Ravinia-Last Saturday the Northwestn Dramatic Club gave their first annual textainment. The entertainment consted of three one act plays "Cathleen Hollihan', "Gringoire the Ballad longer" and "The Bishops Candl icks". The plays in general were most fficult, but the way the Club responded the ordeal was wonderful. Great redit must be accorded to Mr. Steadan, the Club's Coach, for his training, it even a first rate coach can do nothing ithout material. Detailed comment on e play is impossible.

Garrick:-Lulu Glaser continues at the arrick in the greatest success of her reer, the Viennese operetta, "Mlle. ischief", toxapacity audience at every rformance. The name of Lulu Glaser s so long been synonym for that sparkg. spontaneous sort of mirth, so that the le and nature of her play matters little long as there is plenty of Miss Glaser's inty self in it. Her vivacity, her inctious laugh, and her winsome personty are sufficient in themselves to contute an even ng's entertainment.

Whitney Opera House: Otis Harlan and merry associates are still entertaining ch profitable patronage at Whitney's in Buren street playhouse that there is thought of a successor to the Hal Steens, Williams and Van Alstyne laughg song play, "A Broken Idol". The ice is now in its twenty, second week, d since the fifth week of its run' there s not been a single change in either st or chorus. Gus Sohlke, general ge director of the B. C. Whitney ractions, has been with the production the past couple of weeks and is inducing some additional chorus novel-

Said Augustus Thomas last Tuesday at laying of the corner stone of the New eater, America's first endowed playuse. "A number of men with motives iously ayproaching the altruistic have dowed this theater, of the beginning which we are gathered to take formal ice. We may safely say that its sucs will be measured by the degree with ich it presents simulating ideals-ideals licable not only to civilization outwa, but idea's in advance of the pret achievement; ideals that make for people's growth, whether those ideals voiced by old plays or by new ones.

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South Bound

Chicago & Milwaukee Electric Railroad

A North Bound

1	A. M.	P. M.	A. M.	P. M.
Þ	5:38	-12:08	6:19	12:19
1	6:08	12:38	6:34	12:49
1	6:38	1.08	6:49	1:19
1	6:53	1:38	7:04	1:49
4	7:08	2:08	7:19	2:19
Ŧ	7:23	2:38	7:34	2:49
1	7:38	2:53	7:49	3:19
4	7:53	3:08	8:04	3:49
4	8:08	3:23	8:19	4:04
1	8:23	3:38	8:34	4:19
1	8:38	3:53	8:49	4:34
1	9:08	4:08	9:19	4:49
1	9:38	4:23	9:49	5:04
1	10:08	4:38 4:53	10:19	5:19
1	10:38	4:53	1-10:49	5:34
1	11::08	5:08 5:23	111:19	5:49
Ŧ	11:38	5:23	11:49	6:04
1		5:38 5:53		6:19
1		5 53		6:34
1	F =	6:08	All ing ever	6:49
1	2 2	6:23	Z = 2 -	7:04
1	20	6:38	3 5 7 0	7:19
E	All south Evanston	6:53	All north bound of ing at 49 minutes even hour up to 10 go to Milwaukee.	7:49
F		7:08	77.0	8:19
1	₹	7:38 8:08	2 2 2 5	8:49
ł	2	8:38	E P H O	9:19
L		9:08	6 6 6 6	9:49
F	-	9:38		10:19
I	2	10:08	0 0 0	10:49
1		10:38	35 17	
1	bound cars go to	11:08	All north bound cars leav- ing at 49 minutes after the even hour up to 10:49 P. M. go to Milwaukee.	11:49
*	. 6	11:38	B	
1		12:08 A. M	N A F G	
1	Manager William	12.00		23282

The differences in time of leaving nearby stations will be about 5 minutes at Glencoe, 3 at Highwood, and 7 at Lake Forest.



AS TO ORIGIN OF THE SPOON.

Shells Probably First Used for Purpose in Prehistoric Times.

The suggestion is offered by a correspondent that the domestic spoon probably owes its origin to the shell. Shells of the mussel, scallop, and oyster, it is believed, were used in prehistoric times as spoons and ladles, the handle being formed of a piece of wood split at one end to hold the shell firmly. Some savage nations make similar spoons up to the present day, and the old Highland custom of offering whisky in a shell has been probably handed down from generation to generation for untold ages. Westman in his "History of the Spoon," gives Roman specimens, which are very simple in design-something like silver caddy spoons—and are much shorter in the handle than those from Egypt. Those for common use were generally made of bronze, iron or brass. They clearly show how the shell shape was retained, and their marine origin is also preserved in the name of a spoon-cochleare-derived from cochlea, a shell or cockle. The Celtic spoon also closely resembled the shell in form, though made of bronze. The horns of various animals, such as the ox, bison and ram, were often used as drinking cups, and as the material was found suitable, it was sometimes used with wood, ivory, metal, etc., for spoon making. Hence the ancient expression: "To spoil a horn to make a spoon."

MRS. COMER'S BEST JUDGMENT. W. E. Brand Bldg., Sheridan Road Contractor for Public Works Like That of Others, It Occasionally Was at Fault.

> The mistakes which were plentifully sprinkled along Mrs. Comer's career were never regretted by any one more than by Mrs. Comer herself. "I used the very best judgment I had," she said, referring to one unfortunate occurrence, "but as usual, everything went wrong.

> "You see, I went to Greenville in the morning with Mrs. Hobart, intending to go on to Nashua; but I changed my mind when the weather turned cool and spent the day with Anna Woods, going home at dusk. I'd forgotten my little bag with my key in it, so I went right over to Mrs. Hobart's.

"She'd gone down the road to Mrs. Cole's, but I found her key behind the left-hand blind, and went right in.

"The house was dark, but I said to myself: 'I won't light a lamp for fear of scaring her, a timid woman living all alone as she does.' So I sat in the dark till I heard her coming up the

"When she found the door was unlocked she gave a kind of a gasp; so I stepped forward, and then, long as I had a cold so my voice didn't sound natural, and I was afraid 'twould scare her, she being so timid, I put out

my hand and laid it on her arm. "And if you'll believe me," finished Mrs. Comer, plaintively, "she fell right over in a faint, and cut her forehead on the edge of the rocking chair, and I thought I'd never bring her to!

"There's no use trying to be careful with a woman like her."-Youth's

Doll's Dress Regulated by Law.

The dress of Chinese dolls is regulated by law, according to the station of the class it represents and little girls are permitted to play with their dolls as a special reward for good conduct. These dolls are preserved from generation to generation, and are frequently dressed to represent historical characters, thus early initiating the child into Chinese history in a most entertaining way. Most Chinese dolls are boy dolls, probably because women have played a rather unimportant part in the history of that nation .-Bohemian Magazine.

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