

North Shore Church Directory

HIGHLAND PARK CHURCHES.
BAPTIST.
 Pastor—Rev. Leroy Dakin.
 Sunday Services—Morning, 10:45; evening, 7:45.
 B. Y. P. Young People's—7:00 p. m.
 Sunday School—12:00 noon.
 Weekday Prayer Meeting—7:45.
EPISCOPAL CHURCH (Trinity).
 Rector—Rev. P. C. Wolcott, D. D.
 Holy Eucharist—7:30 a. m., and on festivals and first Sunday in month 11 a. m.
 Matins and Litany—11 a. m.
 Evensong—5 p. m.
 Sunday School—9:45 a. m.
EVANGELICAL (Ebenezer.)
 Pastor—Rev. Wm. Dreier.
 Sunday Services—Morning, 11:00 a. m.; evening, 7:45 p. m.
 Christian Endeavor—6:45 p. m.
 Sunday School—10:00 a. m.
 Wednesday Prayer Service, 8:00 p. m.
 Friday—Bible Study and Choir, 8:00 p. m.
FIRST UNITED EVANGELICAL.
 Pastor—Rev. B. R. Schulte.
 Sunday Services—10:45 a. m., 7:30 p. m.
 Week Day (German)—Wednesday, 7:30 p. m.; English, Friday, 7:45.
GERMAN LUTHERAN.
 Pastor—A. Starck.
 Sunday Services—10:00 a. m., 7:30 p. m.
 Woman's Society—First Thursday in month.
PREBYTERIAN CHURCH.
 Pastor—Rev. C. P. Goodson.
 Sunday Service—Morning, 10:30.
 Sunday School—12:00 noon.
 Weekly Prayer Meeting—Wednesday 8:00 p. m.
ROMAN CATHOLIC CHURCH.
 Pastor—Rev. Jas. O'Neill, D. D.
 Sunday—First Mass, 8 a. m.
 Sunday—Second Mass, 10 a. m.
CHRISTIAN SCIENCE.
 Sunday Service—10:45 a. m.
 Sunday School—12:00 noon.
 Wednesday Evening—8:00 p. m.
GLENCOE CHURCHES.
CONGREGATIONAL CHURCH
 Pastor—Rev. M. W. Darling, D. D.
 Sunday School—9:45 a. m.
 Sermon—11:00 a. m.
 Young People's Class—4:30 p. m.
 Prayer Meeting—Wednesday, 8:00 p. m.
THE CHURCH OF ST. ELIZABETH.
 (Episcopal).
 Rev. Luther Pardee, Priest in charge.
 Holy Communion, 7:30 a. m.
 Second Celebration and Sermon first Sunday in month, 11:00 a. m.
 Morning Prayer and Sermon, except first Sunday in month, 11:00 a. m.
 Evening Prayer and Sermon, 5:00 p. m.
 Sunday School, 9:45 a. m.
GERMAN LUTHERAN CHURCH.
 Pastor—Rev. C. Hintz.
 Sunday Service—10:00 a. m.
 Wednesday Evening Meeting—7:30.
WINNETKA CHURCHES.
CHRIST CHURCH—EPISCOPAL.
 Sheridan Road and Humboldt Ave.
 Rector: Homer Worthington Starr.
 Communion 7:45 a. m., 1st Sunday in month.
 Sunday School 10 a. m. (closed July and Aug.)
 Morning Service and Sermon—11:00 a. m.
 (Services in Chapel, Linden and Oak.)
 Communion on all Holy Days—7:30
CONGREGATIONAL CHURCH.
 Pastor—B. S. Winchester.
 The Graded Bible School—9:45 a. m.
 Morning Sermon—11:00 a. m.
 The High School Grades and Men's Bible Class—12:20 p. m.
 Vespers—5:00 p. m.
FIRST SCANDINAVIAN ENGLISH CHURCH.
 Pastor—Victor J. King.
 Preaching—11:00 a. m.
 Sunday School—3:30 p. m.
 Young People's Meeting—5:00 p. m.
 Sermon—8:00 p. m.
 Tuesday Services—8:00 p. m.
 Friday Bible Class—8:00 p. m.
SACRED HEART PARISH—LAKESIDE
 Pastor—F. J. Haarth.
 Low Mass—8:00 a. m.
 High Mass—10:00 a. m.
KENILWORTH CHURCH.
KENILWORTH UNION CHURCH.
 Pastor—Chas. P. Horwell.
 Services—11:00 a. m.
 The Woman's Missionary Society—Wednesday, Oct. 9.
WILMETTE CHURCHES.
FIRST CONGREGATIONAL CHURCH
 Lake Ave. and 11th.
 Sermon—10:30 a. m.
 Sunday School—12:00 noon.
 Young People's Meeting—6:30.
 Evening Service—7:30.
 Wednesday Prayers—8:00 p. m.
 Ladies' Society—On second Fridays.
 Missions—On fourth Fridays.
CHRISTIAN SCIENCE.
 Reader—H. A. Hall.
 Sunday Services—10:45 a. m.
 Sunday School—12:00 noon.
 Wednesday Evening—8:00 p. m.
ST. JOSEPH'S CHURCH.
 Sunday—6:30 a. m., 8:00 a. m., 10:30 a. m.
 Vespers—2:30 p. m.
 Instruction—3:00 to 4:00 p. m.
 Daily Mass—8:00 a. m.
CHURCH OF ST. AUGUSTINE.
 Holy Eucharist—7:30 a. m.
 Morning Prayer—10:30.
 Sunday School—12 noon.
 Evening Prayer—7:30.
FIRST METHODIST EPISCOPAL CHURCH.
 Lake and Wilmette Aves.
 Pastor—James Ormay.
 Morning Services—10:30.
 Sunday School—11:45 a. m.
 Vespers—5:00 p. m.
 Epworth League—6:10 p. m.
 Wednesday Prayers—8:00 p. m.
 Aid Society—First Thursday of the month.
 Church Board—First Tuesday of the month.
 W. F. M. S.—Second Thursday of the month.
MASONIC DIRECTORY
HIGHLAND PARK—A. O. Fay Lodge.
 No. 576, A. F. & A. M., meets first and third Thursdays.
EVANSTON—Evans Lodge, No. 524, A. F. & A. M., meets first and third Thursdays.
ROGERS PARK—Park Lodge, No. 843, A. F. & A. M., meets North Clark and Lunt avenue, second and fourth Thursdays.
RAVENSWOOD—Ravenswood Lodge, No. 777, A. F. & A. M., meets Melrose and Hermitage avenue, second and fourth Mondays.
EDGEWATER—Edgewater Lodge, No. 901, A. F. & A. M., meets Bryn Mawr and Winthrop avenue, first and third Wednesdays.

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CHANGES IN MAIL SERVICE

January 31st, 1910.

OUTGOING MAILS.

Going South.
 Closes at 7:34 a. m. Leaves at 7:51 a. m.
 " 9:23 a. m. " 9:40 a. m.
 " 11:35 p. m. " 11:52 p. m.
 " 5:48 p. m. " 6:05 p. m.

Going North.
 Closes at 7:24 a. m. Leaves at 7:41 a. m.
 " 9:02 a. m. " 9:19 a. m.
 " 3:03 p. m. " 3:20 p. m.
 " 5:42 p. m. " 5:59 p. m.

INCOMING MAILS.

From the South. From the North.
 5:51 a. m. 6:51 a. m.
 7:54 a. m. 8:54 a. m.
 9:32 a. m. 10:32 a. m.
 1:05 p. m. 2:05 p. m.
 3:33 p. m. 4:33 p. m.
 5:46 p. m. 6:46 p. m.

SUNDAYS.

Office open from 9:00 a. m. to 10:00 a. m. Mail for dispatch closes at post office at 5:10 p. m.

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The North-Shore News-Letter

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fort Sheridan

Capt. Thos. F. Ryan has New York where he has 10 weeks.

Several of the officers of guests at a smoker at the at Racine on Saturday.

Lieut. and Mrs. T. B. tained at dinner on Wednesday.

Mrs. Blanchard entertained Bridge Club on Thursday last week.

Miss Amy Holahird is Mrs. B. F. Zimmer in Chicago entertainments have been Holahird.

Mrs. William Rogers has the post.

Miss Anna Moffet who University of Chicago, is week's vacation with her and Mrs. Moffet.

We are very glad to hear Smith is able to return to

Mr. and Mrs. Chandler of Capt. and Mrs. Spauld

Lieut. Murphy will soon months leave. He will Europe.

Mrs. Blanchard and M received at the hop on Friday

PULPIT EDITOR Men for the M

What is the ideal of the istry for the present day? M ly or prophetic, a profession? There is nothing more to the welfare of the Ch a correct answer to this me it is clear that in or men to enter into its work some worthy standard measure; the work done finite principle to sustain those moments of despo will be necessary for him nature of his mission and sults, not only to others, own soul, it is absolutely the Christian ministry be vocation into which mee obedience to the constrai vision and a divine call, ing in it must be only for same obedience.

Over the door-way to the Christian ministry in the land should be these be he that entereth unan In this day of such nome heaven, such terrific soci such splendid spiritual op can be no greater sin the man, who, assuming the ship of a Church of Jesu the spirit and purpose of spending his time and petty fustiness of "keep vices". Nothing but a p will meet the needs of world wants men who da pointing and leading the of prophets illuminated who will bring the high to bear upon the whole and fearlessly apply its tail.

No man who is alive that the old order is tott as surely as did ancie the oncoming Goh. changeth giving place to task of the true minister ing, burdened, bewildered into the light of living courageous but bloodie better day. Life and tr pression in more righte between men.

Let it be fearlessly sa THE MINISTER BETR if he is not a struggle for econ It is his voice that to raise up and break fo hand that must pain fo of the fairer life that is his words that must insp spirits and awaken in songs of freedom and l that must set the tim march. For such leade watching and waiting have waited and with w There are dangers know. Which of the not killed? A greater