

TO THE EMPLOYEE

Remember that you are paid much per week for a certain number of hours of time put in the best interests of this business.

It is up to you to use your hands as well as your hands, and to direct your work that you give the best possible value for the business, for every hour of work you put in.

Remember that no matter whether the boss knows you are doing your best or not your own character knows it.

You are building either right or wrong into your character, in the passing of every hour.

The biggest pay you get is the one you build into your character.

Remember that you do the best possible for the business, and you at the same time do the best possible for yourself.

Remember that if you never earn more than you earn now, this is the only way in which a man rises anywhere in life—by earning more than he gets—by showing his employers that he is worth more than they are paying him.

Remember that doing the best for the business is increasing your capacity to earn more here and anywhere else.

TO BE HAPPY

It is the practice of almost all men to look to some far-off future time for our enjoyment. We always say to ourselves: "tomorrow, when this or that happens, I shall be happy. It will give me joy," and lo! when tomorrow arrives, we are still looking to the future for our happiness.

It is only in the now that we ever find real happiness. Contentment and happiness is largely a condition of mind. If our attitude toward life is such that we look for benefit to ourselves from each experience, we shall find happiness constantly near us, even when it is not always realized. If, on the other hand, we believe that evil, unpleasant and harmful experiences can come to us, if we fear it, we are impatient, and always worrying about the future, we create a condition of mind entirely foreign to happiness. We do this to ourselves, and it bears little or no relation to our environment, a rule, or to the daily experiences that are ours. Both the cause of unhappiness and discontentedness and the remedy are in our own hands.

A firm decision that we will recognize and hold in mind only the lesson to be derived from each unpleasant experience, that we will prize the knowledge gained and turn to the future with faith, will help us to realize poise and contentment.

We are also apt to expect too much for what we give to life. We have to earn all that we really gain from life. Otherwise there would be no justice in the universe. Peace of mind cannot be acquired in any way except by earning it. It cannot be bestowed even upon one we love. Each man must earn it for himself.

High above all else as a means to happiness, stands a steady faith in the unchanging principle of good, which infuses all life. To make the acquaintance of this principle, to recognize it in every act, to look for it in experiences which are unpleasant as well as those which are pleasant, is the surest way to realize the joy of living.

Emerson finely expressed the

beautiful abandonment to the law of life which is necessary to contentment, when he wrote: "I am thankful for small mercies. I compared notes with one of my friends who expects everything of the universe, and is disappointed when anything is less than the best, and I found that I begin at the other extreme, expecting nothing, and am always full of thanks for moderate goods. I accept the clangor and jangle of contrary tendencies. I find my account in sots and bores also. They give a reality to the circumjacent picture, which such a vanishing meteorous appearance can ill spare. In the morning I awake, and find the old world, wife, babes, and mother,

Concord and Boston, the dear old spiritual world, and even the dear old devil not far off. If we will take the good we find, asking no questions, we shall have heaping measures. The great gifts are not got by analysis."

Real Estate Transfers

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Jennie D. Hill & hus to Frances M. Burdell E 50 ft lot 5 blk 13 Exmoor Add Highland Park W D \$2300.00 Oct 21 1910

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BAPTIST. Pastor—Rev. Leroy Dakin. Sunday Services—Morning, 10:45; evening, 7:45. Y. P. U. Young People's—7:00 p. m. Sunday School—12:00 noon. Weekday Prayer Meeting—7:45.

EPISCOPAL CHURCH (Trinity) Rector—Rev. P. C. Wolcott, D. D. Holy Eucharist—7:30 a. m., and on festivals and first Sunday in month 11 a. m. Matins and Litany—11 a. m. Evensong—5 p. m. Sunday School—9:45 a. m.

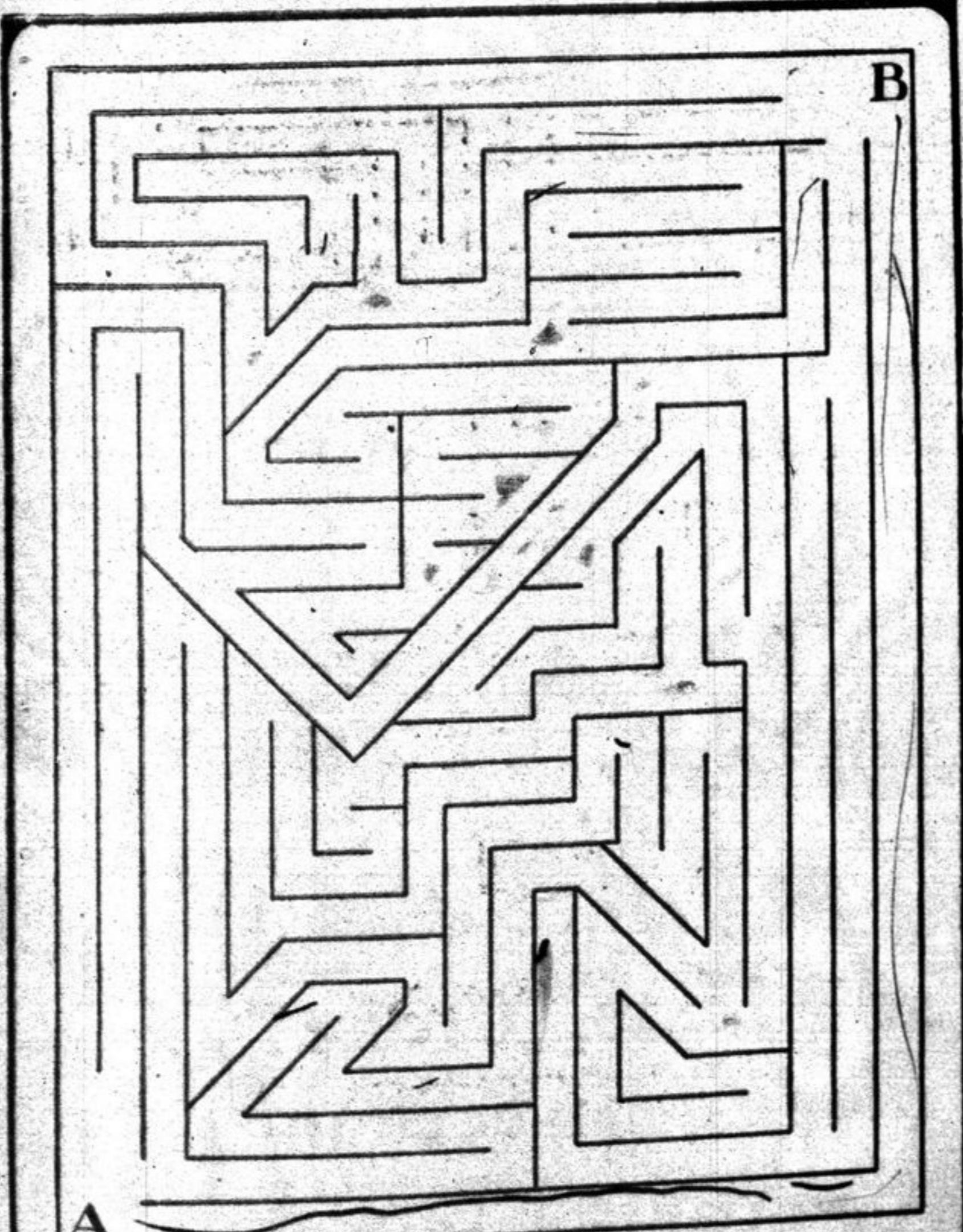
EVANGELICAL (Ebenezer.)

Rev. G. W. Engelter, Prof. E. E. Rife, Ass't. Sunday Services—Morning, 11:00 a. m. evening, 7:45 p. m. Christian Endeavor—4:45 p. m. Sunday School—10:00 a. m. Wednesday—Prayer Service, 8:00 p. m. Friday—Bible Study and Choir, 8:00 p. m. FIRST UNITED EVANGELICAL. Rev. E. K. Schultze. Sunday Services—10:45 a. m., 7:30 p. m. Week Day (German)—Wednesday, 7:30 p. m.; English, Friday, 7:45.

GERMAN LUTHERAN. Pastor—A. Starck. Sunday Services—10:00 a. m., 7:30 p. m. Woman's Society—First Thursday in month.

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