

### Services in the Churches Lodge and Club Meetings

And Notes of Interest

#### Time of Services and Meetings in the Various Churches

**Trinity Episcopal Church**  
Rev. P. C. Wolcott, D. D. Rector. Holy Communion, Sunday 7:30 a. m. Morning Prayer and Litany 11:00 a. m. Holy Communion, first Sunday in the month and Festivals at 11:00 a. m. Evensong, 5:00 p. m. Sunday School 9:45 p. m.

**St. Mary's Church**  
Laurel avenue and McGovern street. Rev. J. D. O'Neill, pastor. Sunday services First Mass, 6:00 a. m. Sunday School 8:45 to 7:30; Second Mass, 7:30 a. m. Last Mass 9:45 a. m.

**Swedish Evangelical Lutheran**  
Highwood. Rev. C. E. Lundgren, pastor. Sunday services, preaching at 3:00 p. m. Sunday School at 2:00 p. m. Wednesday prayer meeting 8:00 p. m.

**First Church of Christ, Scientist**  
Hazel avenue near St. John's avenue. Regular service every Sunday morning at 10:45 o'clock. Sunday school immediately after the Sunday morning service. Regular Wednesday evening testimonial meeting at 8:00 o'clock.

The Reading Room, second floor, Erskine Bank Building, is open daily, except Sunday, from 9 to 12 a. m. and 1 to 5 p. m. All authorized Christian Science literature is on file for reference, and may be purchased if desired.

**St. Johns Evangelical Church**  
Corner Green Bay Road and Homewood Avenue. Rev. R. B. Fiedler, Pastor. Sunday morning, German preaching at 10:30 a. m. and English preaching at 7:30 p. m. on the first and third Sunday of each month. Everybody is welcome to attend these services.

**Ebenezer Evangelical Church**  
Second Street near Laurel Avenue. Sunday School, 10:00 a. m.; morning worship, 11:00 a. m.; Christian Endeavor, 7:00 and evening service, 7:30 p. m. German prayer meeting, Wednesday, 7:30 p. m.; Bible study, Friday, 7:30 p. m. We cordially invite your attendance.

S. E. SCHRADER, pastor.

**Believers Meeting**  
Library Hall, Highland Park. Every Sunday 7:45 p. m. Gospel address. Every Thursday 8:00 p. m. Bible study. You are cordially invited.

**Evangelical Lutheran Church**  
Central Avenue, W. F. Suhr, pastor. Sunday service, German preaching at 10:30 a. m.; English preaching at 8 p. m.; Sunday School, 9:15; German Saturday school, 9:00 to 12:00.

**First United Evangelical Church**  
Corner of Laurel Avenue and Green Bay Road. Rev. J. Foster Van Evera, pastor. Sabbath morning worship, 10:45; evening service and K. L. C. E. from 7:00 to 8:00 p. m. during July August and September. The midweek prayer services Wednesday and Friday evenings at 7:45; choir meetings Thursday at 8 p. m.; Sunday school at 9:30 a. m. A cordial invitation extended to all.

**Swedish Lutheran Church**  
There will be Swedish Lutheran Church services every Sunday evening at seven forty-five o'clock in the Y. W. C. A. rooms on Central Avenue, Highland Park, Carl E. Lundgren, of Waukegan, Illinois, pastor.

**Baptist Church**  
East Laurel avenue, Henry Clay Miller, minister. Sunday, morning worship, 10:45; Sunday evening people's service, 7:45. The Bible school, Mr. Charles H. Warren, Superintendent, assemblies at 12:00 o'clock. The Baptist Young People's Union, Mr. Leigh Bittinger, President, meets each Sunday evening at 7 o'clock. The mid-week service is held in the parlors of the church each Wednesday evening at 7:45. The Ladies Guild, Mrs. C. E. Thompson, President, holds its regular sessions on the afternoon of the first and third Thursdays of each month. The public is cordially invited to all the services of this church.

**Highland Park Presbyterian Church**  
Corner of Laurel, Linden and Prospect avenues. Rev. R. Calvin Dobson, Pastor. Bible School meets at 9:30 a. m. in the church building. Sunday morning worship, 11:00 a. m. Young Peoples' Meeting at 7:30 p. m. Mid-week prayer service Wednesday evening at eight o'clock in the auditorium of the church. The public is cordially invited to all of these services.

#### TWAIN'S TYPEWRITER.

It Made Him Want to Cuss, So He Traded It For a Saddle.

It was in 1874, during a famous trip to Boston with Dr. Twitchell, that Mark Twain saw for the first time what was then a brand new invention; or it may have been during a subsequent visit a week or two later. At all events, writes Albert Bigelow Paine, he had the machine and was practicing on it on Dec. 9, 1874, for he wrote two letters on it that day, one to Howells and the other to Orion Clemens. In the latter he says:

"I am trying to get the hang of this new fangled writing machine, but am not making a shining success of it. However, this is the first attempt I ever have made, and yet I perceive that I shall soon easily acquire a fine facility in its use. I saw the thing in Boston the other day and was greatly taken with it."

He goes on to explain the new wonder, and on the whole his first attempt is a very creditable performance. With his usual enthusiasm over an innovation he believes it is going to be a great help to him and proclaims its advantages.

This is the letter to Howells: "You needn't answer this. I am only practicing to get three—another slipup there—only practicing to get the hang of the thing. I notice I miss five and get in a good many unnecessary letters and punctuation marks. I am simply using you for a target to bang at. Blame my cat, but this thing requires genius in order to work it just right!"

In an article written long after he tells how he was with Nasby when he first saw the machine in Boston through a window and how they went in to see it perform. In the same article he

#### Meetings and Meeting Places of Clubs and Lodges

**North American Union**  
Highland Council 99, meets at Masonic Hall, third Wednesday in each month.

**Masonic Orders**  
A. O. Fay Lodge, No. 676, A. F. and A. M., meets first and third Thursdays in Masonic Hall.

**Odd Fellows**  
Sheridan Lodge, No. 662, I. O. O. F., meets every Tuesday night at 7:30 in Masonic Hall.

**Royal Arcanum**  
Highland Park Council No. 1066, Royal Arcanum, meets second and fourth Mondays in Masonic Hall. Visiting brothers always welcome.

**Mystic Workers**  
Meetings at Masonic Hall first and third Mondays.

**Modern Woodmen**  
Highland Camp, 1176, M. W. A., meets first and third Fridays at Masonic Hall.

Y. W. C. A. Classes

Following is the schedule of summer classes for the members of the Y. W. C. A.: Swimming pool at Lake Forest college open to girls of Highland Park Y. W. C. A. Wednesdays, 10 to 12 a. m., 3 to 7 p. m. Special rates to members. Members entrance 10c; individual lesson, 50c; ticket, 10c; entrance, 75c; Course of six class lessons, per person, \$1.00; non-members entrance, 20c; individual lesson, \$1.00; ticket, 10c; entrance, \$1.50; course of six lessons, per person, \$1.50. Suits, caps, towels and wings must be furnished by individuals. Instructor always present when pool is open. Summer activities: Monday, 2:30 to 5:30, tennis, basketball, new comb on the academy grounds. 7:30-9:30, Girls' Club; Thursday, swimming as above scheduled. Rooms open at 208 East Central Avenue every afternoon, 3:05; Monday and Thursday evenings, 7:30-9:30. Vesper services; alternate Sundays beginning June twenty-third, 4 p. m.

**Business Men's Association**  
Meets first Tuesday in every month. Association Rooms Erskine Building. Charles M. Schneider, president; Albert Larson, secretary.

**Highland Park Young Men's Club**  
Club rooms, 12 West Central Avenue. George Jones, president; Earl Gsell, secretary.

**Ossoli Club**  
Club rooms, Highland Park Club House. Meetings, fortnightly on Thursday at three o'clock. Mrs. W. J. Fyfe, president; Miss Elizabeth Towner, corresponding secretary.

**Highland Park Woman's Club**  
Club rooms, assembly hall, Library building. Meetings, fortnightly on Tuesday at three o'clock. Mrs. George H. Campbell, president; Mrs. John A. Putnam, corresponding secretary.

**Highland Park Club**  
Club house, East Central Avenue. R. C. Jacobsen, president; A. Von Schlegel, secretary.

**Catholic Order of Foresters**  
St. Johns Court Number 840, C. O. F., meets second and fourth Thursdays of each month in Masonic Hall.

**North Avenue First M. E. Church**  
First M. E. Church, B. L. Story, Pastor. Sunday School, 10:00; Preaching, 11:00; Junior League, 2:30; Epworth League, 6:30; Prayer meeting, Wednesday, 7:30; Teacher Training, Saturday, 7:30.

states that he was the first person in the world to apply the type machine to literature and that the story of "Tom Sawyer" was probably the first type copied manuscript.

The new enthusiasm ran its course and died. The typewriter was not perfect in those days, as it is now, and the keys did not always respond readily. He declared it was ruining his morals that it made him "want to swear." He offered it to Howells because, he said, Howells had no morals anyway. Howells hesitated, so Clemens traded the machine to Bliss for a sidesaddle. But perhaps Bliss also became afraid of the influence, for in due time he brought it back. Howells, again tempted, hesitated and this time was lost. What eventually became of the machine is not history.

#### Feminine Deception.

"I'm going to swear off on pinche' women's pusses," said Gimlet Pete disgustedly.

"What's the matter?" asked Corkscrew Hank.

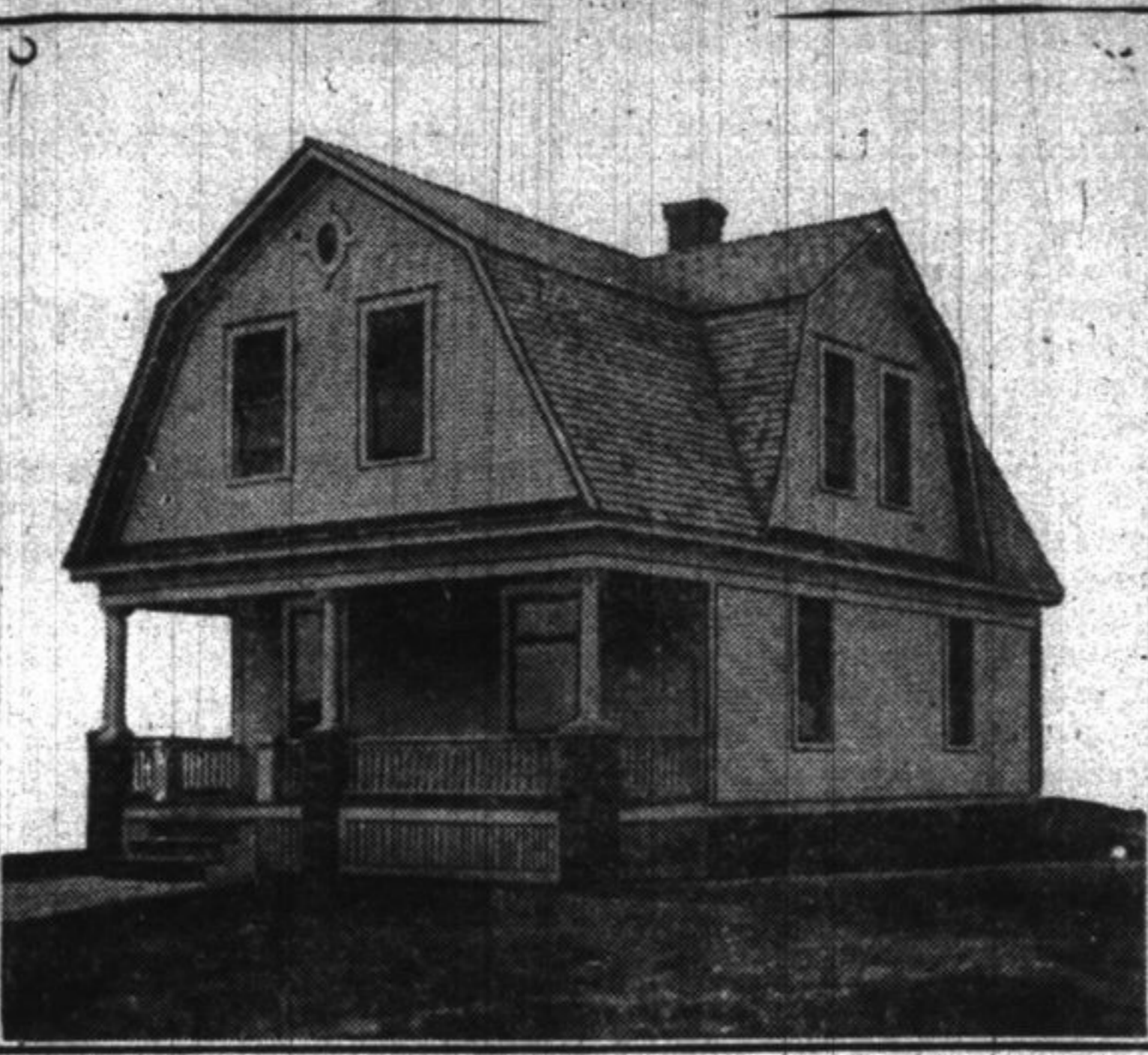
"Aw, I follow a nice, plump pocket-book for a mile. It was bulgin' out. An when I cops it what do I get? A handker-bief, a pair of old stockings an' a secondhand wad of chewing gum."—Cincinnati Enquirer.

**Bells and the Koran.**  
It is said in the Koran that beautiful bells are hung upon the trees of paradise in such a way as to be stirred by wind from the golden throne of God whenever the blessed ones in his presence wish for music. It is to this that the author of "Lalla Rookh" refers in the lines:

Bells as musical  
As those that on the golden shafted trees  
Of Eden, shook by the eternal breeze.

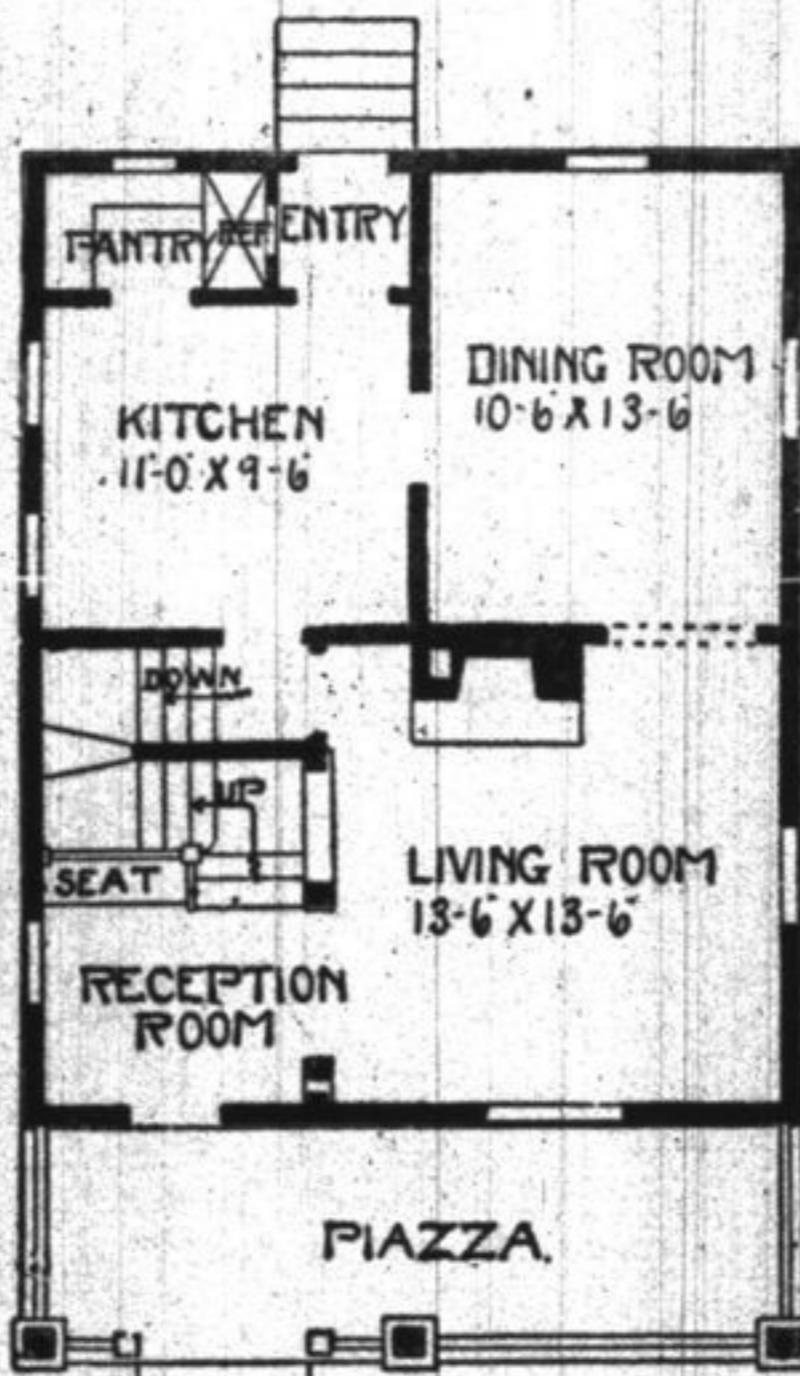
## A COTTAGE WITH AMPLE PIAZZA.

Design 885, by Glenn L. Saxton, Architect, Minneapolis, Minn.



Copyright, 1912, by Glenn L. Saxton.

PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST FLOOR PLAN.

#### A POSSIBLE BASEBALL FEAT.

Pitcher Might Strike Out Fifty-four Men in One Game.

So frequently has the question "Is it possible for a pitcher to be credited with more than three strikeouts in an inning?" been addressed to the sporting editor that an extended calculation was recently made as to the number of strikeouts a pitcher could score in a game and shut out the opposing team. This was suggested by a note that appeared reading: "What is the largest number of strikeouts with which a pitcher can be credited in any game of nine innings and at the same time score a shutout?" The answer was "Fifty-four," which answer is correct. To this a superannuated alleged expert, a man who made himself deaf knocking others, came back to this effect:

"Since we have followed baseball we have yet to see the time when a pitcher can strike out 'fifty-four' players. Twenty-seven strikeouts are as much as 'a' pitcher can do in any game of baseball in this country. At least we have not heard of any ruling which changes the number of outs required for one inning from three to six."

Here's the explanation: It will have to be admitted that twenty-seven put-outs are all that are legally required to retire an opponent in nine innings, but that isn't the proposition. Under the scoring rules that obtain in these modern days of baseball, a pitcher is credited with a strikeout even if the catcher misses the third strike.

In other words, errors by the catcher could fill the bases, while at the same time the pitcher would be credited with a strikeout against each batter. By retiring three other batters on strikes, with the catcher squeezing the ball past him in each instance, the pitcher would be credited with six strikeouts to the inning. Six times nine is said to make fifty-four.—New York World.

#### "SONG OF THE SHIRT."

It Was the Most Popular Thing Tom Hood Ever Wrote.

During his last illness Tom Hood in an idle moment made an imaginative sketch of his own tombstone. He drew himself reclining at full length on a thick slab of stone, on the edge of which in large capitals he wrote, "He Sang the 'Song of the Shirt.'" This was the only inscription, and, as he himself has said, Tom Hood needs no other.

How much he felt and prided himself upon the song by which he became known and loved by millions is shown by this and the following fact: "If I were enrolled these are the arms I should adopt," said he one day, showing a rough vignette to a friend. The sketch contained a very beautiful and pathetic idea. It represented a heart pierced by a needle threaded with silver tears, and beneath was the motto he had inscribed on the imaginary tombstone. "The Song of the Shirt" appeared in

For a cottage this contains all that any one could desire—a large piazza across the entire front and reception room and living room thrown together by pedestaled columned opening, giving practically one large living room across entire front. Size 23 feet wide and 28 feet 6 inches deep. There is a full basement. First story, 9 feet; second story, 8 feet. Finish, Washington fir or Georgia pine throughout first story and pine to paint in second story. Hardwood floors throughout. Cost to build, exclusive of heating and plumbing, \$2,200.

Upon receipt of \$1 the publisher of this paper will supply Saxton's book of plans entitled "American Dwellings." It contains 254 new and up to date designs of cottages, bungalows and residences costing from \$1,000 to \$6,000,

the Christmas number of the fifth volume of Punch. It was unsigned, but every paper in the land quoted it, and it speedily became the talk of the day. Hood himself did not think it very remarkable, but Mrs. Hood had said to him as she folded it for press: "Now, mind, Hood, mark my words, this will tell wonderfully. It is one of the best things you ever did."

Mrs. Hood was right. The song was translated into French, German and Italian. It was printed on cheap cotton handkerchiefs and paraded times without number.

#### Fishing For Fish.

Many people there are who delight in just fishing for fish. Such a one was John Quincy Adams. The story was told by one of his clients, whose case was to be tried on a certain morning, that he could not get his counsel to leave his fishing boat except long enough to write a note to the judge which read: "Dear Judge—For the sake of old Isaac Walton please continue my case until Friday. The smell are biting, and I can't leave." And the judge, having read the note, announced to the court, "Mr. Adams is detained on important business."—Christian Herald.

#### Rude Awakening.

"You're looking mighty sour. What's the matter? Honey-moon over?" "I guess so."

"How'd that happen?" "Oh, we were drifting along down life's enchanted stream, as the poet tells about, and just as I was thinking I should like to drift on and on with her forever she up and told me that she had got to have some money."—Houston Post.

#### Insulted Him.

Mrs. Highupp John, I was never so angry in my life as this afternoon, when that lecturer at our club deliberately insulted you. Mr. Highupp—Insulted me? Mrs. Highupp—Yes; he referred to the railroad of which you are president as a common carrier.—New York Times.

#### An Obstacle.

"I hear Sticksy's daughter is going to marry a nobleman."

"No, she is not. Her father had him investigated by a surety company and on their report refused to invest in him, as there was a defect in his title."—Baltimore American.

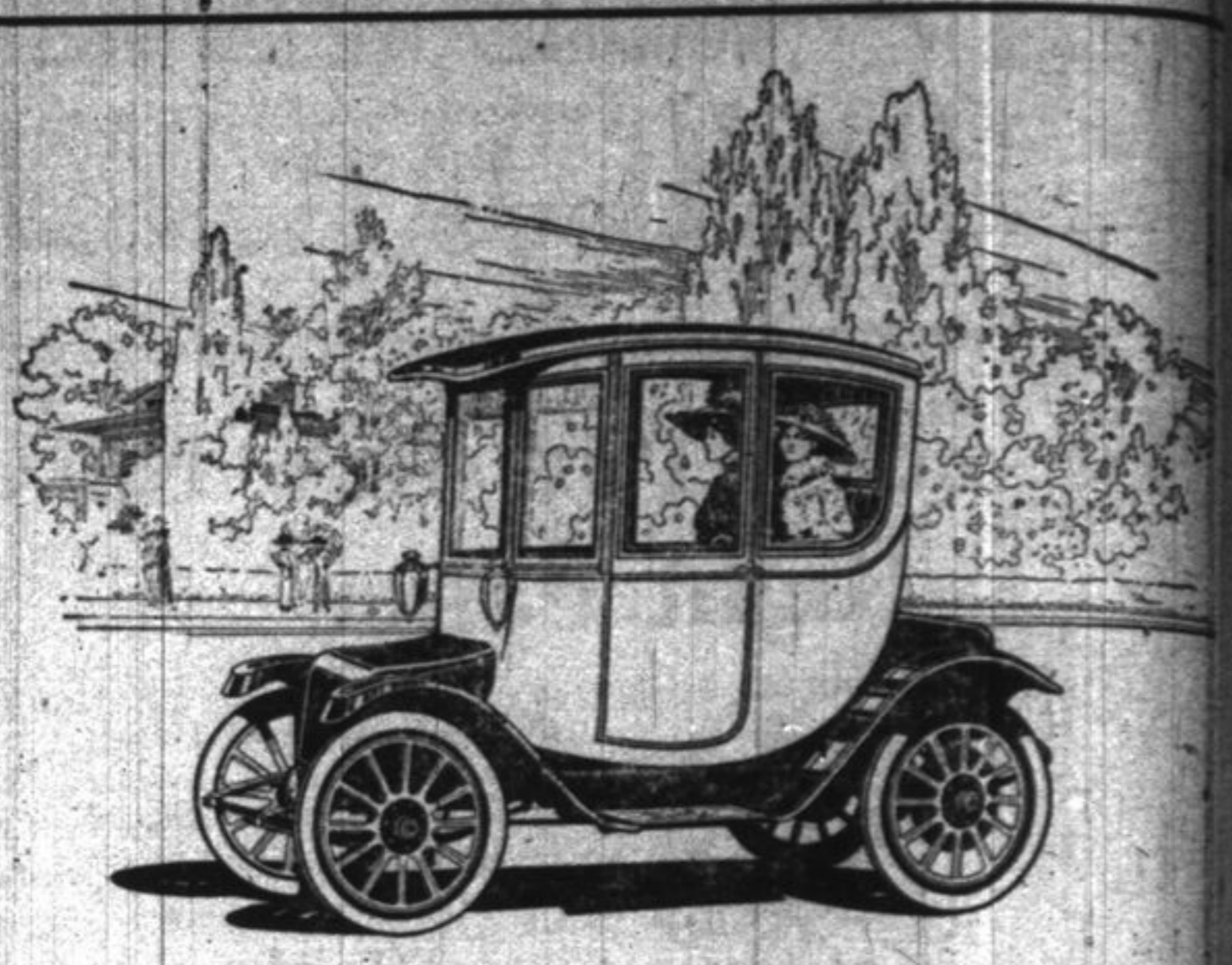
#### The Reason.

Gibbs—Stout people, they say, are rarely guilty of meanness or crime. Gibbs—Well, you see, it's so difficult for them to stoop to anything low.—Boston Transcript.

#### Not to Be Loaned.

Agnes—This novel looks awfully interesting. Is it good? Gladys—It's perfectly splendid. I'd lend it to you in a minute, but it belongs to me.—Life.

The best education in the world is that got by struggling to make a living.—Phillips.



## You'll Love This New Woods Electric

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