

HIGH SCHOOL NOTES.

Tuesday was national election day at the high school. Monday afternoon union political rally was held. At this gathering speeches were made by Messrs. Paul Gilroy, Bennett Schaeffer, Earle McPherson, Leonard Wolcott, Clinton Fritsch as representing the various political parties. At the call of Mr. Sandwick, Geo. E. Phillips, of the Alumni, lauded the campaign of Gov. Deussen. The straw vote indicated the election of the entire Republican ticket with the exception of Anderson as State Representative. Football is over. Nuf sed. Requiescat in pacem.

A call for basket ball candidates will be issued shortly. Prospects look good for a winning team. Capt. Fritsch and Manager McPherson are busy with preparations for the coming season. Mr. Williams will again coach the team.

The Athletic Association is richer by nearly sixty dollars from the proceeds of the orchestra comique last Friday and Saturday.

A dispatch from North Dakota informs us that Lyle Bittenger, formerly of the high school, is playing center on the Normal school football team and incidentally is standing at the head of his classes.

The N. M. A. football team will meet the McKinley high school team to-day at the Academy. The Academy is represented by a strong team this year and a good game is expected.

Yesterday was devoted to senior rhetoricals at the high school. Great interest was felt in the pieces. Some latent material of a high standard was uncovered.

Old Man Borrow.

Old Man Borrow's everywhere, Borrowing trouble, borrowing care, Borrowing grief when life is bright, Borrowing gloom when hearts are bright!

Old Man Borrow's at the door Of Mr. Rich and Mr. Poor, Borrowing ache and borrowing pain, Borrowing shadow, borrowing rain, Always wants to borrow care— If you've got enough to spare.

PRIMITIVE WEAPONS OF WAR.

How the Ancients Who Inhabited Mexico Fought with Clubs.

Clubs were the weapons of primitive and savage man. Ancient specimens from Mexico are heavy sticks grooved along the side for the insertion of blades of obsidian—that is, volcanic glass. The Sioux club is a flat piece of wood, curving and widening away from the grip and terminating in a spherical head, which in modern times carries a long spike, while the blades of several butcher knives are commonly inserted along the margin. The national museum of the United States possesses a great variety of these shocking weapons, designed, as the frontiersmen say, to "knock down the white man and then to brain him and cut him into mince meat." The Kingsmill islanders and other Polynesians make dreadful slashing weapons by securing rows of sharks' teeth along a haft of wood.

These weapons vary from a few inches to 16 feet in length; and it has been said that in all the range of weapons devised by mankind there is nothing more blood-curdling to behold. They show how the sword may have been evolved from the club, even by tribes unacquainted with the use of metals. African weapons, again, are exceedingly complicated, owing to the acquaintance of the natives with iron. The standard club is converted into a sort of tomahawk by the addition of blades, or into a primitive spear by the addition of a sharp spud. The plain clubs in the African area are used chiefly for throwing.

The small knobbed clubs, or "kerries," such as are found among the Kaffirs and other African tribes, are generally used as missiles. Whereas the club proper was soon brought to perfection among savage tribes, and was long ago abandoned as a weapon of civilized warfare, the missile-typified by the thrown clubs, or "kerries"—is still being improved upon in boomerangs, bows and arrows, cross-bows and firearms.—Chicago News.

Genuine love, like the grip, leaves no doubt as to its existence. No woman need fear that she will not know when she really falls in love permanently. One may mistake a dozen or so slight symptoms for the genuine thing, if one never has had the disease, but when the real malady lays hold of a patient there is no need of a medical diagnosis to decide what is the matter. One knows through every nerve and fibre of both soul and body—Helen Oldfield.

Love all, trust a few, Do wrong to none; be able for thine enemy.

Ravinia Park.

Last Saturday matinee our dramatic reporter attended Dr. Edward Burton McDowell's lecture travelogue on "Cuba" at this beautiful theater. The wreck on the Chicago and Northwestern Railroad delayed the lecture nearly an hour, but the entertainment was well worth while. Dr. McDowell dwelt on the political situation of Cuba, showing how the safety of Cuba depended on her retention of her "conservative party" in power. The travelogue proper consisted of a realistic portrayal of the journey to Cuba. The pictures of grim Spanish dungeons under Moro castle send a realistic thrill down the backs of the auditors. Some of the motion pictures were strikingly good, among them being the one representing Uncle Sam's soldiers in bathing.

The lecture as a whole was good and should be enjoyed by everyone. Dr. McDowell's personality is pleasing.

The subject of to-day's lecture is Western America. As we go to press we are informed that Manager Lourie is negotiating for an early series of performances by the Garrick Stock Co.

EXTRA

In making up the paper for the press last week three paragraphs got mixed so badly as to call for correction. They should have read respectively thus:—

Manager Wm. B. Wrenn, Jr., announces a game with the strong Kenosha high school team to-day at the high school field at 3 o'clock.

The cheerful man carries with him perpetually, an influence that acts upon others, as summer warmth on the fields and forests.

"No woman should assume the full responsibility of a home with only theoretical knowledge," she said. "The girl in the home without a servant is fortunate, if she but knew it, for she is gaining practical knowledge which will tide her over the most trying period of her life, the first months of matrimony."

Highwood News

Mr. Thos. Renninger has opened a branch office of the Union Woolen Mills of Chicago where he will be open for business in cleaning and pressing clothes. See ad of his Pressing Club.

The Ladies Society of the M. E. Church met last Thursday with Mrs. Hodges on Washington street. After sometime devoted to important business and reports of committees, the ladies enjoyed a delicious luncheon.

Mr. and Mrs. Clingburg moved this week into the house formerly occupied by Mr. and Mrs. Geo. W. Culp on North avenue.

Miss Lillie Rankling of Chicago is visiting her sister, Mrs. Clingburg on North avenue.

Mr. and Mrs. Wm. Hayart who formerly resided on Sheridan Place moved to Milwaukee this week where they will reside for the future.

Mr. Arthur Bess of this place left on Tuesday for Centralia, Illinois, for a few weeks.

Mr. Earl Fritsch had a bad attack of grippe this past week is able to be at work now.

Mr. Chas. Brown who has been ill the past few weeks with scarlet fever, is getting along nicely and will soon be able to resume his position at the North Western station at Lake Forest.

Mr. and Mrs. Leo Carlson moved this week from their former residence on High street to Palmer Place north of Highwood avenue in the house of Mr. Swanson, Sr.

Mr. Louis Shetley of Waukegan avenue left on Tuesday for Centralia, Ill., where he will run his merry-go-round for a short time.

Troubles.

A crowd of troubles passed him by As he with courage waited; He said, "Where do you troubles fly, When you are thus belated?" "We go," they say, "to those who mope, Who look on life dejected, Who weakly say 'good bye' to hope, We go where we're expected."

Our humanity and its entire history resembles but a minute ant heap, and our most immense astronomic journeys never can carry us beyond the mere threshold of the infinite.—Camille Flammarion.

Signs

By Byron Williams



Beneath the summer skies we two Went gayly forth as lovers do, And in a bed of clover there, With sunlight glinting on her hair, She stopped, a sudden fancy, mind, A magic clover leaf to find!

But though she looked with zealous care She found no four-leaved clover there! "Alas! My luck is bad!" sighed she, Her worried face turned up to me, And then she blushed with rosy glow, And laughing said: "It isn't, though!"

"I'll try my luck," I cried with glee, And plucked a daisy at my knee, "She loves me!" and "She loves me not!"

I droned within the clover plot, "She loves—" "Oh, stop!" was whispered, "Do! Suppose your luck is false, to you!"

Ah, as she colored like a rose, I kissed her 'neath her pretty nose, And though the world should swear 'twas nay,

I know my luck was good that day! Do you believe in signs like this With such a woman near to kiss?

Directions for Callers.

On the wall of an entrance to an old tenement house in Washington street, New York, are written these words in charcoal: "Buttonholes made and floors scrubbed, upstairs to you're right."

REAL ESTATE SALES AND TRANSFERS FURNISHED BY

Lake County Title and Trust Co. Abstracts of Title. Titles Guaranteed. MASONIC TEMPLE BUILDING, WAUKEGAN, ILLINOIS.

Clayton Cunningham and wf to E A Bishop lot 7, blk 2, Parkhurst & Cunningham's sub, Libertyville. W D \$300.00

E A Bishop and wf to Emmons Mercer Lumber Co. lot 7, blk 2, Parkhurst and Cunningham's sub, Libertyville. W D \$1.00

Master in Chancery to E P Sedgwick lot 9, blk 6, Highland Park. Deed \$700.00

M Evelina Turner to C F Paxton 10 acres in N E 1/4 sec 6, Deerfield Twp. W D \$5.00

C D B Howell and wf to Ole T Broten lots 44 and 45, blk 2, Hayt's re-sub, Highwood. W D \$300.00

E J Hauer and wf to Anna M Bader lot 10, Gridley's sub, Libertyville. W D \$2400.00

J W Murray and wf to C E Austin lot 28, County Clerk's sub, Libertyville. W D \$600.00

J K Orvis and wf to Frank Maenhart and wf lots 17 and 18, blk s, Orvis sub, Waukegan. W D \$400.00

Emma W Cheney and hus to E M Snow lots 4 and 5, blk 58, Highland Park, etc. W D \$12000.00

Joseph Drummond and wf to Alexander Low east 50 ft west 100 ft of north 193 ft lot 3, Lake Forest. W D \$1250.00

John Duncan and wf to James Vlach lot 18, and S 1/2 lot 17, blk 67, North Chicago. W D \$1750.00

W R Ruffner and wf to W C Gorrell lots 1 and 2, Oakmont, sub in blks 33, 34 and 35, Highland Park. W D \$2.00

F N Tomlinson and wf et al to W H Murphy lot 29, blk 119, North Chicago. Deed \$1.00

W B Smith and wf to G W Turner north 1/2 lot 26, Ravinia. Deed \$50.00

H L Coykendall and wf to K J Dunning S E 1/4 N W sec 19, Waukegan Twp. W D \$5000.00

H J Dunning and wf to N P Rasmussen part S E 1/4 N W 1/4 east of road, sec 19, Waukegan Twp. W D \$2000.00

W F Hogan and wf to W M Inman undivided 1/2 S 90 ft E 165 ft lot 4, Comstock's sub of blk 15, Plat "D", Highwood. W D \$2500.00

Ada J Hogan and hus to W M Inman undivided 1/2 W 56 1/2 ft N 125, ft blk 2, Plat "C", Highwood. W D \$1000.00

Ada J Hogan and hus to Nellie B Inman undivided 1/2 E 50 ft N 155 ft lot 4, Comstock's sub of lot 15, Plat "D", Highwood. W D \$2000.00

Heirs of Klmsley Sunderlin, dec'd et al to Jane Kirk et al. Land east and adjoining lots 1 & 4, blk 5, Sunderlin's 2nd add to Waukegan. Deeds \$3.00

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North Shore Church Directory

HIGHLAND PARK CHURCHES.

BAPTIST. Pastor—Rev. LeRoy Dakin. Sunday Services—Morning, 10:45; evening, 7:45. B. Y. P. U. Young People's—7:00 p. m. Sunday School—12:00 noon. Weekday Prayer Meeting—7:45.

EPISCOPAL CHURCH (Trinity). Rector—Rev. P. C. Wolcott, D. D. Holy Eucharist—7:30 a. m., and on festivals and first Sunday in month 11 a. m. Matins and Litany—11 a. m. Evensong—5 p. m. Sunday School—9:45 a. m.

EVANGELICAL (Ebenezer.) Pastor—G. F. Courier. Sunday Services—Morning, 11:00 a. m.; evening, 7:45 p. m. Christian Endeavor—8:45 p. m. Sunday School—10:00 a. m. Wednesday—Prayer Service, 8:00 p. m. Friday—Bible Study and Choir, 8:00 p. m.

FIRST UNITED EVANGELICAL. Pastor—Rev. H. K. Schultz. Sunday Services—10:45 a. m., 7:30 p. m. Week Day (German)—Wednesday, 7:30 p. m.; English, Friday, 7:45.

GERMAN LUTHERAN. Pastor—A. Starck. Sunday Services—10:00 a. m., 7:30 p. m. Woman's Society—First Thursday in month.

M. E. CHURCH—NORTH AVE. Pastor—Rev. G. C. Walker. Sunday School—10:00 a. m. Preaching Service—11:00 a. m. Junior League—2:00 p. m. Epworth League—7 p. m. Preaching Service—8:00 p. m. Prayer Meeting—Wednesday evening 8 o'clock.

PRESBYTERIAN CHURCH. Pastor—Rev. C. F. Goodson. Sunday Service—Morning, 10:30. Sunday School—12:00 noon. Weekly Prayer Meeting—Wednesday, 8:00 p. m.

ROMAN CATHOLIC CHURCH. Pastor—Rev. James O'Neill, D. D. Sunday—First Mass, 8 a. m. Sunday—Second Mass, 10 p. m.

CHRISTIAN SCIENCE. Sunday Service—10:45 a. m. Sunday School—12:00 noon. Wednesday Evening—8:00 p. m.

GLENGOON CHURCHES. CONGREGATIONAL CHURCH. Pastor—Rev. M. W. Darling, D. D. Sunday School—9:45 a. m. Sermon—11:00 a. m. Young People's Class—4:30 p. m. Prayer Meeting—Wednesday, 8:00 p. m.

ST. PAUL'S EPISCOPAL CHURCH. Pastor—Rev. Luther Pardee. Communion—7:30 a. m. Preaching—11:00 a. m., and 7:30 p. m. Sunday School—9:45 a. m.

GERMAN LUTHERAN CHURCH. Pastor—Rev. C. Hintz. Sunday Service—10:30 a. m. Wednesday Evening—7:30.

A. M. E. CHURCH. Sermon—11:00 a. m. Class No. 2—12:15 p. m. Sunday School—12:45. Bible Class—6:30 p. m. Sermon—7:45 p. m. Prayer Meeting—Wednesday, 8:00 p. m.

WINNETKA CHURCHES. CHRIST CHURCH—EPISCOPAL. Sheridan Road and Humboldt Ave. Rector: Homer Worthington Starr. Communion 7:45 a. m., 1st Sunday in month. Sunday School 10 a. m. (closed July and Aug.) Morning Service and Sermon—11:00 a. m. (Services in Chapel, Linden and Oak.) Communion on all Holy Days—7:30.

CONGREGATIONAL CHURCH. Pastor—B. S. Winchester. The Graded Bible School—9:45 a. m. Morning Sermon—11:00 a. m. The High School Grades and Men's Bible Class—12:30 p. m. Vespers—5:00 p. m.

FIRST SCANDINAVIAN ENGLISH CHURCH.

Pastor—Victor J. King. Preaching—11:00 a. m. Sunday School—3:30 p. m. Young People's Meeting—5:00 p. m. Sermon—8:00 p. m. Tuesday Services—8:00 p. m. Friday Bible Class—8:00 p. m.

SACRED HEART PARISH—LAKESIDE. Pastor—F. J. Harth. Low Mass—8:00 a. m. High Mass—10:00 a. m.

LAKESIDE M. E. CHURCH. Pastor—H. C. Culver. Sunday School—3:00 p. m. Vespers—2:30 p. m. School House Services—Sunday School—10:00 a. m. Morning Sermon—11:00 a. m. Evening Worship—7:30 p. m.

KENILWORTH CHURCH. Pastor—Chas. P. Horswell. Services—11:00 a. m. The Woman's Missionary Society—Wednesday, Oct. 9.

WILMETTE CHURCHES. FIRST CONGREGATIONAL CHURCH. Lake Ave. and 11th. Sermon—10:30 a. m. Sunday School—12:00 noon. Young People's Meeting—6:30. Evening Service—7:30. Wednesday Prayers—8:00 p. m. Ladies' Society—On second Fridays. Missions—On fourth Fridays.

CHURCH OF ST. AUGUSTINE. Pastor—Julian E. Ramsdell. Holy Eucharist—7:30 a. m. Morning Prayer—10:30. Sunday School—12 noon. Evening Prayer—7:30.

FIRST METHODIST EPISCOPAL CHURCH. Lake and Wilmette Aves. Pastor—W. C. Cleworth. Morning Services—10:30. Sunday School—11:45 a. m. Vespers—8:00 p. m. Epworth League—8:30 p. m. Wednesday Prayers—8:00 p. m. Aid Society—First Thursday of the month. Church Board—First Tuesday of the month. W. F. M. S.—Second Thursday of the month.

ST. JOSEPH'S CHURCH. Sunday—6:30 a. m., 8:00 a. m., 10:30 a. m. Vespers—2:30 p. m. Instruction—3:00 to 4:00 p. m. Daily Mass—8:00 a. m.

CHRISTIAN SCIENCE. Reader—H. A. Hall. Sunday Services—10:45 a. m. Sunday School—12:00 noon. Wednesday Evening—8:00 p. m.

Let us be humble if we have great possessions, for that proves that we are great debtors: all that a man has are owed to some one, and are we sure of being able to pay our debts?