

North Shore Church Directory

HIGHLAND PARK CHURCHES.
BAPTIST.

Pastor—Rev. LeRoy Dakin.
Sunday Services—Morning, 10:45; evening, 7:45.
B. Y. P. U. Young People's—7:00 p. m.
Sunday School—12:00 noon.
Weekday Prayer Meeting—7:45.

EPISCOPAL CHURCH (Trinity).

Rector—Rev. P. C. Wolcott, D. D.
Holy Eucharist—7:30 a. m., and on festivals and first Sunday in month 11 a. m.
Matins and Litany—11 a. m.
Evening—5 p. m.
Sunday School—9:45 a. m.

EVANGELICAL (Ebenezer.)

Pastor—G. F. Courter.
Sunday Services—Morning, 11:00 a. m.; evening, 7:45 p. m.
Christian Endeavor—6:45 p. m.
Sunday School—10:00 a. m.
Wednesday—Prayer Service, 8:00 p. m.
Friday—Bible Study and Choir, 8:00 p. m.

FIRST UNITED EVANGELICAL.

Pastor—Rev. B. R. Schuller.
Sunday Services—10:45 a. m., 7:30 p. m.
Week Day (German)—Wednesday, 7:30 p. m.; English, Friday, 7:45.

GERMAN LUTHERAN.

Pastor—A. Starck.
Sunday Services—10:00 a. m., 7:30 p. m.
Woman's Society—First Thursday in month.

M. E. CHURCH—NORTH AVE.

Pastor—Rev. G. C. Walker.
Sunday School—10:00 a. m.
Preaching Service—11:00 a. m.
Junior League—2:00 p. m.
Epworth League—7 p. m.
Prayer Service—8:00 p. m.
Prayer Meeting—Wednesday evening 8 o'clock.

PRESBYTERIAN CHURCH.

Pastor—Rev. C. P. Goodson.
Sunday Service—Morning, 10:30.
Sunday School—12:00 noon.
Weekly Prayer Meeting—Wednesday, 8:00 p. m.

ROMAN CATHOLIC CHURCH.

Pastor—Rev. Fr. O'Neill, D. D.
Sunday—First Mass, 8 a. m.
Sunday—Second Mass, 10 p. m.

CHRISTIAN SCIENCE.

Sunday Service—10:45 a. m.
Sunday School—12:00 noon.
Wednesday Evening—8:00 p. m.

GLENGOE CHURCHES.

CONGREGATIONAL CHURCH.
Pastor—Rev. M. W. Darling, D. D.
Sunday School—9:45 a. m.
Sermon—11:00 a. m.
Young People's Class—4:30 p. m.
Prayer Meeting—Wednesday, 8:00 p. m.

ST. PAUL'S EPISCOPAL CHURCH.

Pastor—Rev. Luther Pardee.
Communion—7:30 a. m.
Preaching—11:00 a. m., and 7:30 p. m.
Sunday School—9:45 a. m.

GERMAN LUTHERAN CHURCH.

Pastor—Rev. C. Hintz.
Sunday Service—10:00 a. m.
Wednesday Evening Meeting—7:30.

A. M. E. CHURCH.

Sermon—11:00 a. m.
Class No. 2—12:15 p. m.
Sunday School—12:45.
Bible Class—5:30 p. m.
Sermon—7:45 p. m.
Prayer Meeting—Wednesday, 8:00 p. m.

WINNETKA CHURCHES.

CHRIST CHURCH—EPISCOPAL.
Sheridan Road and Humboldt Ave.
Rector: Homer Worthington Starr.
Communion: 7:45 a. m., 1st Sunday in month.
Sunday School 10 a. m. (closed July and Aug.)
Morning Service and Sermon—11:00 a. m.
(Services in Chapel, Linden and Oak.)
Communion on all Holy Days—7:30

CONGREGATIONAL CHURCH.

Pastor—B. S. Winchester.
The Graded Bible School—9:45 a. m.
Morning Sermon—11:00 a. m.
The High School Grades and Men's Bible Class—12:20 p. m.
Vespers—5:00 p. m.

FIRST SCANDINAVIAN ENGLISH CHURCH.

Pastor—Victor J. King.
Preaching—11:00 a. m.
Sunday School—3:30 p. m.
Young People's Meeting—6:00 p. m.
Sermon—8:00 p. m.
Tuesday Services—8:00 p. m.
Friday Bible Class—8:00 p. m.

SACRED HEART PARISH—LAKESIDE.

Pastor—F. J. Haarth.
Low Mass—8:00 a. m.
High Mass—10:00 a. m.

LAKESIDE M. E. CHURCH.

Pastor—H. C. Culver.
Sunday School—2:00 p. m.
Vespers—2:30 p. m.
School House Services—
Sunday School—10:00 a. m.
Morning Sermon—11:00 a. m.
Evening Worship—7:30 p. m.

KENILWORTH CHURCH.

Pastor—Chas. P. Horswell.
Services—11:00 a. m.
The Woman's Missionary Society—Wednesday, Oct. 9.

WILMETTE CHURCHES.

FIRST CONGREGATIONAL CHURCH.
Lake Ave. and 11th.
Sermon—10:30 a. m.
Sunday School—12:00 noon.
Young People's Meeting—6:30.
Evening Service—7:30.
Wednesday Prayers—8:00 p. m.
Ladies' Society—On second Fridays.
Missions—On fourth Fridays.

CHURCH OF ST. AUGUSTINE.

Pastor—Julian E. Ramsdell.
Holy Eucharist—7:30 a. m.
Morning Prayer—10:30.
Sunday School—12 noon.
Evening Prayer—7:30.

FIRST METHODIST EPISCOPAL CHURCH.

Lake and Wilmette Aves.
Pastor—W. C. Cleworth.
Morning Services—10:30.
Sunday School—11:45 a. m.
Vespers—5:00 p. m.
Epworth League—6:10 p. m.
Wednesday Prayers—8:00 p. m.
Aid Society—First Thursday of the month.
Church Board—First Tuesday of the month.
W. F. M. S.—Second Thursday of the month.

ST. JOSEPH'S CHURCH.

Sunday—6:30 a. m., 8:00 a. m., 10:30 a. m.
Vespers—2:30 p. m.
Instruction—3:00 to 4:00 p. m.
Daily Mass—8:00 a. m.

CHRISTIAN SCIENCE.

Reader—H. A. Hall.
Sunday Services—10:45 a. m.
Sunday School—12:00 noon.
Wednesday Evening—8:00 p. m.

See our offer for 1909? The NEWS LETTER weekly and the Cosmopolitan Magazine, monthly for the whole year for two dollars.

LESSON FOR SOUVENIR FIEND.

Captain's Remarkable Action Designed "to Avoid Scandal."

"On the slow and cheap ships," said a purser, "the souvenir thief does no harm; but on a famous liner like the Ruritania, where records are broken and tip-top prices abound, the amount of stuff that disappears is shocking."

"Only things with the boat's name on go—champagne glasses, inkwells, curling tongs, buttonhooks and so forth. And what are we to do about it?"

"We had an American peeress aboard last voyage. The day we reached New York a stewardess came to me and said:

"Oh, Mr. Meet, I just seen Lady Blank's cabin trunk, and she's taken two of our finest silver inkwells."

"Here was a quandary, eh? The captain was called in, and he settled the matter in the unsatisfactory way such things are usually settled."

"We must teach Lady Blank a lesson," he growled. "At the same time scandal must be avoided." He thought a moment, then said to the stewardess: "Take one of the inkwells and leave the other. That'll show her!"

ASKED MUCH IN SHORT PRAYER.

Remarkable Invocation of Scotch Minister, Reported by Magazine.

"O Lord, we approach thee this mornin' in the attitude o' prayer, and likewise o' complaint. When we cam' tae the lan' o' Canady we expected tae fin' a lan' flowin' w' milk and honey, but instead o' that we foun' a lan' peopled w' ungodly Irish. O Lord, in thy great mercy, drive them tae the uttermost parts o' Canady; mak' them hewers o' wood and drawers o' watter; gie them nae emoluments; gie them nae place o' abode; n'er mak' them magistrates or rulers among thy people."

"But if ye hae any favors to bestow, or any guid lan' tae gie awa', gie it tae thine ain, thy peculiar people, the Scots. Mak' them members o' parliament an' magistrates an' rulers among thy people. An' as for the Irish, tak' them by the heels an' shak' them ower the mouth o' hell, but dinna let them fa' in, and a' the glory shall be thine. Amen."—Success Magazine.

Geographical Distinctions.

Inhabitants of the Isle of Wight speak of "going to England" when they leave their own fragment of the kingdom. A patriotic Cornishman also "goes to England" when he crosses the Tamar. Similarly inhabitants of the Balkan peninsula talk of "going to Europe" when they leave their own corner of the continent—in curious contrast with the people of Great Britain, who regard themselves as both of and in "Europe," and it is only "the continent" that they visit. There is an old story of a Scottish minister who prayed for a blessing upon "the inhabitants of Great and Little Cumbrae (islands in the Firth of Clyde) and the adjacent islands of Great Britain and Ireland." Massachusetts people speak of going "down east" when they start for the Maine coast.

Preferred the Insomnia.

A story is told of the late bishop of London, Dr. Creighton, and Lord Rosebery. Lord Rosebery complained to the bishop of want of sleep, to which the bishop replied that he never suffered from insomnia. The earl observed that he wished he knew the remedy. The bishop's formula was very simple. If he felt drowsy he started to write a sermon and in a few moments he was wide awake. On the other hand if he wanted to sleep all he had to do was to start to read a sermon. Then sleep came in a few seconds. Lord Rosebery replied that it was his practice to choose the lesser evil, and he preferred want of sleep to reading sermons.

Going to Sleep.

What is this thing that knits up the raveled sleeve of care? Cabans, in his investigations on the mind, endeavored to fix the order in which the different parts of our organization go to sleep; namely—first, the legs and arms, then the muscles that support the head and back. The first sense that slumbers is that of sight, followed in regular succession by the senses of taste, smell, hearing and feeling. The viscera (contents of the body cavities), he says, fall asleep one after the other, but with different degrees of soundness.—New York Press.

Bear Wanted to Play with Children.

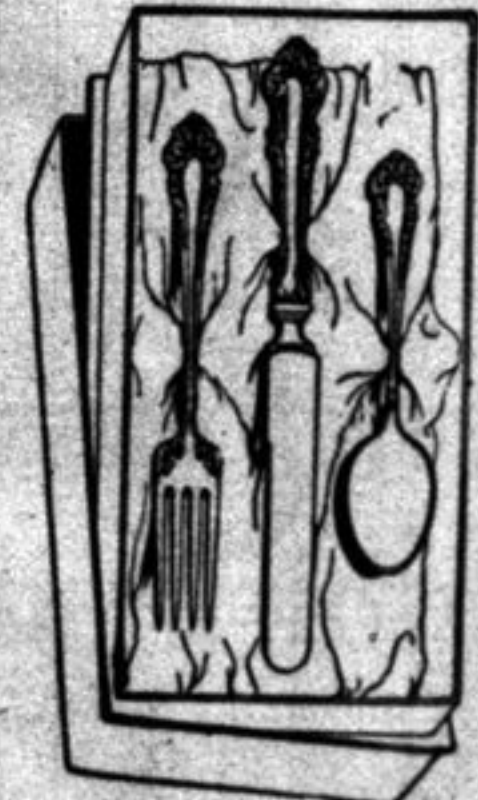
While the children of John Herron were playing in front of their home, at Duryea, Pa., a she-bear and her cub appeared on the scene. The baby bear ran up and wanted to play with the children, kitten-like, but the mother bear called it back, while the youngsters ran into the house. As Mr. Herron was not at home and no one who could shoot was around the visitors remained unmolested. After sniffing about the yard for a while and eating a few apples and potato peelings at the back door, the bears rambled away.

Watches! Watches!
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Watches for the boys for \$1.
Watches for the girls for \$2.
20-year Gold Filled Ladies Watches from \$12 up.
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Also a fine selection of jewelry.

A dainty present for a child is the Avalon child's set in

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This ware has fine line detail and high ornaments. It is more than triple plated and is guaranteed for twenty-five years, having thus the two essentials of Sterling—"style" and durability.

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Highwood, Illinois



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North Shore News-Letter
Print.

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Call at 118 Central Avenue, and you may learn how to do it.

W. J. McNANLY
Plumbing and Heating Contractor.
Phone 118.

Tremendous crowd in Chicago, wasn't there?

You had to come away without buying your Xmas things, didn't you?

Were you ever more tired?

Did you get near enough to note the prices? If so come in and compare them with ours. No car fare to pay either.

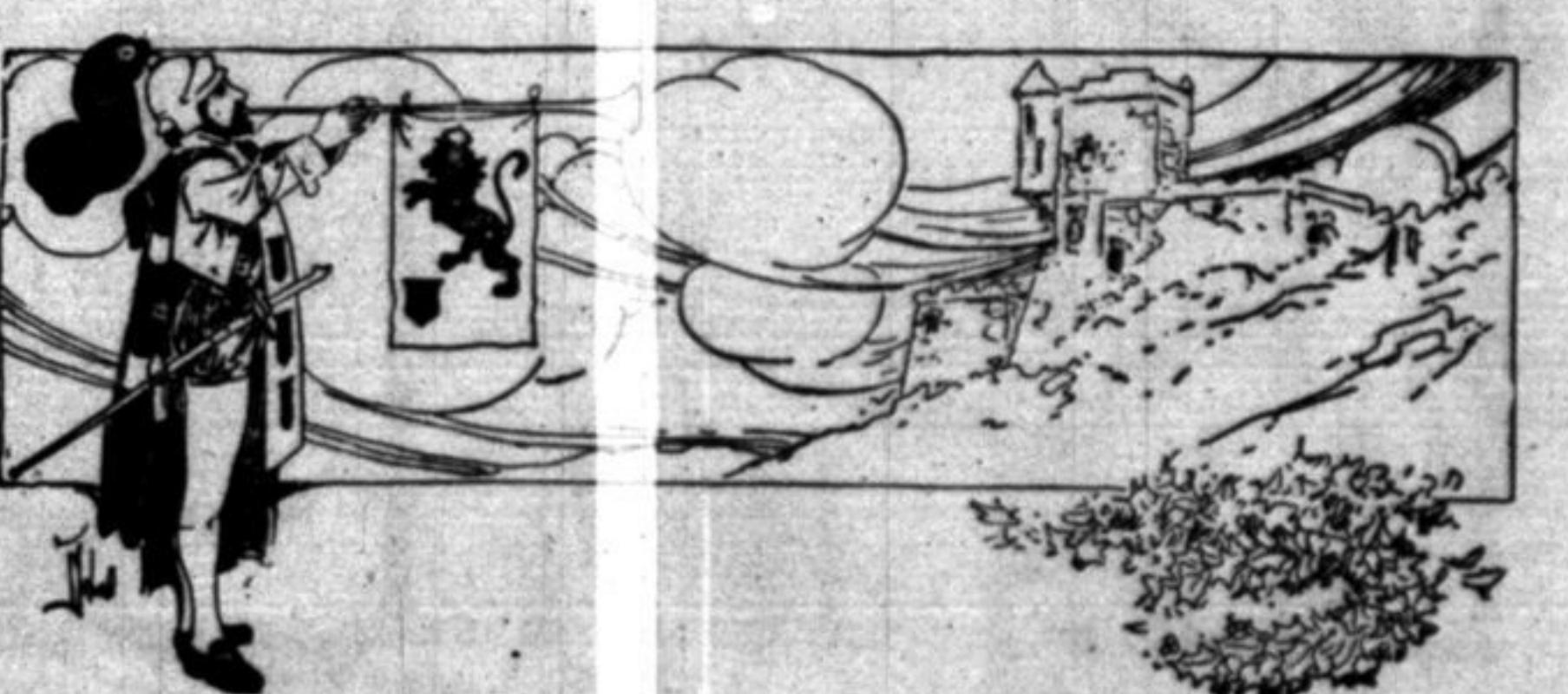
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For electric light. If you are located on any of our lines—we offer to wire it at cost, including fixtures of your own selection, payable a little each month for two years.

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