

Highwood News

Miss Ivy Breakwell of Highwood gave a beach party Tuesday evening.

Miss Jeanne Maris, who has been visiting relatives and friends in Indiana, returned home Saturday.

Miss Edith Tufty, who has been visiting Mrs. George Conrad of this city, returned to her home in Chicago Monday.

Mr. Frank May of Bloom street, purchased one of the Fort Sheridan houses and has moved same to Prairie avenue.

Miss Bessie McTammeny and her brother Edward McTammeny, who have been spending a week at Niagara Falls, returned home Saturday.

Mr. and Mrs. W. E. Cummings and family, expect to spend Sunday at Diamond Lake.

Miss Syson of South Bend, Indiana, is visiting her brother, Mr. H. K. Syson of Highwood, this week.

Breaking It Gently

A Southern planter, on his return from a European trip, was met at the railroad station by his old darky servant.

"Well, John," said the planter during the drive to his home, "what's happened since I've been away?"

"Jes' can't think o' nuthin', Boss," replied the darky, after slowly scratching his head, "ceptin' dat de dog's daid."

"That's not very startling; though I'm sorry, of course. But he was getting quite old. By the way, John, what did he die of?"

"I doan know, Boss, for pos'tive, but I's an idea dat he done eat too much roas' hoss flesh."

"Indeed! And where did he get the roas' hoss flesh?"

"Well, you see, Boss, de old gray mare done got roasted to death."

"You don't say so, John! How did that happen?"

"Well, Boss, she war in de barn when de barn burned down."

"You don't mean to tell me that my barn has burned down! How did it catch fire?"

"Doan know, Boss, 'zac'y, but we sort o' speck it ketched fire from de house when de horse burned down."

"Oh, that's awful news! How in the world did the house catch fire?"

"Why, Boss, dat's a myst'ry: 'deed 't is. But I do heah 'em say as how some candles upset from 'roun' de corpse an' set fire to de house."

"Corpse, did you say, John? Whose corpse? Has anybody died?"

"'Deed dey has, sah; yo' mudder-in-law has done died."

"Oh, this is terrible! What did she die of?"

"Well, Boss, we couldn't see dat dere was anything de matter, but I heah 'em say dat she died o' shock."

"Died of shock? For heaven's sake, man, what could have shocked her?"

"Why, Boss, I speck 'twas o' 'count yo' wife runnin' away wid de coachman."

—Lippincott's

Sorry for Him

Two matrons of a certain western city whose respective matrimonial ventures did not in the first instance prove altogether satisfactory, met at a woman's club one day, when the first matron remarked:

"Hattie, I met your 'ex,' dear old Tom, the day before yesterday. We talked much of you."

"Is that so?" asked the other matron. "Did he seem sorry when you told him of my second marriage?"

"Indeed, he did; and said so most frankly!"

"Honest?"

"Honest! He said he was extremely sorry, though, he added, he didn't know the man personally.—Lippincott's Magazine.

It's funny how blue some women get when they're green with envy.

Anyway, a man has to forget this "O you kid" business when he gets home.

The convenient thing about burning your money is that you don't have to look far for kindling wood.

There's lots of people who wouldn't be allowed to stick around were it not for their glue.

When a man's in love he's always thinking of his girl; when he's married he simply can't drive her out of his mind.

Pat Crowe Defies Officer

The Waukegan News gives the following story of Pat Crowe:

Pat Crowe, alleged kidnapper and bandit, but recently manager of a drink cure sanitarium at Highwood, has had many unkind things said about him, but one thing is sure—he is no coward. He proved this conclusively in a little set-to which he had on Monday night of this week.

In connection with the drink cure sanitarium, there is a moving picture theatre, over which Crowe is also manager. On Monday night, Frank Golden, night policeman at Highwood, is alleged to have entered the place and started to create a disturbance.

Crowe stepped up to him and politely told him that if he did not stop the commotion which he was creating that he would be forcibly ejected from the place.

Golden evidently did not take very kindly to the suggestion, for it is said that he began to bluster and reaching his hand toward his hip pocket is alleged to have declared he would do a little shooting if any attempt were made to put him out.

"Go ahead with your shooting—I am used to that game and it don't scare me any," fired back Crowe, who started after the officer and with the help of an attendant the policeman was soon placed on the outside of the building and there was no attempt made at shooting.

When Golden saw that his bluff about shooting would not go down, he allowed the matter to go at that.

Girls shouldn't think that because a man carries a satchel he's a traveling man. He may only be a bank messenger, you know.

Pleasure Marred

Knicker—Didn't your cook like the country?

Bocker—No she never found out that a constable was a policeman.—New York Sun.

Two Years Hence

Stella—How will you have your hat trimmed?

Bella—I haven't decided between the merits of a monoplane and a biplane wing effect.



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Where Ignorance Is Bliss

Urchin—Please, sir, will you change a two-shilling piece?" Grocer (fond of his little joke)—Certainly, my boy. What d'ye want it changed for? Urchin—"Cos muvver thinks it's a bad un!"

Alarm clocks were made to break the silent watches of the night.

Don't get mad at what you can't help; it is more sensible to get mad at what you can help.

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NORTH SHORE NEWS-LETTER HIGHLAND PARK ILLINOIS

North Shore Church Directory

HIGHLAND PARK CHURCHES.

BAPTIST. Pastor—Rev. Leroy Dakin. Sunday Services—Morning, 10:45; evening, 7:45. B. Y. P. U. Young People's—7:00 p. m. Sunday School—12:00 noon. Weekday Prayer Meeting—7:45.

EPISCOPAL CHURCH (Trinity). Rector—Rev. P. C. Wolcott, D. D. Holy Eucharist—7:30 a. m. and on festivals and first Sunday in month 11 a. m. Matins and Litany—11 a. m. Evensong—5 p. m. Sunday School—9:45 a. m.

EVANGELICAL (Ebenezer.) Pastor—G. F. Courier. Sunday Services—Morning, 11:00 a. m.; evening, 7:45 p. m. Christian Endeavor—6:45 p. m. Sunday School—10:00 a. m. Wednesday—Prayer Service, 8:00 p. m. Friday—Bible Study and Choir, 8:00 p. m.

FIRST UNITED EVANGELICAL. Pastor—Rev. B. R. Schultze. Sunday Services—10:45 a. m., 7:30 p. m. Week Day (German)—Wednesday, 7:30 p. m.; English, Friday, 7:45.

GERMAN LUTHERAN. Pastor—A. Starck. Sunday Services—10:00 a. m., 7:30 p. m. Woman's Society—First Thursday in month.

PRESBYTERIAN CHURCH. Pastor—Rev. C. P. Goodson. Sunday Service—Morning, 10:30. Sunday School—12:00 noon. Weekly Prayer Meeting—Wednesday, 8:00 p. m.

ROMAN CATHOLIC CHURCH. Pastor—Rev. Jas. O'Neill, D. D. Sunday—First Mass, 8 a. m. Sunday—Second Mass, 10 a. m.

CHRISTIAN SCIENCE. Sunday Service—10:45 a. m. Sunday School—12:00 noon. Wednesday Evening—8:00 p. m.

GLENCOE CHURCHES.

CONGREGATIONAL CHURCH. Pastor—Rev. M. W. Darling, D. D. Sunday School—9:45 a. m. Sermon—11:00 a. m. Young People's Class—4:30 p. m. Prayer Meeting—Wednesday, 8:00 p. m.

THE CHURCH OF ST. ELIZABETH. (Episcopal.) Rev. Luther Pardee, Priest in charge.

Holy Communion, 7:30 a. m. Second Celebration and Sermon first Sunday in month, 11:00 a. m. Morning Prayer and Sermon, except first Sunday in month, 11:00 a. m. Evening Prayer and Sermon, 5:00 p. m. Sunday School, 9:45 a. m.

GERMAN LUTHERAN CHURCH.

Pastor—Rev. C. Hintz. Sunday Service—10:00 a. m. Wednesday Evening Meeting—7:30.

WINNETKA CHURCHES.

CHRIST CHURCH—EPISCOPAL. Sheridan Road and Humboldt Ave. Rector: Homer Worthington Starr. Communion 7:45 a. m., 1st Sunday in month. Sunday School 10 a. m. (closed July and Aug.) Morning Prayer and Sermon—11:00 a. m. (Services in Chapel, Linden and Oak.) Communion on all Holy Days—7:30

CONGREGATIONAL CHURCH.

Pastor—B. S. Winchester. The Graded Bible School—9:45 a. m. Morning Sermon—11:00 a. m. The High School Grades and Men's Bible Class—12:30 p. m. Vespers—5:00 p. m.

FIRST SCANDINAVIAN ENGLISH CHURCH.

Pastor—Victor J. King. Preaching—11:00 a. m. Sunday School—3:30 p. m. Young People's Meeting—5:00 p. m. Sermon—8:00 p. m. Tuesday Services—8:00 p. m. Friday Bible Class—8:00 p. m.

SACRED HEART PARISH—LAKESIDE.

Pastor—F. J. Haarth. Low Mass—8:00 a. m. High Mass—10:00 a. m.

KENILWORTH CHURCH.

KENILWORTH UNION CHURCH. Pastor—Chas. P. Horswell. Services—11:00 a. m. The Woman's Missionary Society—Wednesday, Oct. 9.

WILMETTE CHURCHES.

FIRST CONGREGATIONAL CHURCH. Lake Ave. and 11th. Sermon—10:30 a. m. Sunday School—12:00 noon. Young People's Meeting—8:30. Evening Service—7:30. Wednesday Prayers—8:00 p. m. Ladies' Society—On second Fridays.

Missions—On fourth Fridays.

CHRISTIAN SCIENCE.

Reader—H. A. Hall. Sunday Services—10:45 a. m. Sunday School—12:00 noon. Wednesday Evening—8:00 p. m.

ST. JOSEPH'S CHURCH.

Sunday—6:30 a. m., 8:00 a. m., 10:30 a. m. Vespers—2:30 p. m. Instruction—3:00 to 4:00 p. m. Daily Mass—8:00 a. m.

CHURCH OF ST. AUGUSTINE.

Holy Eucharist—7:30 a. m. Morning Prayer—10:30. Sunday School—12 noon. Evening Prayer—7:30.

FIRST METHODIST EPISCOPAL CHURCH.

Lake and Wilmette Aves. Pastor—W. C. Cleworth. Morning Services—10:30. Sunday School—11:45 a. m. Vespers—5:00 p. m. Epworth League—6:10 p. m. Wednesday Prayers—8:00 p. m. Aid Society—First Thursday of the month.

Church Board—First Tuesday of the month.

W. F. M. S.—Second Thursday of the month.

North Shore Masonic Directory.

HIGHLAND PARK—A. O. Fay Lodge, No. 676, A. F. & A. M., meets first and third Thursdays.

EVANSTON—Evans Lodge, No. 524, A. F. & A. M., meets first and third Thursdays.

ROGERS PARK—Park Lodge, No. 843, A. F. & A. M., meets North Clark and Lent avenue, second and fourth Thursdays.

RAVENSWOOD—Ravenswood Lodge, No. 777, A. F. & A. M., meets Melrose and Hermitage avenue, second and fourth Mondays.

EDGEWATER—Edgewater Lodge, No. 601, A. F. & A. M., meets Bryn Mawr and Winthrop avenue, first and third Wednesdays.

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