

Services in the Churches Lodge and Club Meetings

Time of Services and Meetings in the Various Churches

Trinity Episcopal Church Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Even prayer 5:00 p. m. Sunday School 9:45 a. m.

St. Mary's Church Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:30 a. m. Sunday School 11:45 Second Mass, 8:00 a. m. High Mass 10:30 a. m.

Swedish Evangelical Lutheran Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.

First Church of Christ, Scientist Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.

The Reading Room, second floor, Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

St. Johns Evangelical Church Corner Green Bay Road and Homewood Avenue. Rev. R. B. Fiedler, Pastor. Sunday morning, German preaching at 10:30 a. m. and English preaching at 7:30 p. m. on first and third Sunday of the month. Everybody is welcome to attend these services.

Ebenezer Evangelical Church Second Street, near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 6:45 and evening service 7:30 p. m. German prayer meeting Wednesday, 7:30 p. m.; Bible study Friday, 7:30 p. m. We cordially invite your attendance.

Believers Meeting Library Hall, Highland Park. Every Sunday 7:45 p. m., Gospel address. Every Thursday 8:00 p. m., Bible study. You are cordially invited.

Evangelical Lutheran Church Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m. 1st and 3rd Sundays; Sunday School, 9:15; German Saturday school, 9:00 to 12:00. Bible school in German for young people Tuesdays at 8 p. m. and in English Wednesdays at 8 p. m.

First United Evangelical Church Corner of Laurel Avenue and Green Bay Road, Rev. J. Foster, Van Evers, pastor. Sabbath morning worship, 10:45; evening service, and K. L. C. E. from 6:45 to 7:45 p. m. during July August and September. The midweek prayer services Wednesday and Friday evenings at 7:45; choir meetings Thursday at 8 p. m.; Sunday school at 9:30 a. m. A cordial invitation extended to all.

Swedish Lutheran Church There will be Swedish Lutheran Church services every Sunday evening at seven forty-five o'clock in the Y. W. C. A. rooms on Central Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

Baptist Church East Laurel avenue, Henry Clay Miller, minister; Sunday, morning worship, 11:00; Sunday evening people's service, 7:45. The Bible school, Mr. Charles H. Warren, Superintendent, assemblies at 9:45 o'clock. The Baptist Young People's Union, Mr. Leigh Bittinger, President, meets each Sunday evening at 7 o'clock. The mid-week service is held in the parlors of the church each Wednesday evening at 7:45. The Ladies Guild, Mrs. F. B. Green, President, holds its regular sessions on the afternoon of the third Thursday of each month. The public is cordially invited to all the services of this church.

North Avenue First M. E. Church First M. E. Church, Rev. V. A. Spicker, Pastor. Sunday School, 10:00; Preaching, 11:00; Junior League, 2:30; Epworth League, 6:30; Prayer meeting, Wednesday, 7:30; Teacher Training, Saturday, 7:30.

Highland Park Presbyterian Church Corner of Laurel, Linden and Prospect avenues. Rev. R. Calvin Dobson, Pastor. Bible School meets at 9:30 a. m. in the church building. Sunday morning worship, 11:00 a. m. Young Peoples' Meeting at 7:30 p. m. Mid-week prayer service Wednesday evening at eight o'clock in the auditorium of the church. The public is cordially invited to all of these services

Highland Park Women's Club Club rooms, assembly hall, Library building. Meetings, fortnightly on Tuesday at three o'clock. Mrs. George H. Campbell, president; Mrs. John A. Putnam, corresponding secretary.

Highland Park Club Club house, East Central Avenue. R. C. Jacobsen, president; A. R. Carqueville, secretary.

Catholic Order of Foresters St. Johns Court Number 840, C. O. F., meets second and fourth Thursdays of each month in Masonic Hall.

Highland Park Young Men's Club Club rooms, 12 West Central Avenue. Henry Staehling, president; Earl Gsell, secretary.

Osoali Club Club rooms, Highland Park Club House. Meetings, fortnightly on Thursday at three o'clock. Mrs. W. J. Fyffe, president; Miss Elizabeth Towner, corresponding secretary.

Business Men's Association Meets first Tuesday in every month. Association Rooms Erskine Building. Charles M. Schneider, president; Albert Larson, secretary.

Modern Woodmen Highland Camp, 1176, M. W. A., meets first and third Fridays at Masonic Hall.

Y. W. C. A. Classes Following is the schedule of summer classes for the members of the Y. W. C. A.: Swimming pool at Lake Forest closed open to girls of Highland Park Y. W. C. A. Wednesdays, 10 to 12 a. m., 3 to 7 p. m. Special rates to members. Members entrance 10c; individual lesson, 50c; ticket, 10c. Course of six class lessons, per person, \$1.00; non-members entrance, 20c; individual lesson, \$1.00; ticket, 10c. Entrance, \$1.50; course of six lessons, per person, \$1.50. Suits, caps, towels and wings must be furnished by individuals. Instructor always present when pool is open. Summer activities: Monday, 2:30 to 5:30, tennis, basketball, new comb on the academy grounds. 7:30-9:30, Girls' Club; Thursday, swimming as above scheduled. Rooms open at 208 East Central Avenue every afternoon, 3:05; Monday and Tuesday evenings, 7:30-9:30. Vesper services; alternate Sundays beginning June twenty-third, 4 p. m.

Meetings and Meeting Places of Clubs and Lodges

North American Union Highland Council 99, meets at Masonic Hall, third Wednesday in each month.

Masonic Orders A. O. Fay Lodge, No. 676, A. F. and A. M., meets first and third Thursdays in Masonic Hall.

Odd Fellows Sheridan Lodge, No. 662, I. O. O. F., meets every Tuesday night at 7:30 in Masonic Hall.

Royal Arcanum Highland Park Council No. 1066, Royal Arcanum, meets second and fourth Mondays in Masonic Hall. Visiting brothers always welcome.

Mystic Workers Meetings at Masonic Hall first and third Mondays.

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who cease sinning demonstrate the unreality of evil and the supremacy of good over evil.

"Jesus said of evil, 'It is a liar and the father of it,' and then he proceeded to solve the problem of evil in the only way by which it can be solved, namely, by denying and destroying it. Why are we so unwilling to believe and practice Jesus' teachings? Christian Science enables us to see that evil is a false mental state, and that it is destroyed through Christ, through divine Truth coming to human consciousness.

Matter and Evil Inseparable.

"Christian Science also enables us to see that evil and what is termed matter are indissolubly associated, for we cannot conceive of evil in any form, whether as sin, misery, disease, or mortality, that is not in some way caused by, dependent upon, or associated with matter. As they are thus inseparably connected, being interdependent, it is manifest that we cannot become superior to the asserted law of the one without becoming superior to the law of the other. This immediately raises the question as to the nature of matter, or question which has puzzled the ages. Neither philosophers, physical scientists, nor religionists have been able to explain it. They have neither understood it nor known what to do with it. Belief in the stability of its laws has practically interdicted the acceptance of the record of those wonderful demonstrations of spiritual power commonly called miracles, since they are altogether inexplicable on a matter basis, and this has been the original cause of the marked increase of the number of agnostics and infidels among physical scientists and other thoughtful people. They cannot reconcile matter and spirit as they understand them, and they therefore cling to matter.

Matter a Form of Energy.

"The common belief regarding matter is that it is an aggregation of units of matter-substance or an indestructible stuff, as it is called, the unit being the atom. Recent discovery in physics and chemistry shows that this atom is composed of infinitesimal positive and negative electrical corpuscles called electrons or ions. In other words, it is now believed by advanced physical scientists to be a form or phenomenon of energy. This discovery caused a revolution in physics and chemistry, and necessitated the re-writing of many text-books.

On the basis of this theory, if we destroy a material object we lose the object, and the object loses its identity. If we further reduce the residue by means of mechanical and chemical processes to the ultimate theoretical limit, we obtain what are termed molecules and atoms. If we further reduce the atoms to their constituent ions or electrons, we have reduced the object to a form of energy in which every vestige of the characteristics of matter, the original object, has been destroyed.

The phenomenon of radio-activity demonstrates that this energy may be dissipated, thus proving that matter is not the indestructible substance that it has been believed to be. This discovery was made by a woman, Mme. Curie, of France.

Matter a Sense Impression.

"According to psychology and philosophy, material objects are but objectified mental impressions, projected concepts of the human mind. To illustrate: When we look at what we call a material thing we experience an impression made on the eye by light. That is all we ever see anywhere, just light. As defined by physicists, light is a form of energy, wave motion of the ether, so that the impression which has given birth to our concept is produced by energy, it is recorded mentally, and, as psychologists explain, produces a vibratory motion in the inner sensorium of the brain. The brain impression we objectify. We think of it as an exterior object seen, when in fact we are merely experiencing and interpreting a mental impression.

So with hearing, taste, touch, and smell. They are all mental impressions produced by energy which we unconsciously objectify. We never really see, hear, feel, smell, or taste matter or objects, and never have; we only experience and project a sense impression and call it matter.

"Materialistic philosophers, psychologists, and physical scientists have never been able to do anything practical with their conclusions because they have not known what is back of material appearance. They have dealt wholly with phenomena. Not recognizing spiritual being, they can only cling to matter, although the logical deductions from their discoveries point conclusively to the non-existence of what they term matter, except as a mental phenomenon.

"All this materialistic thought is not the teaching of Christian Science, and must not be confused with it.

Matter the Opposite of Spirit.

"But what does Christian Science teach regarding matter? "Mrs. Eddy's great discovery had to do with the nature and character of reality and the relation of its right apprehension, the knowledge of truth to the human problem. In it God is recognized as the infinite Spirit, and that all reality is included in Spirit and its manifestations, as we are taught in the first chapter of Genesis.

"Mrs. Eddy's discernment of the omnipresence of Spirit and its law made obvious the impossibility of the presence of its opposite—matter. As understood in Christian Science, matter is seen to be finite, whereas Spirit is infinite; matter is limited, Spirit is unlimited; matter is dimensional, Spirit is undimensional; matter is destructible, Spirit is indestructible; matter is mortal, Spirit is immortal. Being its exact opposite, matter can have no real existence in the realm of omnipresent Spirit and its infinite ideas.

"Mrs. Eddy's discovery of the unreality of matter was not the result of physical experimentation or philosophic reasoning. It was based on the perception of the infinity of divine Truth, than which there can be no other real or absolute basis.

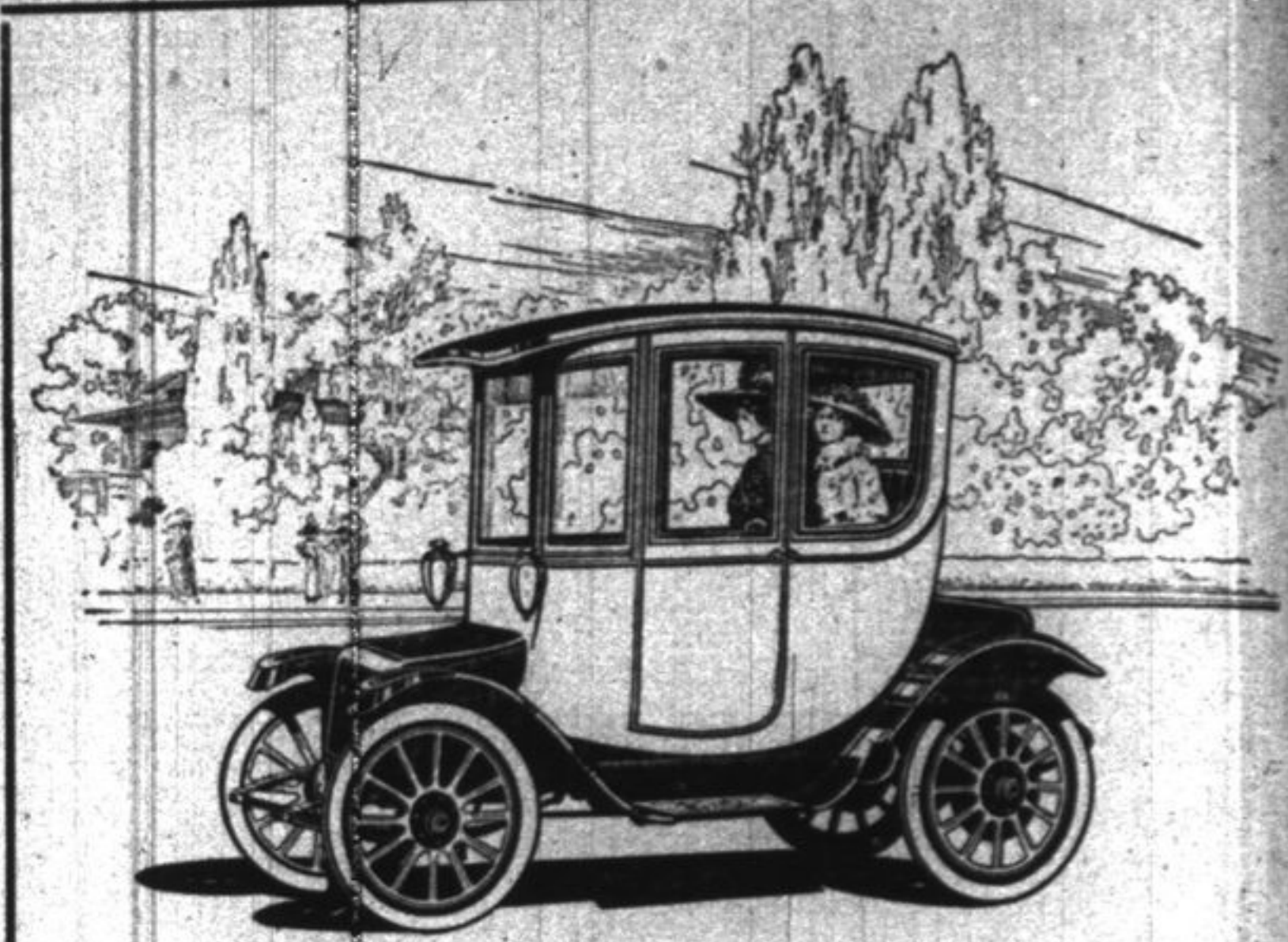
Spiritual Understanding Vs. Material Sense.

"Christian Science shows, therefore, that matter is a mental phenomenon, a false concept of substance obtained through the physical senses, which can testify only dimensionally. It is a misapprehension of reality. Spiritual things must be spiritually discerned; the infinite cannot be cognized through the finite.

"If we look at existence through the material senses only, existence obviously seems material, and if we do not know any better we will think it is material.

All that we think, feel, hear, see, and know, all our thoughts, acts, experiences, go to make up our sense of existence, our consciousness. We know that our consciousness is largely made up of concepts based on the testimony of the physical senses, and that this sense testimony is fallible, unreliable, erroneous. For we do not believe a house to be small because it appears so in the distance; we do not believe a mirage because we see it, nor echoes because we hear them. We know that all physical sense testimony requires explanation and rectification in order to make it intelligible and coherent, and this proves its unreliability. Truth requires no correction.

"Furthermore, we do not perceive truth through the physical senses; for example, we do not perceive the mathematical truth involved by simply looking at the multiplication table. It is only through the understanding, and the any truth can be perceived, and the understanding is a faculty entirely apart from the physical senses. We do not see spiritual reality, God, through the material senses, but only through spiritual understanding, a faculty of Soul. Christian Science makes it possible for any one to begin to gain this understanding.



The Woods Factory Is Close By— That's An Advantage

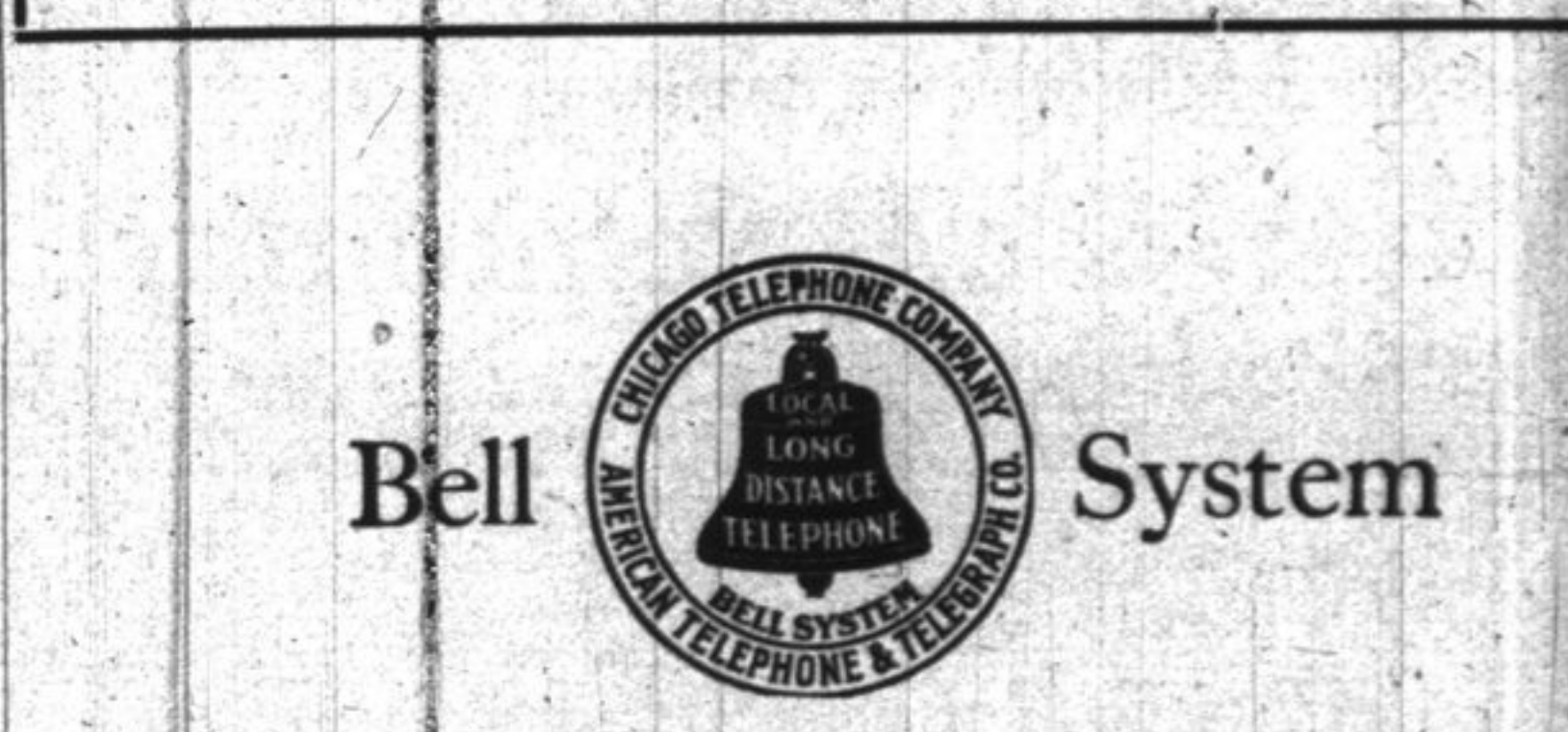
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