

...Central Avenue...

# A REMINDER FOR SPRING CLEANING.

Sponges, Chamois skins, Whisk brooms, and disinfectants are things that we have in stock and for the Complexion we recommend Peroxide Disappearing Cream; prevents tan, softens and whitens the skin, does not contain Oil or Glycerine, and sells at 25 cents.

DALE SWEETLAND

17 CENTRAL AVE., HIGHLAND PARK

...Telephone 200...

## PULPIT EDITORIAL No. 1.

A new feature of the Sunday evening services at the Baptist church is a five minute editorial by Pastor Dakin on some phase of Progressive Thought, or Social Ethics. The first number, appears below.

### The Place of the Church in Modern Life.

Is there any place in the modern world for the Christian Church? There are those who tell us that organized religion has neither the place nor the prestige that it once had. Some make bold to say that the Church will play no part in the life of the future. Is that so? If not, why not? High-sounding phrases about the origin of the church do not answer the question. Pious platitudes fall unheeded, upon the ears of the man in earnest for a day of righteousness and brotherhood among men. We must answer the question fairly. But surely there is no reason why we should fear to do so. No man is so great an enemy to the cause of the church as the man who fails in fairness and frankness. The church stands for truth, and nothing can be done against the truth, save the refusing to receive it.

Rev. E. H. Reeman of Hull, England, has stated the case admirably. He says, "The real problem centers in this question: Has the Church any distinctive function and mission great enough to justify its existence and insure its success?" Mr. Reeman believes profoundly that it has, and so do I.

Listen! There are Three Distinctive Tasks, so it seems to me, that give to the Church a very definite mission in the modern world. One is the task of interpreting the religious aspirations of the age, not in the terms of past religious experience and ancient theological formulas, but in the terms of modern knowledge and present day life. Another is the task of interpreting the facts of life and its events in the light of spiritual vision and experience, the task of showing that a great spiritual purpose embraces all life—that all things have their deeper spiritual meaning and nature—and the other is the task of applying to the practical problems of life the principles of this higher spiritualism and the ethics of the Galilean Carpenter. It is the task of the Church to assure men in spite of every vicissitude of life, that there is "one God, one law one element, and one far-off divine event to which the whole creation moves"; that there is a purpose to be achieved in every life that can never be defeated, and a power on the side of right that can never be overthrown. To me it seems that the need of the modern world offers to the Church a grander opportunity than it has ever known to take its true place in the world's life. We can never do without the Church until all creation knows in fact, the redemption that is in Christ Jesus.

The modern world is beginning to recognize the need of a new social order; and the best men who are labouring to bring it about recognize also the need of a new social spirit, a new social dynamic, a new spiritual principle for personal-life. Such a principle, such a dynamic, such a spirit can be found nowhere else but in the life, and person, and gospel, of Him who speaks with authority to every honest heart. The "World of the Future," with its new and more ideal, social order will need a more ideal manhood to sustain it, even to make possible its bringing in. There is the opportunity for the Church. Is there not a need in such an age as

this for some clear-sighted authority that has seen manhood at its best and caught a glimpse of its ideal possibilities to stand forth and declare with unflinching courage how false the world's present estimate of life and manhood is? It is the task of the church to set over against the mean and unworthy conception of manhood upon which the present order of things is built up that pure and perfect picture of manhood immortalized for us in the name of Jesus. It is the task of the church today to uplift before the people in that great struggle for economic freedom which is already upon us, the Christ ideal of duty and manhood and the cross of love and sacrifice. It is to this task and to the practical service of mankind that the church must turn away from its dogmatic system—building and creed—shaping. The church is doing this more rapidly than her critics know. There is no place for the church in modern life unless it is prepared to show the most active and whole-hearted sympathy with men in the actual struggles of this present life. The church must cease to be satisfied with a tolerated place in life, and must itself take up the note of challenge in the aggressive spirit of the old Crusaders. The modern church at the present time is unfortunately, only too often suggestive of a convalescent home, where incurable pious sentimentalists are nursed and coddled, and where the minister, in too many cases, adopts the attitude of a doctor studying the whims of his best paying patients. The church we need is that which suggests to the mind an ancient fortress from which stream forth the soldiers of the Cross in a crusade against darkness, oppression, and wrong, and which, while it finds shelter for the aged and the lame, provides also a place where swords may be sharpened

and armour burnished, the centre of an army fighting for truth and right, and scorning all compromise with evil. The place of such a church will never be questioned for a moment in any world, and beneath its banner it should be possible to rally all who are to make the world brighter and better.

By God's grace let us make this church such a church.  
Baptist Church, Highland Park.  
E. LEROY DAKIN, Pastor.

### Quotations—Daniel Webster

I was born an American; I live an American; I shall die an American.  
Speech of July 17, 1850.

One Country, one Constitution, one destiny.  
Speech March 15, 1837.

Sink or swim, live or die, survive or perish, I give my hand and my heart to this rate.  
Eulogy on Adams and Jefferson Aug. 2, 1826.

He (Hamilton) smote the rack of the national resources, and abundant streams of revenue gushed forth. He touched the dead corpse of Public Credit and it sprang upon its feet.  
Speech on Hamilton, March 10, 1831.

When my eyes shall be turned to behold for the last time the sun in heaven, may I not see him shining on the broken and dishonored fragments of a once glorious Union; on States dissevered, discarded, belligerent; on a land rent with civil feuds, or drenched, it may be, in fraternal blood.  
Second speech on Foot's Resolution

Our plant is enlarged to twice our former capacity. We have added more equipment: We have installed a vacuum carpet and rug cleaner to clean your fine oriental and domestic rugs. Our Dry Cleaning Department is busy and capable of doing your dry cleaning perfectly. Our prices on all our work are as low as we dare make them and do business.

Now why not send us your laundry work, dry cleaning and carpets and rugs. We promise that they will all be done to your satisfaction and we won't rob you either. Come in and see how we do it.

The Reliable Laundry  
PHONE 107. HIGHLAND PARK, ILL.

# NOW THEN!

We are ready for You.

## CHANGES IN MAIL SERVICE.

January 21st, 1910.

OUTGOING MAILS.	
Going South.	
Closes at 12:24 a. m.	Leaves at 7:54 a. m.
" " 12:35 a. m.	" " 9:53 a. m.
" " 1:48 p. m.	" " 1:05 p. m.
" " 4:42 p. m.	" " 3:18 p. m.
" " 6:42 p. m.	" " 6:12 p. m.

OUTGOING MAILS.	
Going North.	
Closes at 12:24 a. m.	Leaves at 7:54 a. m.
" " 12:35 a. m.	" " 9:53 a. m.
" " 1:03 p. m.	" " 3:33 p. m.
" " 4:42 p. m.	" " 6:12 p. m.

INCOMING MAILS.	
From the South.	From the North.
6:55 a. m.	6:51 a. m.
7:54 a. m.	1:05 p. m.
9:53 a. m.	3:18 p. m.
1:05 p. m.	6:12 p. m.
3:18 p. m.	
5:42 p. m.	

SUNDAY MAIL SERVICE.  
Office open from 9:00 a. m. to 10:00 a. m. Mail for dispatch closes at post-office at 5:10 p. m.

A great argument in favor of the automobile is that gasoline really is cheaper than coal and oats.

It does not require much of an excuse to raise a row in these times. Over in Montese, Italy, there was a riot the other day because Bruno was burned at the stake four hundred years ago. Some of these days the fellow who shot Achilles in the heel will get his.

The Philistine Man has got his hands full in Philadelphia. Perhaps it is a case of too much Prosperity for the trusts.

"Grown up" boys are beginning to be deceived by land pirates. It is bad, but so easily deceived is worse. The administration gets no bill of health from the former Chief Forester.

Senator Lodge will discover that flights of oratory will not assist him to raise the cost of living.

Uncle Cannon as a dancer is an unusual role. Ordinarily your uncle fiddles and lets the other fellow dance.

People are beginning to wonder what the government will do with its money after Mr. Aldrich has taught it how to live on \$100,000,000.

So Senator Gordon actually listened to the speeches which were made on bills and then voted according to his judgment, and it was influenced by the facts and arguments which he heard. Truly, an extraordinary lawmaker!

The new King of Belgium starts with a salary of only \$600,000, but that gives him an incentive to do his best and earn a raise.

The American people seem somewhat slow to accept Mr. Peary in the light of a genuine hero.

The Bath of trust may find that an immunity bath, like any other bath, is not guaranteed to last.

That was a bull's-eye shot, the Baltimore Sun sent when it said: "The people of Philadelphia are getting exactly what they voted for."

The beginning of March is not encouraging for the women who are scrambling up for the Easter millinery. According to the rule, the finish of the month will be something devilish.

"I hope you have bought your wife a pet monkey." "I got her a cute one." "That will be fine for her." "So I bought." "She won't miss you as much when you are away from home."