

**NORTH SHORE CHURCH DIRECTORY**

Telephone 632

**HIGHLAND PARK CHURCHES.**

**METHODIST (NORTH AVE) CHURCH**  
 Pastor, Rev. M. D. Tremaine. Sunday services—Morning 11 a. m. Evening 7:30 p. m. Sunday School 10 a. m. Junior League 2 p. m. Epworth League 6:40 p. m. Wednesday, Prayer Service 7:45 p. m.

**BAPTIST.**  
 Pastor—Rev. Leroy Dakin. Sunday Services—Morning, 10:45; evening, 7:45. B. Y. P. U. Young People's—7:00 p. m. Sunday School—12:00 noon. Weekday Prayer Meeting—7:45.

**EPISCOPAL CHURCH (Trinity).**  
 Rector—Rev. P. C. Wolcott, D. D. Holy Eucharist—7:30 a. m., and on festivals and first Sunday in month 11 a. m. Matins and Litany—11 a. m. Morning—5 p. m. Sunday School—9:45 a. m.

**EVANGELICAL (Ebenezer).**  
 Pastor—Rev. Rife. Sunday Services—Morning, 11:00 a. m.; evening, 7:45 p. m. Christian Endeavor—4:45 p. m. Sunday School—10:00 a. m. Wednesday—Prayer Service, 8:00 p. m. Friday—Bible Study and Choir, 8:00 p. m.

**FIRST UNITED EVANGELICAL.**  
 Pastor—Rev. B. R. Schultz. Sunday Services—10:45 a. m., 7:30 p. m. Week Day (German)—Wednesday, 7:30 p. m.; English, Friday, 7:45.

**GERMAN LUTHERAN.**  
 Pastor—A. Strok. Sunday Service—10:00 a. m., 7:30 p. m. Woman's Society—First Thursday in month.

**PRESBYTERIAN CHURCH**  
 Pastor—Rev. R. Calvin Dobson. Sunday Service—Morning, 10:30. Sunday school—12:00 noon. Weekly Prayer Meeting—Wednesday, 8:00 p. m.

**CHRISTIAN SCIENCE**  
 Reader Oliver Brown. Sunday Service—10:45 a. m. Sunday School—12:00 noon. Wednesday Evening—8:00 p. m.

**ROMAN CATHOLIC CHURCH.**  
 Pastor—Rev. Jas. O'Neil, D. D. Sunday—First Mass, 8 a. m. Sunday—Second Mass, 10 a. m.

**EVANGELICAL ST. JOHNS CHURCH**  
 Pastor—Rev. E. Tillmanns. Sunday Services—10:30 a. m. Sunday School—9:30 a. m.

**MASONIC**  
 HIGHLAND PARK—A. O. Fay Lodge, No. 676, A. F. & A. M., meets first and third Thursdays.

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**Notice of Final Hearing on Special Assessment No. 39**

Notice is hereby given to all persons interested that the Board of Local Improvements of the City of Highwood, County of Lake and State of Illinois, having let the contract for the construction of a concrete cement sidewalk four feet in width, in, upon and along portions of North Avenue and Funston Avenue in the City of Highwood, Lake County Illinois, and the same having been completed and accepted by the said Board of Local Improvements on the 25th day of November A. D. 1910, and the said Board of Local Improvements having filed in the County Court Lake County Illinois, on the 8th day of December, 1910, a certificate showing that the said improvement conforms substantially to the requirements of the original ordinance for the construction of the same, the cost thereof the amount estimated by them to be required to pay accruing interest on bonds or vouchers issued to anticipate the collection of the assessment for said improvement. A hearing will be had on said certificate, as to the truth of the facts stated therein at the Court House in the City of Waukegan on the 2nd day of January A. D. 1911 at 10 o'clock, A. M. as soon thereafter as the business of the Court will permit. All persons desiring may file objections in said Court before said day, and may appear on the hearing and make their defense. Held at Highwood Illinois, this 8th day of December A. D. 1910

**JOSEPH SEVERSON,**  
**F. N. WILLIAMS,**  
**C. E. JOHNSON,**

Board of Local Improvements of the City of Highwood Illinois.

**Want Ads.**

None less than 25 cents

**FOR SALE**

FOR SALE—50 ft. lot for \$8,000—for some choice lots at \$16 \$18 and \$20 per ft. also two very fine lots on North Sheridan Road at \$50 and \$160—1 ft—also house and lot 132x200—100 good neighborhood. N. A. ALDRIDGE Erskine Bldg., Highland Park. Phone tel. 345. Res. tel. 803L.

FOR SALE—Beautiful up-to-date home in Highland Park. 9 rooms—two bedrooms, toilet in basement, lavatory on floor, 4 bedrooms, living room, library, dining room, kitchen, pantries, closets, Mahogany finish verandas—shrubs and trees. Will sacrifice. Change for part—easy terms. N. A. ALDRIDGE Erskine Bldg. tel. 345. Highland Park.

**TO RENT**

FOR RENT:—315 North St. Johns, 8 room house and barn. Apply MRS. H. DUFFY, Agent, 124 East Central Avenue, Highland Park 51-11p

FOR RENT:—Several houses to rent at half price until May 1st. Also a lovely furnished home for small rental until 15th. N. A. ALDRIDGE Tel. Erskine Bldg.

**WANTED**

WANTED:—Situation as general foreman. Address 114 Onwentsia Ave. Phone 731L. MRS. N. SCHRODER. 51-11

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