overned by two Mayors, one for the other for 5 years, one of each

nomination and election has overned by selfishness, jealousy beat the other fellow; also to a degree for honor,

then, let us unite for the coming to select men that will accept rom no other motive than the the City.

A Citizen.

HIGH SCHOOL NOTES.

fonday evening, January 25th, ll be a lecture at the High School E. P. Cole, staff artist of the West Syndicate. Mr Cole will on "Bits of the Great West" and alk about and show pictures of wing:-Cody, Wyoming, Buffalo rn; A new way to Yellowstone he Petrified Forest of Arizona; nted Desert; The Grand Canyon Colorado in Arizonia. Mr. Cole llection of one hundred and fifty all of which will be shown. ion for tickets should be made at School.

the lecture the Domestic Science ent announces an exhibit which an idea of the practical charache work in Domestic Sciences. als of food will be exhibited. eals representing the breakfast, and dinner suited in quantity to maintain a man engaged in irsuits, and three meals, breakcheon and dinner suited in quankind to a brain worker engaged ntary occupation. There will be the energy and fuel values of d of food offered, and the conelements of each. A chemisis also will be seen made of a paf of bread, a pound of potapound of meat, milk, butter, , beans, etc. These constituent may be seen in separate jars, exact quantity of water, fat, prothe mineral matter in each. Anrt will show the amount of enheat producing units to be puror ten cents in all the various foods from cornmeal to oysters; nother set of charts will picture the various cuts of beef, mut-

zes offered by the Department erce for the neatest set of books awarded to Glenn Maris, and vin respectively.

Commercial Department anhat new classes in Stenography writing, Business Methods and g, and probably Commercial and Arithmetic will be it the opening of the second February 1st. The course in by is open to all persons over

nomas Edison has invented, he cheap, light and compact storry again. This cheerful anent comes along every year as e first robbin.

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Hill and hus to George Pfister blk 13, Exmoor add, High-W D \$3300 00

and wf to George Pfister W lk 13, Exmoor add, Highland D \$450.00

8 Cushing and hus to H H lot 8, blk 68, Highland Park.

Cole and hus to Richard Cole

42, Lake Bluff, W D \$3000.00 E Bell-to R S Green lot 10, d lots 36, and 37, blk 99, North W D \$350.00

en to J F Lawrence lot 10, blk 36 and 37, blk 99, North Chi-

chwartz to Samuel Schwartz. Highwood. Deed \$1.00

ffith and wf to C H McCormick ke Forest. W D \$10.00

vilsizer and hus to O E and Warner lots 5 and 6, blk 5, add, Libertyville. W D

rner and wf to Katie Evilsizer tht's add to blk 6, Libertyville. North Shore Church Directory

EIGHLAND PARK CHURCHES.

BAPTIST. Pastor-Rev. Leroy Dakin. Sunday Services-Morning, 10:45; ever B. Y. P. U. Young People's—7:00 p. m. Sunday School—12:00 noon. Weekday Prayer Meeting-7:45.

EPISCOPAL CHURCH (Trinity). Rector-Rev. P. C. Wolcott, D. D. Holy Eucharist-7:30 a. m., and on fes tivals and first Sunday in month 1 Matins and Litany-11 a. m. Evensong-5 p. m. Sunday School-9:45 a. m.

EVANGELICAL (Ebenezer.)

Pastor-G. F. Courier. Sunday Services-Morning, 11:00 a. evening, 7:45 p. m. Christian Endeavor-6:45 p. m. Sunday School-10:00 a. m. Wednesday-Prayer Service, 8:00 p. m. Priday-Bible Study and Choir, 8:00 p.

FIRST UNITED EVANGELICAL. Pastor-Rev. B. R. Schultze. Sunday Services-10:45 a. m., 7:30 p. m Week Day (German)—Wednesday, 7:36 p. m.: Englsh, Friday, 7:45.

GERMAN LUTHERAN.

Pastor-A. Starck. Sunday Services-10:00 a. m., 7:30 p. m Woman's Society-First Thursday i

PRESBYTERIAN CHURCH. Pastor-Rev. C. P. Goodson. Sunday Service-Morning, 10:39. Sunday School-12:00 noon. Weekly Prayer Meeting-Wednesday

ROMAN CATHOLIC CHURCH. Pastor-Rev : tas. O'Neill, D. D. Sunday-First Mass, 8 a. m. Sunday-Second Mass, 10 r. m.

CHRISTIAN SCIENCE. Sunday Service-10:45 a. m. Sunday School-12:00 noon. Wednesday Evening-8:00 p. m.

GLENCOE CHURCHES.

CONGREGATIONAL CHURCH Pastor-Rev. M. W. Darling, D. D. Sunday School-9:45 a. m. Sermon-11:00 a. m. Young People's Class-4:30 p. m. Prayer Meeting-Wednesday, 8:00 p. n

THE CHURCH OF ST. ELIZABETH. Rev. Luther Pardee, Priest in charge, Holy Communion, 7:30 a m. Second Celebration and Sermon first Sunday in month, 11:00 a. m. Morning Prayer and Sermon, except first Sunday in month, 11:00 a, m. Evening Prayer and Sermon, 5:00 p. m.

Sunday School, 9:45 a. m. GERMAN LUTHERAN CHURCH. Pastor-Rev. C. Hintz. Sunday Service-10:00 a. m.

Wednesday Evening Meeting-7:30. WINNETHA CHURCHES.

CHRIST CHURCH-EPISCOPAL Sheridan Road and Humboldt Ave. Rector: Homer Worthington Starr. Communion 7? 45 a. m., 1st Sunday in mouth Sunday School 10 a. m. (closed July and Aug.) Morning Service and Sermon-11:00 a. m. (Services in Chapel, Linden and Oak.) Communion on all Holy Days-7:30

CONGREGATIONAL CHURCH. Pastor-B. S. Winchester. The Graded Bible School-9:45 a. m. Morning Sermon-11:00 a. m. The High School Grades and Men's Bibl Class-12:20 p. m. Vespers-5:00 p. m.

FIRST SCANDINAVIAN ENGLISH CHURCH.

l'astor-Victor J. King. Preaching-11:00 a. m. Sunday School--3:30 p. m. Young People's Meeting-5:00 p. m. Sermon-8:00 p. m. Tuesday Services-8:00 p. m. Friday Bible Class-8:00 p. m. SACRED HEART PARISH-LAKESIDE l'astor-F. J. Haarth. low Mass-8:00 a. m.

High Mass-10:00 a. m. KENILWORTH CHURCH.

KENILWORTH UNION CHURCH. Pastor-Chas. P. Horswell. Services-11:00 a. m. The Woman's Missionary Society-Wed nesday, Oct. 9.

WILMETTE CHURCHES. FIRST CONGREGATIONAL CHURCH

Lake Ave. and 11th. Sermon-10:30 a. m. Sunday School-12:00 noon. Young People's Meeting-6:30. Evening Service-7:30. Wednesday Prayers-8:00 p. m Ladles' Society-On second Fridays. Missions-On fourth Fridays. CHRISTIAN SCIENCE. Reader-H. A. Hall. Sunday Services-10:45 a. m. Sunday School-12:00 noon.

Wednesday Evening-8:00 p. m. ST. JOSEPH'S CHURCH. Sunday-6:30 a. m., 8:00 a. m., 10:30 a. Vespers-2:30 p. m. Instruction-3:00 to 4:00 p. m. Daily Mass-8:00 a. m.

CHURCH OF ST. AUGUSTINE. Holy Eucharist-7:30 a. m. Morning Prayer—10:30. Sunday School—12 noon. Evening Prayer-7:30. FIRST METHODIST EPISCOPA'.

CHURCH: Lake and Wilmette Aves. Pastor-W. C. Cleworth. Morning Services-10:30. Sunday School-11.45 a. m. Vespers-5:00 p. m. Epworth League-6:10 p. m. Wednesday Prayers-8:00 p. m. Aid Society-First Thursday of the Church Board-First Tuesday of the

W. F. M. S .- Second Thursday of the

North Shore Masonic Directory.

No. 676, A. F. & A. M., meets first and to give a satisfactory account of himthird Thursdays. EVANSTON-Evans Lodge, No. 524, A.

P. & A. M., meets first and third Thurs-

A. F. & A. M., meets North Clark and Lunt bleeding and ashamed, after which avenue, second and fourth Thursdays. RAVENSWOOD-Ravenswood Lodge, No. 777. A. F. & A. M., meets Melrose and place, on his oath to "put himself to Hermitage avenue, second and fourth Mon- labor like a true man ought to do."

EDGEWATER-Edgewater Lodge, No. * 901, A. F. & A. M., meets Bryn Mawr and Winthrop avenue, first and third Wednes- suffer death, "as an enemy to the com-

LESSON FOR THE WHOLE RACE. Harmony That Might Be If Each Would But Do His Part.

There is no prettier sight in the world than a column of choir boys entering a church and singing the processional as they slowly march to the altar, declares a writer in the Columbus Journal. There is youth in its sweetest aspect-bright-faced boys in all their health and hope, engaged in a beautiful religious ceremony, stepping in harmony to the fairest ideals of worship. But it is more than a mere ceremony. It has a lesson for all-a lesson of the happiest import. See that little boy in the processioncaped in white, the sunrise on his brow, and singing out of his heart a noble melody. He is only a part of a great harmony, and modestly he does his part, content to be simply one to blend his voice in the sweet strain of worship.

The lesson touches closely human experience. Here we are, a great crowd gathered on the earth, each one engaged in some service, to his country, to humanity, to home, to business, or perhaps some poorer one-how like that little boy in the processional might it be, if every one would add a beautiful note to the harmony of life and lose himself in the procession marching toward the altars of the common good.

TRAINING THE FEEBLE STEPS.

Cent School Was a Worthy Ancestor of the Kindergarten.

A cent school is so called because the children who come to it bring each one cent, clutched tightly in a little -hand, or knotted in the corner of a handkerchief, a daily offering. If the cent is forgotten, or lost on the way, the child goes home for another, that is all, and has scolding for carelessness into the bargain. The littlest children go to it-used to go, rather, for indeed this should all be in the past tense rather than the present, the cent school being a thing of the past and, as one might say, a greataunt of the present kindergarten, an old woman from the country, who is rather plain in her ways. Eunice Swain would have thought a kindergarten foolishness. Her children did not come to school to be amused, but to work. She put them on benches in her big kitchen, because it was warm there, and sat in the dining room door and taught them, or chastised them, as the spirit bade her. She taught the three Rs, and manners, and truth telling, and, above all, humility, impressing on these infants daily that they belonged to a generation, not of vipers exactly, but of weaklings .- L .H. Sturdeyant, in Atlantic.

Plenty Good Enough.

Aunt Chloe was burdened with the support of a worthless husband, who beat her when he was sober, and whom she dutifully nursed and tended when he came home bruised and battered from a fighting spree.

One Monday morning she appeared at the drug store and asked the clerk for "a right pow'ful liniment foh achin' in de bones."

"You might try some of this St. Peter's Prescription, aunty; it's an old and popular remedy, cures cuts, bruises, aches and sprains. One dollar the bottle. Good for man and beast."

Aunt Chloe looked at the dollar bottle and then dubiously at her flat purse, "Ain't yo' got some foh 50 cents?" she ventured. "Some foh jes' on'y beasts. Ah want it foh ma ol' man."-Lippincott's.

A Boy's Essay on Ducks.

A schoolboy assigned to prepare an essay on ducks, wrote: "The duck is a low, heavy-set bird composed mostly of meat and feathers. He is a mighty poor singer, having a hoarse voice, caused by getting so many frogs in his neck. He likes the water and carries a toy balloon in his stomach to keep from sinking. The duck has only two legs and they are set so far back on his running gears by nature that they came pretty near missing his body: Some ducks when they get big have curls on their tails and are called drakes. Drakes don't have to set or hatch, but just loaf, go swimming and eat. If I was to be a duck I'd rati er be a drake."-National Food Maga-

Idler Severely Dealt With

Old-time Englishmen hated treness. An act passed in 1531 decreed that any person "being whole and mighty in body and able to labor" found begging might be arrested, and if unable self he was brought to the nearest market town, tied by the end of a cart, stripped of his clothes and beat-ROGERS PARK-Park Lodge, No. 843, en with whips through the town, degradation he was sent to his native If the sturdy vagabond were caught a third time in idleness he was to monwealth."

The Auctioneer's Hourglass. An auctioneer of Philadelphia collects all sorts of objects pertaining to his ancient calling. He has, among other things, an interesting set of auctioneer's hourglasses.

The auctioneer, a century or so ago, concluded a sale, not by saying "Going-going-gone!" and rapping the counter with his hammer, but it was his better method to turn up a freerunning glass toward the end of the bidding, and to end the sale irrevocably when the sands ran out. This saved confusion and dispute.

The auctioneer's glasses in the Philadelphia collection are picturesque. One is of tortoise shell and mother of pearl. Another is of amber and gold. A third is of teak and

At the Opera.

"You see some queer things at the opera now and then," the operagoer remarked. "Now, last night, for instance, at 'Samson and Delilah.' You know they cut off Samson's hair and dress him in rags and let a little pauper child as poorly dressed as he bring him on the stage and pull the house down. Well, then that little pauper child puts her arms around Samson's neck to comfort him when they have finished giving him the merry ha! ha! a diamond ring about as big as a bird's egg is blazing on her little finger."-New York Times.

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South Bound | North Bound

South Boiling		North Bound	
A. M.	P. M.	A. M.	P. M.
5:38	12:08	6;19	12:19
6:08	12:38	6:34	12:49
6:38	1.08	6:49	1:19
6.53	1:38	7.04	1:49
7:08	2:08	7:10	2:19
7:23	2:38	7:19 7:34	2:49
7:38	2:53	7:49	3:19
7:53	3:08	8:04	3:49
8:08	3:08	8:19	4:04 -
8:23	3:38	R:34	4:19
8:38	3:53	8:49	4:34
9:08	4:08	9:19	4:49
9:38	4:23	9:49	5:04
, 10:08	4:38	10:19	5:19
- 10:38	4253	10:49	5:35
- fr:08	5:08	11:19	5:49
11:38	5:23	11:49	6:04
	5:38	CLUST CONTRACTOR	6:19
1	5 53		6:34
2 5	6:08	Sur	6:49
All south Evanston	6:23	go to ing a hug a	7:04
5 9	6:38	- F - CA	7:19
5 =	6:53	5053	7:49
	7:01	north at 49 1 1 hour to Milw	8:19
2	7:38	forth bound tag minute hour up to Milwaukee	8:49
	8:08	5 5 5 6	9:19
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	9:38	7 . 2 2	10:19
100 2 mg	10:08	0 0	10:49
10 m	10:38	257	11:10
ZETENSOR	11:08	73-	11:40
. 0	11:38	- 2	\$2000 SASS
bound curs go to	12:08 A. M	All north bound cars leav- ing at 49 minutes after the even hour up to 10:49 P. M go to Milwaukee,	ANSISTE S
STATE OF THE STATE	PARKETS THE PARKET	CONTRACTOR OF THE PARTY OF THE	AND DESCRIPTION OF THE PARTY OF

The differences in time of leaving nearby stations will be about 5 minutes at Glencoe, 3 at Highwood, and 7 at Lake Forest.

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Not the kind that is thrown away without a second glance but printing that pulls, the kind that speaks your piece and gets BUSINESS.

North Shore News-Letter Print.



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