the Various Churches

Trinity Episcopal Church

Rev. P. C. Wolcott, D. D. Rector. Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a.m. Evenprayer 5:00 p. m. Sunday School 9:45 a. m.

St. Mary's Church Laurel avenue and McGovern street Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a.m. Sunday School 11:45 Second Mass, 8:00 a.m. High Mass 10:30

Swedish Evangelical Lutheran Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p.m. Wednesday prayer meeting 8:00 p. m.

First Church of Christ, Scientist Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial neeting at 8:00 o'clock.

The Reading Room, second floor, Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

on first and third Sunday of the month. Ebenezer Evangelical Church

Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m.; Bible study Friday, 7:30 p. m. We cordially invite your attendance. S. E. SCHRADER, pastor.

Thursday 8:00 p. m., Bible study. You are cordially invited.

**Evangelical Lutheran Church** Central Avenue, W. F. Suhr, pastor Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15; German Saturday school, 9:00 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wed

First United Evangelical Church Corner of Laurel Avenue and Green Bay Road, Rev. J. Foster Van Evera pastor. Sabbath morning worship, 10:45; evening service and K. L. C. E. from 6:45 to 7:45 p.m. during July August and Sep-tember. The midweek prayer services Wednesday and Friday evenings at 7:45; choir meetings Thursday at 8 p. m.; Sunday school at 930 a.m. A cordial invitation extended to all.

Swedish Lutheran Church

There will be Swedish Lutheran Church | secretary. services every Sunday evening at seven forty-five o'clock in the Y. W. C. A. rooms on Central Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

Baptist Church

East Laurel avenue, Henry Clay Miller, minister; Sunday, morning worship, Putnam, corresponding secretary. 11:00, Sunday evening people's service, 7:45. The Bible school, Mr. Charles H. Warren, Superintendent, assembles 9:45 o'clock. The Baptist Young People's Union, Mr. Leigh Bittinger, President, meets each Sunday evening at 7 o'clock. The mid-week service is held in the parlors of the church each Wednesday evening at 7:45. The Ladies Guild, Mrs. meets second and fourth Thursdays of F. B. Green, President, holds its each month in Masonic Hall. regular sessions on the afternoon of the third Thursday of each month. The public is cordially invited to all the services of this church.

North Avenue First M. E. Church First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00; Preaching, 11:00: Junior League, 2:30; Epworth League, 6:30: Prayer meeting, Wednesday, 7:30; Teacher Training, Saturday, 7:30.

(CONTINUED FROM PAGE ONE)

is Love.' Thus, according to the Bible,

omnipresent Love. Christian Science

thus identifies the divine Principle, in-

The Real Man and Universe

telligence, substance as Love.

governed by his divine Principle,

for like produces like, and since God

must comprise the infinite ideas of this

the indestructible substance of Spirit.

the balance with God.

Basis of Christian Science.

The Nature of Evil.

manifestation must be spiritual,

"Above all, as St. John declares, 'God

A LECTURE ON

Time of Services and Meetings in | Meetings and Meeting Places of Clubs and Lodges

> North American Union Highland Council 99, meets at Masonic Hall, third Wednesday in each month.

Masonic Orders A. O. Fay Lodge, No. 676, A. F. and A. M., meets first and third Thursdays in

Odd Fellows Sheridan Lodge, No. 662, I. O. O. F. meets every Tuesday night at 7:30 in Masonic Hall.

Royal Arcanum Highland Park Council No. 1066, Royal Arcanum, meets second and fourth Mondays in Masonic Hall. Visiting brothers always welcome.

Mystic Workers

Meetings at Masonic Hall first ar third Mondays.

Modern Woodmen first and third Fridays at Masonic Hall.

Y. W. C. A. Classes a. m. and English preaching at 7:30 p. m. Special rates to members. Members en-Everybody is welcome to attend these trance 10c; individual lesson, 50c; ticket, 10 entrances, 75c. Course of six class lessons, Second Street near Laurel Avenue. 20c; Individual lesson, \$1.00; ticket, 10 enopen. Summer activities; Monday, 2:30 Central Avenue every afternoon, 3:05; Monday and Thursday evenings, 7:30beginning June twenty-third, 4 p. m.

**Business Men's Association** Larson, secretary.

Highland Park Young Men's Club Henry Staehling, president; Earl Gsell, destroyed.

Ossoli Club

Club rooms, Highland Park Club House. Miss Elizabeth Towner, corresponding France.

Highland Park Woman's Club Club rooms, assembly hall, Library building. Meetings, fortnightly Tuesday at three o'clock. Mrs. George H. Campbell, president; Mrs. John A.

Highland Park Club Club house, East Central Avenue.

Catholic Order of Foresters

St. Johns Court Number 840, C. O. F.,

Highland Park Presbyterian Church Corner of Laurel, Linden and Prospect preting a mental impression. avenues. Rev. R. Calvin Dobson, Pastor. ship, 11:00 a. m. Young Peoples' Meeting sciously objectify. We never really see, value, separate the wheat from the Wednesday evening at eight o'clock in jects, and never have; we only experi- good from the evil; in a word, begin to the auditorium of the church. The public ence and project a sense impression and overcome what is unlike God. is cordially invited to all of these services call it matter.

Paul names it, the carnal mind. It is mental phenomenon. is a negative condition, not an entity, must not be confused with it. To illustrate: Suppose a person were "The Bible also declares that man earnestly to believe that two times two was made in the image and likeness of make five. This belief would exist this infinite being, that he partakes of solely in the consciousness of the be-His nature and character. Hence the liever, It would have no actual exist real man, God's idea, must be like his ence, for the simple reason that two Father, spiritual, intelligent, harmoni- times two do not make five, and the cus, perfect, immortal. He is forever belief that they do is untrue, hence hon-existent, except as a false belief.

Evil Not Real.

"If evil were real it would have to be a quality or condition of Truth, and the infinite Spirit, the real universe, His as Truth by its very nature is indestructible, evil would be indestructible the hope of our salvation-our deliverinfinite divine Mind forever unfolding ence from it-would be lost, and the and appearing in the perfect harmony mission of our Saviour would be futile of divine science governed by the per-"But since evil has no existence in fect law of divine Love, and expressing God's universe, it is destructible, it can infinite; matter is limited, Spirit is un- cept of existence, a right consciousness. be corrected, and we therefore have limited; matter is dimensional, Spirit Let us consider at this point what Mind hope of our salvation, and we are made is undimensional; matter is destruct- is, and how we can begin to attain and "Thus Christian Science shows that sure that the Bible promises will be ible, Spirit is indestructible; matter demonstrate the Christ Mind. reality by its very nature must be in- fulfilled, that all evil will be destroyed is mortal, Spirit is immortal. Being its finite, perfect, indestructible, immortal, and that, when we come to know exact opposite, matter can have no real and spirtual; for in no other way can enough, we shall enter into our heri- existence in the realm of omnipresent we conceive of the infinite God and His tage as the children of God.

"When we see that evil has no divine "This is the basis of all Christian Principle, no divine law, and therefore reality of matter was not the result of Science teaching, practice and analysis, no real power, we can see that it has physical experimentation or philosophic In order to analyze anything according no divine authority, we can begin to reasoning. It was based on the perto Christian Science and determine its realize our freedom from bondage to real value, it must be tested by this ab- its falsity.

solute standard, it must be weighed in Evil Must Be Overcome. prove that they believe in the reality With regard to evil, we see that all of evil and in its power. Only those

who cease sinning demonstrate the un- that matter is a mental phenomenon, reality of evil and the supremacy of false concept of substance obtained through the physical senses, which can

"Jesus said of evil, 'It is a liar and testify only dimensionally. It is a misthe father of it,' and then he proceeded apprehension of reality. to solve the problem of evil in the only things must be spiritually discerned; way by which it can be solved, namely, the infinite cannot be cognized through by denying and destroying it. Why are we so unwilling to believe and practice ... If we look at existence through the Jesus' teachings? Christian Science enables us to see that evil is a false mental state, and that it is destroyed through Christ, through divine Truth coming to human consciousness.

Matter and Evil Inseparable.

see that evil and what is termed matter are indissolubly associated, for we cannot conceive of evil in any form, whether as sin, misery, disease, or mortality, that is not in some way caused by, dependent upon, or assoinseparably connected, being inter- appears so in the distance; we do not not become superior to the asserted echoes because we hear them. We law of the one without becoming superior to the law of the other. This immediately raises the question as to the nature of matter, or question which has puzzled the ages. Neither philosophers, Truth requires no correction. been able to explain it. They have truth through the physical senses; for neither understood it nor known what example, we do not perceive the matheto do with it. Belief in the stability of matical truth involved by simply lookits laws has practically interdicted the acceptance of the record of those wonpower commonly called miracles, since understanding is a faculty entirely Highland Camp, 1176, M. W. A., meets derful demonstrations of spiritual they are altogether incomprehensible apart from the physical senses. We on a matter basis, and this has been the do not see spiritual reality, God. Following is the schedule of summer primal cause of the marked increase of through the material senses, but only classes for the members of the Y. W. C. A.: the number of agnostics and infidels through spiritual understanding, a fac-Swimming pool at Lake Forest college among physical, scientists and other ulty of Soul. Christian Science makes Avenue, Rev. R. B. Fiedler, Pastor. Sunday morning, German preaching at 10:30 Wednesdays, 10 to 12 a. m., 3 to 7 p. m. where the second spirit as they under the second them are the second the second them are the second the

Matter a Form of Energy. per person, \$1.00; non-members entrance, is that it is an aggregation of units of feit and imitation of spiritual reality? matter-substance or an indestructible Why can we not associate real life, subtrances, \$1.50; course of six lessons, per stuff, as it is called, the unit being the stance, and being with God and His person, \$1.50. Suits, caps, towels and atom. Recent discovery in physics and spiritual ideas, who alone are manifestly wings must be furnished by individuals. chemistry shows that this atom is com- the original? Instructor always present when pool is posed of infinitesimal positive and nega- "Christian Science enables us to betive electrical corpuscies called elec- gin to do this, and it is wonderful what to 5:30, tennis, basketball, new comb on believed by advanced physical scientists our thoughts from a belief of life in Library Hall, Highland Park. Every the academy grounds. 7:30-9:30, Girls' to be a form or phenomenon of energy, matter to the spiritual understanding Sunday 7:45 p.m., Gospel address. Every Club; Thursday, swimming as above This discovery caused a revolution in that God is really our Life, and that we scheduled. Rooms open at 208 East physics and chemistry, and necessitated live, move, and have our being in Him, the re-writing of many text-books. On the basis of this theory, if we Spirit, in Mind, not in matter.

destroy a material object we lose the 9:30. Vesper services; alternate Sundays object, and the object loses its identity. If we further reduce the residue by Meets first Tuesday in every month. ijmit, we obtain what are termed Charles M. Schneider, president; Albert duce the atoms to their constituent object to a form of energy in which every vestige of the characteristics of Club rooms, 12 West Central Avenue. matter, the original object, has been

The phenomenon of radio-activity demonstrates that this energy may be dissipated, thus proving that matter is not the indestructible substance that it Meetings, fortnightly on Thursday at has been believed to be. This discovery point away from matter and material three o'clock. Mrs. W. J. Fyffe, president; was made by a woman, Mme. Curie, of

Matter a Sense Impression.

pression made on the eye by light senses That is all we ever see anywhere, just . "In his second Epistle to the Corinlight. As defined by physicists, light thians, St. Paul writes; 'For our light is a form of energy, wave motion of the affliction, which is but for a moment R.C. Jacobsen, president; A.R. Carqueville, ether, so that the impression which has worketh for us a far more exceeding by energy, it is recorded mentally, and, look not at the things which are seen, as psychologists explain, produces a but at the things which are not seen vibratory motion in the inner senso- for the things which are seen are temsion we objectify. We think of it as seen are eternal." an exterior object seen, when in fact "Christian Science thus enables us t we are merely experiencing and inter- change our standpoint from a material

Bible School meets at 9:30 a. m. in the smell. They are all mental impressions see all things in their right relation to

"Materialistic philosophers, psycholo- ence and Health with Key to the Scripgists, and physical scientists have tures (pages 322 and 531):that is evil is unlike God. It is limited, never been able to do anything prac- "When understanding changes the destructible, discordant, mortal; in tical with their conclusions because standpoints of life and intelligence other words, it is God's opposite they have not known what is back of from a material to a spiritual basis, we Christian Science shows that evil can material appearance. They have dealt shall gain the reality of Life, the conhave no actual place in the infinity and wholly with phenomena. Not recog- trol of Soul over sense, and we shall allness of the divine being and His in- nizing spiritual being, they can only perceive Christianity, or Truth, in its finite manifestation, hence it must have cling to matter, although the logical divine Principle. its seeming place outside of the realm deductions from their discoveries point "The human mind will sometime of Spirit. Thus it has its seeming ex- conclusively to the non-existence of rise above all material and physical istence only in the mortal, or, as St. what they term matter, except as a sense, exchanging it for spiritual per-

Matter the Opposite of Spirit. "But what does Christian Science

teach regarding matter? do with the nature and character of see how this can be done. The workreality and the relation of its right ap- ing out of our salvation, the mastery of prehension, the knowledge of truth to evil and matter is a mental process. the human problem. In it God is recognized as the infinite Spirit, and that all Paul also writes: 'And be not conreality is included in Spirit and its formed to this world; but be ye transmanifestations, as we are taught in the formed by the renewing of your mind. first chapter of Genesis.

"Mrs. Eddy's discernment of the quired. stood in Christian Science, matter is alone rightly transforms and renews seen to be finite, whereas Spirit is our mind, which gives us a true con-

"Mrs. Eddy's discovery of the ception of the infinity of divine Truth. Mind is the only real Mind; Mind is the or absolute basis.

Spirit and its infinite ideas.

"Christian Science shows,

material senses only, existence obviously seems material, and if we do not know any better we will think it is

and know, all our thoughts, acts. "Christian Science also enables us to experiences, go to make up our sense of existence, our consciousness. We know that our consciousness is largely made up of concepts based on the testimony of the physical senses, and that this sense testimony is fallible, unreliable, erroneous. For we do not believe a house to be small because it know that all physical sense testimony requires explanation and rectification in order to make it intelligible and coherent, and this proves its unreliability.

"Furthermore, we do not perceive only through the understanding that any truth can be perceived, and the

with this human concept of existence. this faise projection on the screen of "The common belief regarding matter materiality and limitation, this counter-

trons or irons. In other words, it is now a change takes place in us when we turn

New Viewpoint Mecessary.

"As in the study of astronomy, when means of mechanical and chemical we first learn that the appearance of processes to the ultimate theoretical the sky from the earth is not correct, and we are taught to take a standpoint Association Rooms Erskine Building. molecules and atoms. If we further re- away from the earth, mentally, where we see the sun, the earth, and the other ions or electrons, we have reduced the planets and their satellites in their true relation to each other, thus obtaining an intelligent concept of the solar system and understanding it. which we cannot do without the viewpoint away from the earth, so in divine metaphysics, conceding, as we all do, that the things are not always what they seem, we are taught to take a standsense, and so get a view of God and His creation apart from matter, through spiritual sense. Then we see them in their true relation to each other, and "According to psychology and phil- obtain an intelligent concept of existosophy, material objects are but ob- ence. Unless we take this new viewjectified mental impressions, projected point apart from matter, we can never concepts of the human mind. To illus- rightly understand God and His creatrate: When we look at what we call tion, since we will always be confused a material thing we experience an im- and, deceived by the erring physical

given birth to our concept is produced and eternal weight of glory; while we rium of the brain. The brain impres- poral; but the things which are not

to a spiritual basis, where we obtain : So with hearing, taste, touch, and viewpoint from which we can begin to church building. Sunday morning wor- produced by energy which we uncon- each other, give all things their true at 7:30 p. m. Mid-week prayer service hear, feel, smell, or taste matter or ob- tares, the actual from the seeming, the

ception, and exchanging human cona belief in the absence of good. As "All this materialistic thought is not cepts for the divine consciousness darkness is the absence of light, so evil the teaching of Christian Science, and Then man will recognize his God-given dominion and being.

Transformation of Consciousness.

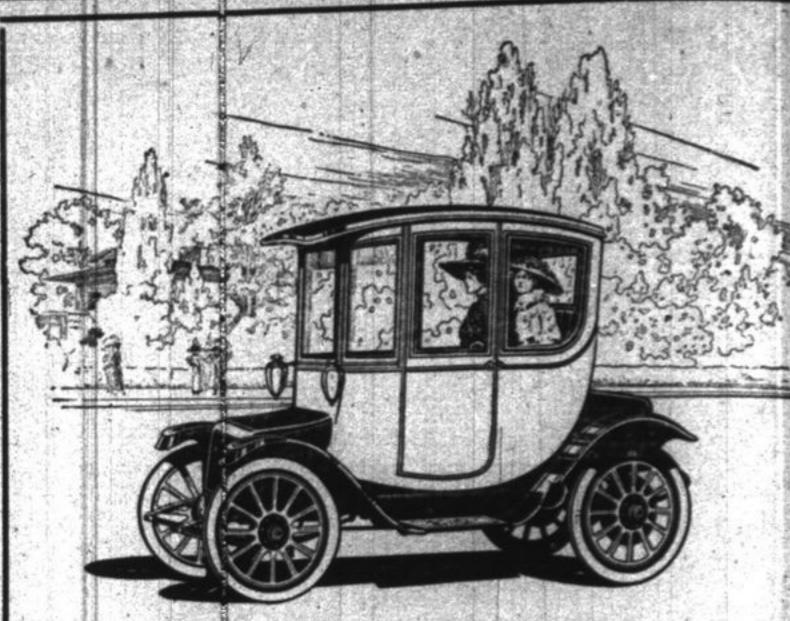
"Seeing all things as mental, having resolved them into thoughts, we can "Mrs. Eddy's great discovery had to begin to deal with them mentally, or to

"In his Epistle to the Romans, St Transformation of consciousness is re-

mnipresence of Spirit and its law made "St Paul further enjoins upon us to obvious the impossibility of the presidet this Mind be in us which was also ence of its opposite-matter. As under- in Christ Jesus. This is the Mind which

is that it is that which thinks, feels, wills, the intellect or the activity of the gray matter called brain. Christian Science declares that as there is but one infinite God, there can be but infinite mentality or consciousness, the infinite intelligence and Truth, the "Those who indulge in evil simply Spiritual Understanding Vs. Material divine Spirit and Soul, the divine Life and Love, the divine Principle, the basis

(CONTINUED ON PAGE 7)



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s that which tself in ideas ent concept f f the gray n Material "Christian I naterial exis for it is who already said, ng, whereas Mind are infi tructible, har are exact op stence must false human rests on a fi the Adam dr telligence and s the creatie chapter of Ge nist of mater "Mrs. Eddy tal mind in o fts opposite, Mind.

mind, in which cur and exist -sin, wretel and death. 'It is this be put off, as

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