IGHLAND PARK CHURCHES BAPTIST.

Pastor-Rev. LeRoy Dakin. Sunday Services-Morning, 10:45; even-B. Y. P. U. Young People's—7:00 p. m. Sunday School—12:00 noon. Weekday Prayer Meeting-7:45.

EPISCOPAL CHURCH (Trinity). Rector-Rev. P. C. Wolcott, D. D. Holy Eucharist-7:30 a. m., and on festivals and first Sunday in month 11

Matins and Litany-11 a. m. Evensong—5 p. m. Sunday School—9:45 a. m.

EVANGELICAL (Ebenezer.) Pastor-G. F. Courier. Sunday Services-Morning, 11:00 a. m. evening, 7:45 p. m. Christian Endeavor—6:45 p. m. Sunday School-10:00 a. m. Wednesday-Prayer Service, 8:00 p. m. Friday-Bible Study and Choir, 8:00 p. m.

FIRST UNITED EVANGELICAL. Pastor-Rev. B. R. Schultze. Sunday Services-10:45 a. m., 7:30 p. m. Week Day (German)-Wednesday, 7:30 p. m.; Englsh, Friday, 7:45.

GERMAN LUTHERAN.

Pastor-A. Starck. Sunday Services—10:00 a. m., 7:30 p. m. Woman's Society—First Thursday in

M. E. CHURCH-NORTH AVE.

Pastor-Rev. G. C. Walker. Sunday School-10:00 a. m. Preaching Service-11:00 a. m. unior League-2:00 p. m Rpworth League-7 p. m. Preaching Service-8:00 p. m. prayer Meeting-Wednesday evening 8 o'clock PRESBYTERIAN CHURCH.

Sunday Service—Morning, 10:30. Sunday School—12:00 noon. Weekly Prayer Meeting-Wednesday. ROMAN CATHOLIC CHURCH.

Pastor-Rev. C. P. Goodson.

Pastor-Rev Jas. O'Neill, D. D. Sunday-First Mass, & a. m. Sunday-Second Mass, 10 n. m. CHRISTIAN SCIENCE. Sunday Service-10:45 a. m.

Sunday School-12:00 noon. Wednesday Evening-8:00 p. m.

GLENCOE CHURCHES. CONGREGATIONAL CHURCH.

Pastor-Rev. M. W. Darling, D. D. Sunday School—9:45 a. m. Sermon—11:00 a. m. Young People's Class—4:30 p. m. Prayer Meeting-Wednesday, 8:00 p. m ST. PAUL'S EPISCOPAL CHURCH. Pastor-Rev. Luther Pardee.

Communion-7:30 a. m. Preaching-11:00 a. m., and 7:30 p. m. Sunday School-9:45 a. m. GERMAN LUTHERAN CHURCH.

Pastor-Rev. C. Hintz. Sunday Service—10:00 a. m. Wednesday Evening Meeting-7:30. A. M. E. CHURCH.

Sermon-11:00 a. m. Class No. 2—12:15 p. m. Sunday School—12:45. Bible Class-6:30 p. m. Sermon—7:45 p. m. Prayer Meeting—Wednesday, 8:00 p. m.

WINNETKA CHURCHES.

CHRIST CHURCH-EPISCOPAL. Sheridan Road and Humboldt Ave. Rector: Homer Worthington Starr. Communion 7: 45 a. m., 1st Sunday in month. Sunday School to a. m. (closed July and Aug.) Morning Service and Sermon-11:00 a. m.

(Services in Chapel, Linden and Oak.) Communion on all Holy Days—7:30 CONGREGATIONAL CHURCH. Pastor-B. S. Winchester. The Graded Bible School-9:45 a. m. Morning Sermon-11:00 a. m.

The High School Grades and Men's Bible Class-12:20 p. m. Vespers-5:00 p. m. FIRST SCANDINAVIAN ENGLISH

CHURCH. Pastor-Victor J. King. Preaching—11:00 a. m. Sunday School—3:30 p. m. Young People's Meeting—5:00 p. m.

Sermon-8:00 p. m. Tuesday Services-8:00 p. m. Friday Bible Class-8:00 p. m SACRED HEART PARISH—LAKESIDE Pastor-F. J. Haarth. Low Mass-8:00 a. m. High Mass-10:00 a. m.

LAKESIDE M. E. CHURCH.

Pastor-H. C. Culver. Sunday School-2:00 p. m. Vespers-2:30 p. m. School House Services-Sunday School-10:00 a. m. Morning Serma -11:00 a. m. Evening Worsnip-7:30 p. m. KENILWORTH CHURCH.

KENILWORTH UNION CHURCH. Pastor-Chas. P. Horswell. Services-11:00 a. m. The Woman's Missionary Society-Wed-

nesday, Oct. 9. WILMETTE CHURCHES.

FIRST CONGREGATIONAL CHURCH Lake Ave. and 11th. Sermon-10:30 a. m. Sunday School-12:00 noon. Young People's Meeting-6:30. Evening Service-7:30. Wednesday Prayers—8:00 p. m. Ladies' Society—On second Fridays. Missions—On fourth Fridays.

Pastor-Julian E. Ramsdell. Holy Eucharist-7:30 a. m. Morning Prayer-10:30. Sunday School-12 noon. Evening Prayer-7:30.

CHURCH OF ST. AUGUSTINE.

FIRST METHODIST EPISCOPAL CHURCH.

Lake and Wilmette Aves. Pastor-W. C. Cleworth. Morning Services-10:30. Sunday School-11:45 a. m. Vespers—5:00 p. m. Epworth League—6:10 p. m. Wednesday Prayers—8:00 p. m. Aid Society-First Thursday of the Church Board-First Tuesday of the W. F. M. S .- Second Thursday of the

ST. JOSEPH'S CHURCH. Sunday-6:30 a. m., 8:00 a. m., 10:30 a. m. Vespers-2:30 p. m. Instruction-3:00 to 4:00 p. m. Daily Mass-8:00 a. m.

CHRISTIAN SCIENCE. Reader-H. A. Hall. Sunday Services—10:45 a. m. Sunday School—12:00 noon. Wednesday Evening—8:00 p. m.

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SLEIGH BELLS.

When the air is clear and sharp, And your blood's a tingle, The gayest time of all the year Is when the sleigh bells jingle. Jingle, jingle, merry bells, Peals of music, soft and sweet, Bringing messages of joy Unto all you meet. Stop and listen to the music

That the sleigh bells make, Throw away all care and sorrow And their message take. Take and heed the messages That to you they're bringing; Messages both of mirth and joy

> That for you they're ringing. B. Highland Park Dec. 7, 1908

A fine house is not necessarily a good home. Other light and warmth it must have. Houses you may buy if you have money enough, but homes are made of that finest gossamer of a hundred loving associations which money cannot buy.-Rev. M. W. Darling, D. D.

What God is, has been the search o the ages. But one thing is apparent over all the earth, that man's idea o God is one of the most potent influences that go to make man what he is.-Rev M. W. Darling, D. D.

viction that there are things which abstainer. money will not buy.-Charles Wagner. How often we hear the remark that the door to success is marked "Push,"

but with further experience in life we notice this same door to success is marked "Pull" on the inner side. It is never wise to trust the man

who trusts no one. It is very natural when one has made a mistake to correct it by cussing some-

body else for it. There is no bank at which you can cash flattery.

we knew.

If you don't want to be disappointed look for trouble, it's easy to find.

Every one admires a man of push, but no one wants to be pushed by him. ments in himself is always sure the

world is growing better. Some people are good and some are blamed good.

Happy is the house that shelters a friend.

There are men and women in this world who manifest great sympathy for the unsuccessful, the unfortunate and APPLES OF GOLD. the helpless. They have bushels of sympathy and if need be, they could fill a long train with sympathy; but when it comes to extending a helping hand, to opening their pocket book or drawing a check for a sum of money that would assist those to whom they show so much sympathy, they sneak away, like an ungrateful tramp who has been fed by a charitable hand.

and gold. Sen-to any address on receipt of Adversity is a great teacher, those who have passed through the school of adversity without losing their individuality are candidates to renewed pros-

#### CHRISTMAS PROVERBS

The love-light in the eyes of precious ones of the household is the most brilliant of Christmas illumina- every one. tions.

The soft Christmas light is not the least welcome where the shadows of bereavement have fallen during the year. The Christmas angels hover over such dwellings of sorrow in ministrits of divine love.

It was the Christ who said: "It is more blessed to give than to receive." Again, he said: "Inasmuch as ye have done it to one of the least of these, my brethren, ye have done it unto me."



Y. P. S. C. E. NOTES

Under the local option law in Ill., more than 1500 saloons were closed this spring. The average saloon takes in about \$10000 iam Pearson, may be found the per year but as many of the saloons ing list of brilliant wit: - "Three were in small towns, the average receipts of a century ago, just before are estimated at \$6000. For the 1500 Longfellow to public favor, the saloons this would be 9,000,000 Prob- graceful N. P. Willis was the r ably a portion of this large amount is ular and admired American p spent in other saloons "blind pigs" etc. but making a liberal allowance for such expenditures. We estimate the saving from the closing of these saloons as \$5,000,000. Those benefited by this great saving are the drinking men themselves their families, the community in which paying his very best complime they live, the merchant, the bankers, and all legitinate lines of trade.

When the British discovered that their liquor drinking soldiers could not stand ions of the pair, and wrote to he nubian sun .of an African Gems Gathered at Glencoe desert, they said Lord Kitchener with an army of teetotalers to take the Sondan, and he did it. Rams Horn. Sir Frederick Trevas reported the same experience in the Boer war. "It was an extremely trying time for the heat." "In that column of some 30,000 men the the tall men or the short men or the big men or the little men but the drinkers. They dropped out as clearly as if they had been labled with a big letter on their backs. The same is seen in business life, the man who cannot keep up his end in business usually proves to be the drinking man. The drinking man, when One never pays too dear for the con-

> APPLES OF AGE By Alice M. Long, D. P.,

is a book invaluable to both men and women. It is a revelation to ministers and gospel teachers-tells the former how to fill their pews; a necessity to parents who seek the cause of and remedy for the shine, alike-all the year around, you'll The man who lives for himself alone mental, moral and physical aillives for the meanest man'in creation. ments of their children; the teach- Laundry work. We do not bow our We grow wiser as we grow older, but er's never failing friend--children familiar with the fine work we do on we do it by forgetting what we thought made more tractable and the Shirtwaists and fine lingerie we want you teaching 100 per cent easier; a to find it out. boon to temperance and purity workers; a startling disclosure to Reliable Launciry many who conscientiously believe A man who can see great improve themselves to be in harmony with spiritual laws.

Expressions concering the volume: It has much sense in it and sunshine. Bishop William A. Quayle, D. D., and author.

A gospel of great joy, which should be preach-Eternal progress. ed from every housetop. To those who are interested in health-right thinking and right living-I would reommend R. A. White, D. D.,

from the pulpit. I've read it, enjoyed it, and say thank you for myself and for the good it will do, Marie C. Brehn,

Scientific Temperance Lecturer. A charming book, containing truth that is healthful like apples and worthy as gold. The Temple Appeal.

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it poppious father had called him ! but the solemn scripture name heavy for the brilliant tritler to he was familiarly designated Willis. He was a great ladies on one occasion at a dinner pr handsome young woman who was ing them with evident enjoymen her aunt and chaperon noticed niece a note of censure and rebuke these words, "Don't flirt so outrageou Nat Willis." Willis read the noticing that the aunt was herse enjoying the society of a certain Mr. inbell, he begged the young lady to a w him to write an answer in her name, did in these words; "Dear aur



attempt my young feelings to trimmel,

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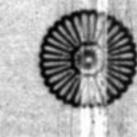
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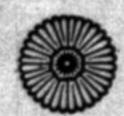
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