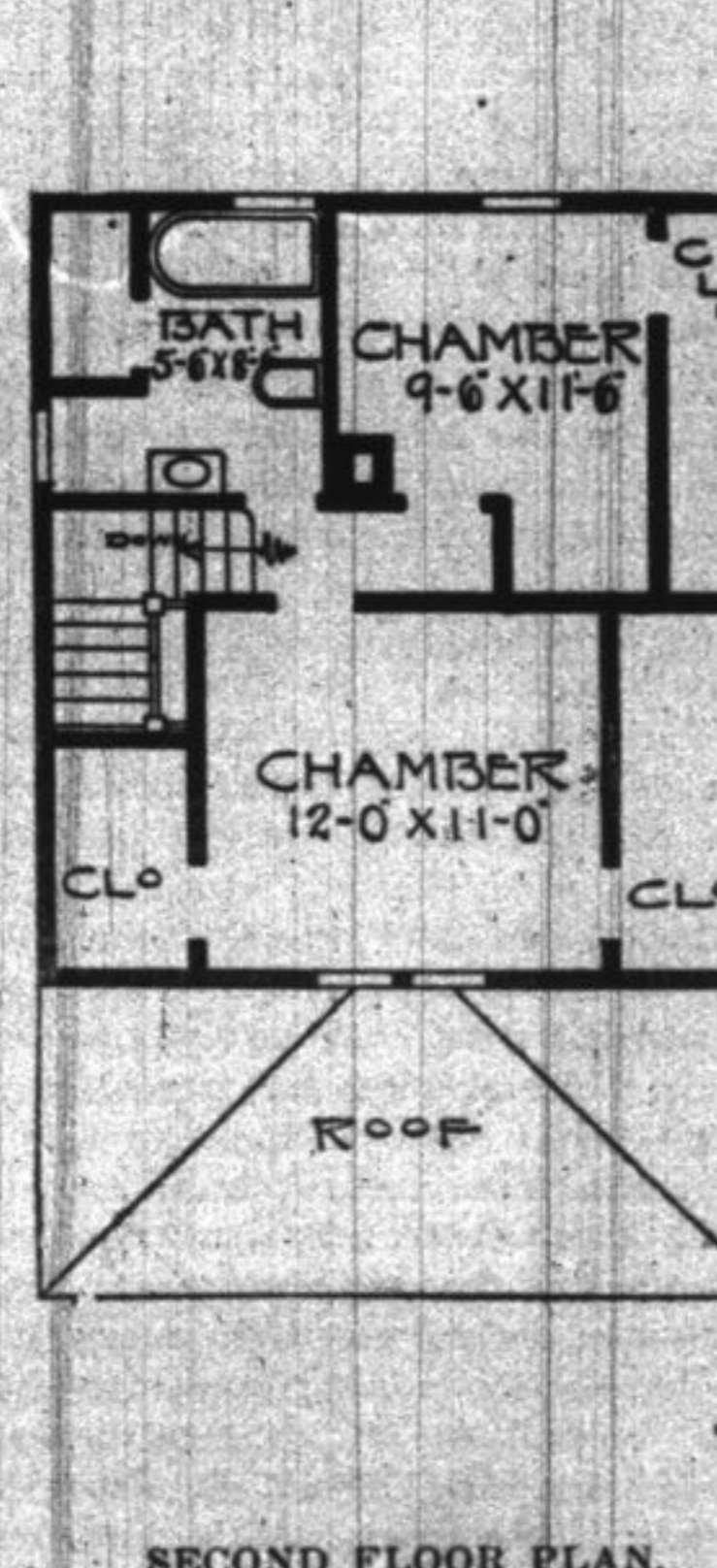


Copyright, 1912, by Glenn L. Saxton.

PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN.



SECOND FLOOR PLAN.

In the first story of this cottage there is a large living room with open stairway; also coat closet and vestibule. There is a good sized dining room and kitchen. In the second story are two chambers, closet space and bathroom.

Size, twenty-two feet wide and twenty-four feet deep. Maple floors. Hardwood finish in first story, pine to paint in second story. Full basement. First story, eight and one-half feet; second story, eight feet. Cost to build, exclusive of heating and plumbing, \$1,450.

Upon receipt of \$1 the publisher of this paper will supply a copy of Saxton's book of plans, "American Dwellings." It contains 254 up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000.

## Bell System



WE have now pointed the telephone way to Chicago, to Boscobel and to other places whence travelers come and go, and business is doing 300 days a year.

We could point South to New Orleans, West to Denver, and North to Medicine Hat, but enough has been said to show that Bell Long Distance lines have the inalienable right to the claim of universal service, and that everyone can be in constant touch with this great system through the Chicago Telephone Company.

Manager's Telephone 9903

Local Exchange St. Johns Ave.

## Coal, Coke and Wood

### Lime, Cement and other Building Material

## The Highland Park Fuel Company

HERMAN DENZEL, President  
Office 126 E. Central Avenue Telephone 335

## Lyric Theatre

Highwood, Ill.  
Latest Moving Pictures Every Night  
Vaudeville Every Wednesday and Sunday Nights

ADMISSION 10 CENTS

### SIRIUS, THE DOG STAR.

It Gives Out Thirty Times More Light and Heat Than Our Sun.

The dog days are the hottest part of the year, a period which the ancients associated with the heliacal rising of Sirius, the dog star—that is, when Sirius and our own sun crossed the meridian at the same time in mid-summer. The great heat was supposed to extend from twenty days before the rising of Sirius until twenty days after; hence the total dog days were forty. The Romans dated the period from July 3 to August 11.

The dog days can be no longer identified with the rising of Sirius owing to the effects of precession, the star rising later every year. In time Sirius will cross the meridian in midwinter. At present the dog days are popularly supposed to extend from July 15 to August 15, but are not associated with the star. This is the hottest and most unpleasant period in our latitude.

Sirius, the dog star, may be easily recognized, as he is five times brighter than any other star in our firmament. He gives out thirty times more light and heat than our own sun, but is 555,000 times farther away. He now rises about 1/2° degrees south of due east and in our latitude is with us from October to May. In midwinter he is in full view for ten hours every clear night.—Christian Herald.

#### Knowledge and Culture.

A great memory does not make a philosopher any more than a dictionary can be called a grammar. There are men who embrace in their minds a vast multitude of ideas, but with little stability about their real relations toward each other. These may be an-

tiquarians, annalists, naturalists; they may be learned in the law; they may be versed in statistics; they are most useful in their own places. I should shrink from speaking disrespectfully of them. Still, there is nothing in such attainments to guarantee the absence of narrowness of mind. If they are nothing more than well read men or men of information they have not what specially deserves the name of culture of mind or fulfills the type of liberal education.—Newman.

**An Observing Boy.**  
Little Boy (who has just seen his mother dismiss the servant for staying away from home the previous night five or six hours without leave)—Mamma, wasn't it very wrong in Mary to stay out so late? Mamma (indignantly)—Yes, Charlie, and very impudent, too, she was. But I won't keep such a person in my house. Little Boy—When are you going to dismiss papa?—London Telegraph.

**Johnny's Sign.**  
The front door bell was out of repair. Mother instructed boyish John to put up some sort of notice to the effect. John is better at athletic games than in regard to punctuation. He finally evolved this sign, which a star-struck neighbor presently brought in to the mother:  
"Please Knock the Door-Bell Out of Order!"

#### A Soft Answer.

Actress (angrily)—Did you write that criticism which said my impersonation in "The Abandoned Wife" was a miserable failure? Critic—Ye-ye-ye. You see, you looked so irresistibly beautiful that it was impossible to fancy that any man could abandon you.

### A VERY CHOICE CALL.

The Old Dinky Come Within One of Shooting the Buck.  
"Come mighty men killin' a fine buck dis mawnin'," said an old negro. "Comin' long through de woods, an er ole buck he jump up, an' bookery, bookery, he run off a little ways an' stop still. Come in on er shootin' him, sah."

"Why didn't you shoot?"  
"Didn't hab my gun wid me, sah."

"Then how did you come in one of shooting him?"

"Kaze, sah, I come in one o' takin' my gun wid me."

"Why didn't you take your gun?"  
"Didn't hab none, sah."

"You are an old idiot!"  
"Look heah, doan' 'buse er man dat way when ye ain't got no cause. I ain't got no gun kaze a feller dat I wuz gwine ter buy one from axed me jes' a dollar mo'n I could pay. So I come in one o' gittin' de gun. If I had er got it I would er tuck it 'long wid me, an' if I'd er had it I could er shot de buck easy, sah. So doan' come 'round 'busin' er man when de facts is all ergin yer. I hab knowed folks ter fetch trouble on demselves dat way. Er person oughter be keeful in dis heah worl' o' science and speckelation. 'Good mawnin', sah. Since yer's acted dis way I wouldnter gin yer none o' de heat of I had er killed it. Fo' you talked dat way I woulder made yer present o' some o' de buck. See what you got by it, sah?"—Uncle Remus' Home Magazine.

### A Danger.

"What's the matter with our campaign?" asked the candidate.

"Well," replied the willing worker, "this scrupulous exactitude about funds is a good thing, but it has its disadvantages. I'm afraid I'm getting to be like a drummer. I once knew. His firm kept him so worried about his itemized expense account that he didn't have time to go after business."—Washington Post.

### No Misrepresentation.

"What makes you so sleepy today, old man?"

"I was up at 4 this morning."

"Come off! You never got up at 4 in your life."

"I didn't say I got up. I said I was up."—Boston Transcript.

### Correct.

He—No man is as black as he is painted. She—And no woman is as white as she is powdered.

### Make Your Furniture Glad

by using the new, marvelous DUSTING LIQUID that dusts, cleans and polishes at the same time. A trial will prove to you what real "Dusting Satisfaction" is. Your home will always have that new, fresh "just-after-house-cleaning" look.

## NU-FINISH

is a renewer and preservative of varnished, enameled & painted surfaces. Guaranteed not injurious. It is not sticky or greasy. Sold on approval.

ESTABLISHED 1874  
**D. C. PURDY & SONS**  
INCORPORATED



## FOOD CHOPPERS

No. 70 \$1.25  
"O. V. B." Chopper cuts cleaner and does not mash or squeeze. Four (4) Knives with each chopper for cutting in uniform pieces all sorts of vegetables, meats, fruits, bread, nuts, suet, etc., fine or coarse as wanted. It is easy to operate—easy to clean—nothing to get out of order. A daily labor saver and necessary tool in any kitchen.

ESTABLISHED 1874  
**D. C. PURDY & SONS**  
INCORPORATED

Telephone 760  
**FRANCIS**  
Teacher  
Corner  
231 P  
**Frank**  
Violin  
Brands Studio  
For appointment  
**Man**  
413 Kin  
Telephone 436  
**HARRY**  
Piano Tuning  
Lave Order at the  
Carter-Brady Store  
Telephone 436  
**E. E.**  
Concrete Work  
**DR. V.**  
45 St. Johns Ave  
**The Geo. C.**  
**VOICE. V.**  
Chorus and C  
135 So  
HIGHL  
Federal Billings  
**VENCO**  
BAR  
W. Central Ave  
Dr. B. A. Hamilton  
DE  
Suite 4, 5 and  
Telephone 678  
Telephone 57  
**F. A.**  
Butter, Egg  
Dress  
LAKE SH  
510 Oakwood A  
Tel  
**Chas. I.**  
Civil Engineer  
Lake Fore  
Surveys, S  
& estimat  
public im  
**Office: Era**  
**AN ENDO**  
How shall  
be organized  
a daily.  
can see  
types ab  
But if som  
some group  
items want  
will have t  
throughout  
cannot be  
is too large  
read more  
mises from  
tion. No m  
stance, will  
daily, no m  
can get up  
news twent  
a Chicago  
country, lik  
of course,  
Nor can a  
United Sta  
Internals a  
comes out  
it to be  
pinding an  
American  
weekly. A  
circulate a  
expert a m  
through ev  
spaw sud  
weekly sho  
to a board  
of the mos  
farent pol  
cial clas  
should con  
finances at  
aging edito  
Journal, liv  
The functio  
correspond  
of a Holt, Man  
York Indep