

North Shore Church Directory

**HIGHLAND PARK CHURCHES.**

**BAPTIST.**  
 Services—Morning, 10:45; evening, 7:45.  
 U. Young People's—7:00 p. m.  
 School—12:00 noon.  
 Prayer Meeting—7:45.

**EPISCOPAL CHURCH (Trinity).**  
 Rev. P. C. Wolcott, D. D.  
 Eucharist—7:30 a. m., and on first and third Sunday in month 11 a. m.  
 and Litany—11 a. m.  
 School—9:45 a. m.

**EVANGELICAL (Ebenezer).**  
 G. F. Courlet.  
 Services—Morning, 11:00 a. m.; evening, 7:45 p. m.  
 Endeavor—6:45 p. m.  
 School—10:00 a. m.  
 Prayer Service, 8:00 p. m.  
 Bible Study and Choir, 8:00 p. m.

**ST. UNITED EVANGELICAL.**  
 Rev. S. A. Schultz.  
 Services—10:45 a. m., 7:30 p. m.  
 (German)—Wednesday, 7:30 English, Friday, 7:45.

**GERMAN LUTHERAN.**  
 A. Starck.  
 Services—10:00 a. m., 7:30 p. m.  
 Society—First Thursday in month.

**PRESBYTERIAN CHURCH.**  
 Rev. C. F. Goodson.  
 Services—Morning, 10:30.  
 School—12:00 noon.  
 Prayer Meeting—Wednesday, 8 p. m.

**MAN CATHOLIC CHURCH.**  
 Rev. J. O'Neill, D. D.  
 First Mass, 8 a. m.  
 Second Mass, 10 p. m.

**CHRISTIAN SCIENCE.**  
 Service—10:45 a. m.  
 School—12:00 noon.  
 Day Evening—8:00 p. m.

**GLENCOE CHURCHES.**

**REGGATIONAL CHURCH.**  
 Rev. M. W. Darling, D. D.  
 School—9:45 a. m.  
 11:00 a. m.  
 People's Class—4:30 p. m.  
 Meeting—Wednesday, 8:00 p. m.

**AUL'S EPISCOPAL CHURCH.**  
 Rev. Luther Pardee.  
 School—7:30 a. m.  
 11:00 a. m., and 7:30 p. m.  
 School—9:45 a. m.

**MAN LUTHERAN CHURCH.**  
 Rev. C. Hinz.  
 Service—10:00 a. m.  
 Day Evening Meeting—7:30.

**A. M. E. CHURCH.**  
 11:00 a. m.  
 2—12:15 p. m.  
 School—12:45.  
 6:30 p. m.  
 7:45 p. m.  
 Meeting—Wednesday, 8:00 p. m.

**NETKA CHURCHES.**

**ST. CHURCH—EPISCOPAL.**  
 10th and Humboldt Ave.  
 Rev. Worthington Starr.  
 7:45 a. m., 1st Sunday in month.  
 School 10 a. m., closed July and Aug.  
 Service and Sermon—11:00 a. m., 8:00 p. m.  
 on all Holy Days—7:30.

**REGGATIONAL CHURCH.**  
 S. Winchester.  
 Bible School—9:45 a. m.  
 Sermon—11:00 a. m.  
 School Grades and Men's Bible—12:30 p. m.  
 8:00 p. m.

**SCANDINAVIAN ENGLISH CHURCH.**  
 Rev. J. King.  
 11:00 a. m.  
 School—3:30 p. m.  
 People's Meeting—5:00 p. m.  
 8:00 p. m.  
 Services—8:00 p. m.  
 Bible Class—8:00 p. m.

**HEART PARISH—LAKESIDE.**  
 J. Haarth.  
 8:00 a. m.  
 10:00 a. m.

**ESIDE M. E. CHURCH.**  
 C. Culver.  
 School—2:00 p. m.  
 7:30 p. m.  
 Bible Services—  
 School—10:00 a. m.  
 Sera. —11:00 a. m.  
 Worship—7:30 p. m.

**ELWORTH CHURCH.**

**ORTH UNION CHURCH.**  
 Rev. P. Horzwell.  
 11:00 a. m.  
 Men's Missionary Society—Wed. Oct. 9.

**NETTE CHURCHES.**

**NGREGATIONAL CHURCH.**  
 Lake Ave. and 11th.  
 12:30 a. m.  
 School—12:00 noon.  
 People's Meeting—6:30.  
 Service—7:30.  
 Prayers—8:00 p. m.  
 (7)—On second Fridays.  
 On fourth Fridays.

**CRISTIAN SCIENCE.**  
 A. Hall.  
 Services—10:45 a. m.  
 School—12:00 noon.  
 Evening—8:00 p. m.

**JOSEPH'S CHURCH.**  
 10 a. m., 8:00 a. m., 10:30 a. m., 3 p. m.  
 3:00 to 4:00 p. m.  
 8:00 a. m.

**TH OF ST. AUGUSTINE.**  
 Rev. E. Ramsdell.  
 7:30 a. m.  
 Prayer—10:30.  
 School—12 noon.  
 Prayer—7:30.

**METHODIST EPISCOPAL CHURCH.**  
 Rev. and Wilhelmina Aves.  
 C. Cleworth.  
 Services—10:30.  
 School—11:45 a. m.  
 10 p. m.  
 Service—8:10 p. m.  
 Prayers—8:00 p. m.  
 First Thursday of the month—First Tuesday of the month—Second Thursday of the month.

**Where it is**  
**When it is**  
**What it is**  
**The Features**  
**WHAT IT COSTS**

**Ravinia Theatre**  
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**REQUISITES FOR THE MINISTRY.**  
 Pastor Must Carry Earth's Freshness to Do Effective Work.

A minister in these indoor days needs all the open air he can beg, borrow or buy. Consider a moment. Through the week his privilege will call him into close and curtained sick rooms—sick rooms of the soul, most of them; he can never go, to any good purpose, unless all the clear winds of heaven and health are buttoned freely under his coat. He shall have daily to move among persons whose skies are perpetually overcast and gray, whose irritabilities act upon their friends like a fine, drizzling rain in November; he must somewhere have observed more sunshine than will ripen a thousand strawberries, and an evenness of temper that earthquakes cannot shake. Time and again he will have to work with people whose outlook is narrow and their horizon short; he must somehow have gotten a vision of distance—of far prospects and wide adventures; he must have climbed a hill with a friend that challenges, he must have driven a canoe through smoking rapids, he must have galloped a young horse across green meadows.—H. D. Gallaudet in the Outlook.

**PRIOR TO DAYS OF COPYRIGHT.**  
 Golden Opportunity That Cassandra Overlooked.

Xanthippe, Cassandra, Queen Elizabeth and Dido were walking along the Styx one afternoon not long ago and the conversation between these eminent ladies turned upon prophecy. With the exception of Cassandra none of them seemed to take much stock in it.

"Tell me the honest truth now, Cassandra—could you really see into the future?" asked Dido with a skeptical smile at the prophetess.

"I could, honestly," said Cassandra earnestly.

"How far, Cassie?" queried Queen Elizabeth.

"All the far there was," said Cassandra.

"Humph," said Xanthippe. "Could you see as far ahead as—Rudyard Kipling?"

"Yep," said Cassandra. "I'd read all Kipling ten years before the fall of Troy."

"Then all I've got to say," said Xanthippe tartly, "is you were an awful fool not to copy the stuff down and publish it as your own."

**A Rural Enoch Arden.**

"In our little town in a western state," said Brown, "there was a half-witted sort of a fellow named Bill Wilkes. One day Bill took to the railroad tracks and never reappeared for about six years. In the meantime his wife, Bettie, took in washing and supported the family. One day Bill came back. He went around to the kitchen door, softly opened it, stuck in his head and said, 'Boo, Bettie.' Bettie turned around from her washtub. 'Te he,' said Bill. 'I scared ye, didn't I, Bettie?' Wherever I see a stage husband return to his family I think of Bill's greeting after six years' absence: 'Boo, Bettie. I scared ye, didn't I?'"

**Why and Wherefore.**

A minister one day found a little boy in tears and questioned him as to the cause of his distress. The youngster replied that his father had punished him for being naughty, and he was mighty glad that his mother hadn't done it.

"Why do you prefer to have your father whip you?" questioned the minister. "Is it because he is less severe than your mother?"

"No," replied the boy, "but when he licks me ma says he's a brute and always gives me money to buy candy."  
 —Harper's Weekly.

**Just to Make Sure.**

An old farmer, who by hard work and thrifty habits had got together a small fortune, decided that the time had at length arrived when he was justified in ordering a family carriage. He went to a carriage builder and described in detail the kind of vehicle he wished to buy.

"Now, I suppose you want rubber tires?" said the carriage builder.

"No, sir," replied the old farmer in tones of resentment. "My folks ain't that kind. When they're riding they want to know it."

**The Value of Books.**

A young girl once asked Mark Twain if he liked books for Christmas gifts.

"Well, that depends," drawled the great humorist. "If a book has a leather cover it is really valuable as a razor strop. If it is a brief, concise work, such as the French write, it is useful to put under the short leg of a wabby table. An old-fashioned book with a clasp can't be beat as a missile to hurl at a dog, and a large book, like a geography, is as good as a piece of tin to nail over a broken pane of glass."

**INFORMATION!**

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Naturally. (examining): When a man on an inclined plane what is inclined to? The rear—inclined to more.

offer for 1909. The News Weekly and the Cosmopolitan monthly for the whole year.